

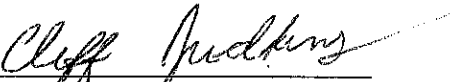
**ALASKA BOARD OF GAME  
2010-183-BOG**

**Harvest of Game for Customary and Traditional  
Alaska Native Funerary and Mortuary Religious Ceremonies  
February, 2010**

1. Throughout the State of Alaska, Alaska Native cultures continue to rely on many species of fish, game, and other wild resources as important components of customary and traditional Alaska Native funerary and mortuary religious ceremonies.
2. Although customs and traditions vary across the state and from culture to culture, the Board has been able to determine that a few principles appear to be consistent in all such ceremonies.
3. One consistent principle is that each ceremony is associated with a particular village, clan, or other group recognized as a cohesive unit by Alaska Native people. A ceremony is not a “customary and traditional Alaska Native funerary or mortuary religious ceremony” unless it is associated with a particular village, clan or other Alaska Native group and performed in accordance with their self-defined customs and traditions.
4. Another consistent principle is that these ceremonies involve consumption of, ideally, a wide variety of wild foods that are customarily and traditionally consumed by members of the village, clan, or other Alaska Native group in their particular locality. While store-bought foods are also often important, hunters for these ceremonies tend to focus their efforts on obtaining species that are viewed as customary and traditional foods with spiritual and cultural meaning, rather than introduced species. The species listed with “positive” findings in 5 AAC 99.125 are a comprehensive list of species that are more or less important for customary and traditional Alaska Native funerary and mortuary religious ceremonies outside of non-subsistence areas where such findings are not made. A similar range of species are traditionally harvested for these ceremonies in non-subsistence areas, however.
5. A third consistent principle is that participants where hunting to provide food for these ceremonies participate because of relationships they have to the deceased and the deceased’s family, clan, or community through birth, marriage, adoption, or other social processes recognized by Alaska Native groups.
6. Although traditions vary by community and cultural groups, throughout Alaska, traditional laws govern the initiation and organization of customary and traditional Alaska Native funerary and mortuary religious ceremonies. For example, these traditional laws stipulate who may initiate and organize these ceremonies based upon genealogical or other social relationships with the deceased.
7. The Board of Game recognizes that customary and traditional Alaska Native funerary and mortuary religious ceremonies are constitutionally protected activities that must be

accommodated, absent a contrary and compelling state interest that may not otherwise be served. When presented with requests to accommodate specific ceremonies, the Board will attempt to develop regulations specific to those ceremonies. 5 AAC 92.019 is the Board's effort to accommodate customary and traditional Alaska Native funerary and mortuary religious ceremonies that have not yet been specifically provided for.

Vote: 7-0  
February 1, 2010  
Anchorage, Alaska

  
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Cliff Judkins, Chairman  
Alaska Board of Game