

Wildlife Restoration MULTI-YEAR GRANT INTERIM PERFORMANCE REPORT

ALASKA DEPARTMENT OF FISH AND GAME
DIVISION OF WILDLIFE CONSERVATION
PO Box 115526
Juneau, AK 99811-5526

Alaska Department of Fish and Game Wildlife Restoration Grant

GRANT NUMBER: AKW-L-4-2020

PROJECT NUMBER: P1.0

PROJECT TITLE: Anchor River Hunter Access and Habitat Conservation: Phase 1

PERIOD OF PERFORMANCE: October 15, 2020 – September 30, 2021

PERFORMANCE YEAR: October 15, 2019 – June 30, 2024; year 2 of 5-year grant

REPORT DUE DATE: December 29, 2020

PRINCIPAL INVESTIGATOR: Joe Meehan

COOPERATORS: Kachemak Heritage Land Trust (KHLT)

Authorities: 2 CFR 200.328; 2 CFR 200.301; 50 CFR 80.90

I. PROGRESS ON PROJECT OBJECTIVES DURING PERFORMANCE YEAR:

Objectives: To conserve, through fee-simple acquisition, conservation easement, or donation from willing private landowners, approximately 155.21 acres of important riparian and upland wildlife habitat and public use lands as funding permit. As part of this project, we will pursue the vacation of certain platted (yet undeveloped) road easements within these properties (i.e. “Lafluer’s Ligniappee Too” subdivision) and within the adjoining “Angler’s Haven” subdivision (the latter of which is already in State of Alaska ownership and managed by the Department for its habitat values).

Accomplishments: During this reporting period, the Alaska Department of Natural Resources received title to four parcels (Schoepke, Sayer, and two Kachemak Moose Habitat, Inc. parcel) within the project area and transferred management to ADF&G through a Management Right Assignment. We continued to work with project partner KHLT to contact landowners in the project area to gauge their interest in selling their properties. KHLT sent letters to the landowners we previously did not receive a response from, and they followed up with phone calls to the landowners that were undecided.

II. SUMMARY OF WORK COMPLETED ON PROJECT TO DATE: Nothing additional.

III. SIGNIFICANT DEVELOPMENT REPORTS AND/OR AMENDMENTS: None.

IV. PUBLICATIONS: None.

V. RECOMMENDATIONS FOR THIS PROJECT: We will continue to contact landowners in the project area to determine their interest in selling and conserving their property.

Prepared by: Marla Carter

Date: January 18, 2022