



**ALASKA BOARD OF GAME  
Work Session – November 9, 2017  
The Lakefront Anchorage, Redington Ballroom  
Anchorage, Alaska**

**TENTATIVE AGENDA**

**NOTE: This Tentative Agenda is subject to change throughout the course of the meeting. The board will not be taking oral testimony or written comments at the meeting.**

**Thursday, November 9, 2017, 9:00 a.m.**

- 1) Call to Order and Introductions of Board Members and Agency Staff
- 2) Election of Officers
- 3) Agency Reports
- 4) Board Committee Assignments
- 5) Approval of the 2018/2019 Meeting Dates and Locations and Review of the Call for Proposals
- 6) Proposal Review Process and Public Comments
- 7) Copper Basin Community Subsistence Harvest Hunt Post-Season Questionnaires
- 8) Update on the Implementation of the MOA Between Ahtna Inter-Tribal Resource Commission & the Department of Interior for Cooperative Management of Customary and Traditional Subsistence Uses in the Ahtna Region
- 9) Letters
  - o Request for Attorney General Opinion on the Authority of the Board and/or ADF&G to Enforce Community Subsistence Harvest Permit Conditions
  - o Request for a Letter of Support for the Taking and Use of Golden Eagles for Falconry
- 10) Board Findings & Policies
  - o Discussion of a Nonresident Hunter Allocation Policy
- 11) ADF&G Population and Harvest Objectives
- 12) ADF&G Positions on Board of Game Proposals
- 13) Discussion on Improving Communication with the Public
- 14) Discussion on Holding a Joint Board Meeting

- 10) Other Business
- 11) Executive Session

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**Special Notes**

1. Meeting materials are available at: [www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo](http://www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo) or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
2. A live audio stream for the meeting is intended to be available at: [www.boardofgame.adfg.alaska.gov](http://www.boardofgame.adfg.alaska.gov)
3. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than October 27, 2017 to make any necessary arrangements.