

**ALASKA BOARD OF GAME
Central/Southwest Region Meeting
February 16–23, 2018
Dillingham Middle School Gymnasium
Dillingham, Alaska**

TENTATIVE AGENDA

NOTE: This Tentative Agenda is subject to change throughout the course of the meeting. This Tentative Agenda is provided to give a general idea of the board's anticipated schedule. The board will attempt to hold to this schedule; however, the board is not constrained by this Tentative Agenda.

Friday, February 16, 8:30 AM

OPENING BUSINESS

- Call to Order / Purpose of Meeting
- Introductions of Board Members and Staff
- Board Member Ethics Disclosures

AGENCY AND OTHER REPORTS

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY upon conclusion of staff reports

THE DEADLINE TO SIGN UP TO TESTIFY will be 12:00 p.m., Saturday, February 17.

Public testimony will continue until persons who have signed up before the deadline and who are present when called by the Chair to testify are heard.

Saturday, February 17, 8:30 AM

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY

Sunday, February 18, 9:00 AM

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY
BOARD DELIBERATIONS upon conclusion of public testimony

Monday, February 19 – Thursday, February 22, 8:30 AM

BOARD DELIBERATIONS continued

Friday, February 23, 8:30 AM

BOARD DELIBERATIONS

MISCELLANEOUS BUSINESS, including petitions, findings, policies, letters, and other items
ADJOURN

Agenda Notes

- A. Meeting materials, including a list of staff reports, a roadmap, and schedule updates, will be available prior to the meeting at: www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
- B. A live audio stream for the meeting is intended to be available at: www.boardofgame.adfg.alaska.gov
- C. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than February 2, 2018 to make any necessary arrangements.