

Good morning Mr. Chair and Board Members,

RC 039

For the record, my name; my name is Shirley (Tursy) Smelcer.
My written testimony can be found in RC___.
I am herein my behalf.

I am Ahtna shareowner, Udzisyu is my clan and I'm from Native Village of Kluti-Kaah.

My grandfather, was one of the Copper River 4.

I am a Subsistence hunter and fishing lady.

I am in support of 14 -15, I believe if you don't practice your culture, you have a very good chance of losing it, if you take away these traditional harvest practices.

I oppose 55. Please don't combine regulations.

During our death potlaches, moose is our main dishes. Having this dinner is in respect for our love ones passing and the families. This is our Ahtna Tradition and we report all of our religious harvests to the department.

I support 56, 57, 58 and 59.

I support 66 because of the importance for the board to be able to take up proposals out of season to help ensure our food security.

Thank you so very much for listening to my concerns Mr. Chair and the Board.