

**ALASKA BOARD OF FISHERIES**  
**Teleconference on Pike and Sablefish Sport Fisheries**  
**April 28, 2009**  
**1:00 p.m.**

**TENTATIVE AGENDA**  
*(updated 4.2.09)*

<p>NOTE: This tentative agenda is <u>subject to change</u> throughout the course of the meeting. <b>NO ORAL PUBLIC COMMENTS WILL BE ACCEPTED AT THIS MEETING.</b></p>
---

1. OPENING BUSINESS  
    Call to Order; Introductions of Board Members and Staff  
    Board Member Ethics Disclosures
  
2. BOARD DELIBERATIONS  
    Proposal A: Liberalize size limits for Northern pike in Alexander Lake.  
    Proposal B: Increase limits for sablefish (black cod) in Southeast Alaska.
  
3. ADJOURN

\*\*\*\*\*

AGENDA NOTES:

- A. This agenda is TENTATIVE and subject to change during the meeting. The board will not be taking public testimony; however, listen-in teleconference sites are available as follows:

**Juneau:** ADF&G, Headquarters office  
1255 W. Eighth St.  
Juneau, AK 99811  
(contact: Jim Marcotte, 465-4110)

**Anchorage:** ADF&G Office, Denaina Room  
333 Raspberry Road  
Anchorage, AK 99518  
(contact: Sherry Wright, 267-2354)

**Palmer:** ADF&G office  
1800 Glenn Highway  
Palmer, AK 99645  
(contact: Annette Oels, 746-6321)

**Petersburg:** ADF&G Office  
16 Sing Lee Alley  
Petersburg, AK 99833  
(contact: Shelly Sokol, 772-3801)

**Sitka:** ADF&G Office  
304 Lake Street  
Sitka, AK 99835  
(contact: Kristen Case, 747-6688)

- B. A streaming audio of the meeting will be available through the board's website:  
<http://www.boards.adfg.state.ak.us/fishinfo/index.php>.
- C. Copies of written materials for the meeting are available through the board's website:  
<http://www.boards.adfg.state.ak.us/fishinfo/meetinfo/fcal.php>
- D. Written public comment, limited to no more than 10 single-sided pages, may be submitted to the Alaska Department of Fish and Game, Boards Support Section, P.O. Box 115526, Juneau, AK 99811-5526, or by fax to (907) 465-6094. Comments must be received no later than **12:00 Noon, Monday, April 27, 2009**. Comments received by that time will be posted on the board's website on April 27.