

**ALASKA BOARD OF FISHERIES**

**MEMBER LIST**

(as of August 1, 2013)

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<b>NAME AND ADDRESS</b>	<b>TERM EXPIRES</b>
<b>Karl Johnstone</b> (Chair) 18618 Snowy Plover Circle Anchorage, AK 99516	6/30/2015
<b>Reed Morisky</b> P.O. Box 83707 Fairbanks, AK 99708-3707	6/30/2014
<b>John Jensen</b> P.O. Box 681 Petersburg, AK 99833	6/30/2014
<b>Tom Kluberton</b> (Vice Chair) P.O. Box 200 Talkeetna, AK 99676	6/30/2016
<b>Sue Jeffrey</b> P.O. Box 3363 Kodiak, AK 99615	6/30/2014
<b>Orville Huntington</b> P.O. Box 107 Huslia, AK 99746	6/30/2015
<b>Fritz Johnson</b> P.O. Box 1129 Dillingham, AK 99576	6/30/2016

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Alaska Board of Fisheries members may be reached at:

**ALASKA DEPARTMENT OF FISH AND GAME**

Boards Support Section

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**ALASKA BOARD OF FISHERIES**  
**2013/2014 Cycle**  
**Tentative Meeting Dates and Locations**

**REVISED**

**Cook Inlet, Kodiak, and Chignik Finfish; King and Tanner Crab (Statewide, except Southeast/Yakutat) and Statewide Pacific Cod Commercial Fishing and Supplemental Issues**

PROPOSAL DEADLINE: 5:00 p.m. Wednesday, April 10, 2013

<b>Meeting Dates</b>	<b>Topics</b>	<b>Location</b>	<b>Comment Deadline</b>
<b>October 9-10, 2013</b> [2 days]	<b>Work Session</b> ACRs, cycle organization, Stocks of Concern	<b>Girdwood</b> Alyeska Resort	<b>Sept. 25, 2013</b>
<b>October 18-22, 2013</b> [5 days]	<b>Statewide Pacific cod</b>	<b>Anchorage</b> Hilton Anchorage	<b>Sept. 25, 2013</b>
<b>December 5-6, 2013</b> [2 days]	<b>Chignik Finfish</b>	<b>Anchorage</b> Egan Civic Center	<b>Nov. 19, 2013</b>
<b>December 8-11, 2013</b> [4 days]	<b>Lower Cook Inlet Finfish</b>	<b>Anchorage</b> Egan Civic Center	<b>Nov. 19, 2013</b>
<b>January 7-11, 2014</b> [5 days]	<b>Kodiak Finfish</b>	<b>Kodiak</b> Kodiak Harbor Convention Center	<b>Dec. 23, 2013</b>
<b>Jan. 31-Feb. 13, 2014</b> [14 days]	<b>Upper Cook Inlet Finfish</b>	<b>Anchorage</b> <b>Egan Civic Center</b>	<b>Jan. 17, 2014</b>
<b>March 17-21, 2014</b> [5 days]	<b>Statewide King and Tanner Crab (except Southeast/Yakutat) And supplemental Issues</b>	<b>Anchorage</b> Sheraton Anchorage	<b>Mar. 3, 2014</b>

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Total Meeting Days: 37

Agenda Change Request Deadline: **August 27, 2013** [45 days prior to fall Work Session]

*Updated: July 2013*

ALASKA BOARD OF FISHERIES  
**LONG-TERM MEETING CYCLE**  
 (Three-year cycle)

The board meeting cycle generally occurs from October through March. The board considers changes to regulations on a region-based schedule. All fisheries are considered when the regional area, shellfish species, or statewide regulations are before the board. The fisheries include subsistence, sport, guided sport, personal use, and commercial. Special petition and agenda change request procedures are available for the board to consider out-of-cycle requests.

NOTES:

- 1) Statewide shellfish regulations will not be considered every meeting cycle. When setting the future meeting schedule annually, the board will determine whether to consider statewide finfish or shellfish regulations for that meeting cycle.
- 2) The proposal deadline is April 10 every year. *If April 10 falls on a weekend, the proposal deadline is the Friday preceding that weekend.*

Meeting Cycle:	2013/2014	2016/2017	2019/2020	2022/2023
<u>Area:</u>				
Cook Inlet Area (All Finfish)				
Kodiak and Chignik Areas (All Finfish)				
King and Tanner Crab (Statewide, except Southeast/Yakutat)				

Meeting Cycle:	2014/2015	2017/2018	2020/2021	2023/2024
<u>Area:</u>				
Prince William Sound Area (All Finfish)				
Southeast/Yakutat Areas (All Finfish)				
Southeast/Yakutat Areas (King Crab, Tanner Crab, Dungeness Crab, Shrimp; and Miscellaneous Shellfish)				
Statewide Miscellaneous Shellfish and Provisions				

Meeting Cycle:	2015/2016	2018/2019	2021/2022	2024/2025
<u>Area:</u>				
Alaska Peninsula/Aleutian Island Areas (All Finfish)				
Arctic-Yukon-Kuskokwim Areas (All Finfish)				
Bristol Bay Area (All Finfish)				
Statewide Provisions for Finfish				

**THE MEETING CYCLE REPEATS ITSELF EVERY THREE YEARS.** This schedule was adopted November 9, 1990, updated October 13, 2010.

## BOARDS SUPPORT SECTION STAFF LIST

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### HEADQUARTERS

#### Board of Fisheries

**Glenn Haight**, Exec. Director II, 465-6095  
**Frances Leach**, Pub. Specialist II, 465-4046

#### Board of Game

**Kristy Tibbles**, Exec. Director I, 465-6098  
**Robert Pearson**, Pub. Specialist II, 465-6097

**Shaundy Petraborg**, Administrative Officer I, 465-6096

**Ashley Flippin**, Administrative Assistant I, 465-4110

**Vacant**, College Intern III, 465-6084

### REGIONAL OFFICES

#### Southeast Region (North of Frederick Sound)

##### **Frances Leach**

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#### Western Region

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#### Southeast Region (South of Frederick Sound)

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#### Arctic Region

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#### Southcentral Region

##### **Sherry Wright**

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#### Interior Region

##### **Nissa Pilcher**

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#### Southwest Region

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