

# Stocked Waters

## CHALLENGE



### Application for Certificate

Angler Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Complete the appropriate area for the certificate you are applying for.**

#### **Five From Five**

Chinook (king) salmon:

Location caught: \_\_\_\_\_

Silver (coho) salmon:

Location caught: \_\_\_\_\_

Arctic char:

Location caught: \_\_\_\_\_

Arctic grayling:

Location caught: \_\_\_\_\_

Rainbow trout:

Location caught: \_\_\_\_\_

#### **Ten Lakes**

1. ....
2. ....
3. ....
4. ....
5. ....
6. ....
7. ....
8. ....
9. ....
10. ....

**Mail completed form with photos to:**

ADF&G Div. of Sport Fish  
Attn: Stocked Water Challenge  
333 Raspberry Road  
Anchorage, AK 99518

**Or email to: [ryan.ragan@alaska.gov](mailto:ryan.ragan@alaska.gov)**

#### **Two Over 20**

Species and location caught :

Species and location caught :