

# ***STATE OF ALASKA***

## ***DEPARTMENT OF FISH AND GAME***

### **HUNTER EDUCATION ASSURANCE AGREEMENT**

The undersigned is subject to Title VI of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1973, the Age Discrimination Act of 1975, Title IX of the Education amendments of 1972, and offers all persons the opportunity to participate in programs or activities regardless of race, color, national origin, age, sex, or handicap. Further it is agreed that no individual will be turned away from any program or activity that is directly associated with a program of the State of Alaska on the basis of race, color, national origin, age, sex or handicap.

**Applicant**  
**Please sign**  
**Here**

→

\_\_\_\_\_  
**INSTRUCTOR, Hunter Education Program**

\_\_\_\_/\_\_\_\_/\_\_\_\_  
**Date**

\_\_\_\_\_  
**Statewide Hunter Education Coordinator**

\_\_\_\_/\_\_\_\_/\_\_\_\_  
**Date**