ALASKA DEPARTMENT OF FISH AND GAME
DIVISION OF SPORT FISH

SUPPLEMENTAL DATA

NAME Johnson Lake

LOCATION T2N, R11W, Sec. 6

TEMPERATURE PROFILES

	5/29	6/1	6/8	6/16	6/22	6/30	7/7
Surface	53.0	54.0	62.0	59.0	60.0	62.5	65.0
3'		54.0	62.0	59.0	59.5	61.5	63.0
5'	53.0						
6'				59.0	59.5	60.0	61.0
8'		53.0	63.0				
9'				58.0	59.0	60.0	60.0
10'	52.0						
12'				57.0	59.0	60.0	
13'	51.0	53.0	63.0		59.0		60.0

	7/20	7/27	8/3	8/11	8/17	8/24	8/31	9/14
Surface	61.0	64.0	63.0	60.0	61.0	58.0	56.0	52.0
3'	61.0	64.0	63.0		61.0	57.0	56.0	52.0
4'				60.0				
6'	61.0	64.0	63.0		60.0	57.0	56.0	52.0
7'				60.0				
9'	61.0	64.0	63.0		60.0	55.0	55.0	52.0
10'				60.0				
12'	61.0	63.5			59.0	55.0	55.0	
13'	61.0	63.5	62.5	59.0	59.0			52.0

BY L ENGEL

DATE 1970

2/69
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