**Division of Commercial Fisheries** Forrest Bowers, Acting Director

Region I, Ketchikan Area Office 2030 Sea Level Dr. #205 Ketchikan, AK 99901



Alaska Department of Fish and Game Doug Vincent-Lang, Commissioner

> PO Box 115526 Juneau, AK 99811-5526 www.adfg.alaska.gov

Advisory Announcement For Immediate Release: May 25, 2025 **CONTACT:** Bo Meredith

Ketchikan Area Management Biologist bo.meredith@alaska.gov (907) 225-5195

## COMMERCIAL SHRIMP POT FISHERY ANNOUNCEMENT DISTRICT 1 CLOSURE

The District 1 commercial shrimp pot fishery will close at 4:00 p.m., Tuesday, May 27, 2025. Effort and harvest rates indicate the 40,000-pound guideline harvest level (GHL) will be reached by the time of the closure.

All shrimp pot gear must be removed from the water or placed in storage by the time of the closure. Pots may be stored in the waters of District 1 until 4:00 p.m., Tuesday, June 3, 2025. Stored pots must have all doors secured fully open and all bait and bait containers removed.

Shrimp tickets must be submitted to an Alaska Department of Fish and Game (ADF&G) office within seven days of the closure. Fishermen are reminded that catcher–sellers intending to sell shrimp to persons unlicensed to process shrimp (i.e., dock sales) must fill out an ADF&G fish ticket indicating the weight of the shrimp on board by species before any shrimp are removed from the vessel (5 AAC 31.143. [d]).

<u>All commercial shrimp fishermen</u> are required to notify the department within two business days of deploying gear and within two business days after ceasing fishing in a district, or portion of a district, with a GHL.

The Emergency Order corresponding to this announcement is EO 1C2025.

Advisory Announcement web site: <u>http://www.adfg.alaska.gov/index.cfm?adfg=cfnews.main</u>.

Office	Ketchikan	Petersburg	Wrangell	Sitka	Juneau	Haines	Yakutat
ADF&G	225-5195	772-3801		747-6688	465-4250	766-2830	784-3255
AWT	225-5111	772-3983	874-3215	747-3254	465-4000	766-2533	784-3220