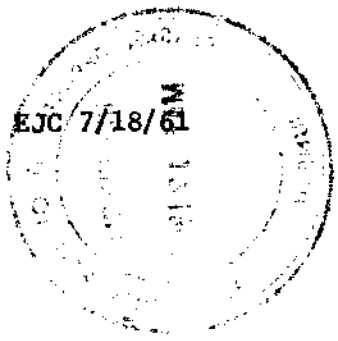
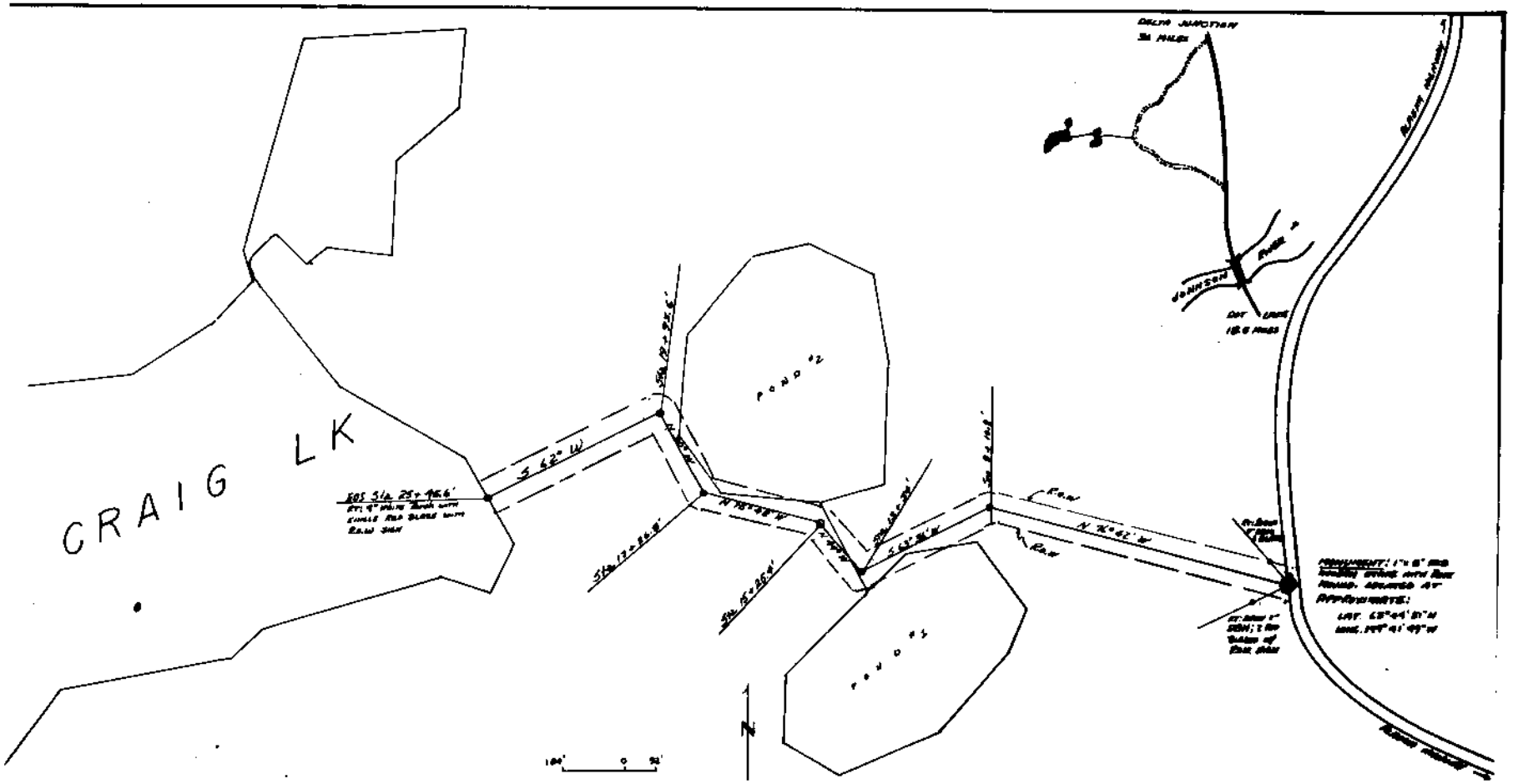
STATE OF ALASKA
DEPARTMENT OF FISH & GAME

CRAIG LAKES TRAIL RIGHT-OF-WAY

A public highway right-of-way, established by authority of 43 U.S.C. 932 (R.S. 2477) upon, over and across unappropriated and unreserved lands of the United States of America, _____ fifty ( 50 ) feet on each side of the following described centerline:

BEGINNING at a monument, located on Wly Salient of the old highway, parallel and Wly of Mile Post 1383, Alaska Highway, at approximate Lat. 63°44'51" N., Long. 144°41'49"W., as shown on ADFG R.O.W. Plat dtd 9/17/61; thence (1), N76°42'W 910.8 feet; thence (2), S63°36'W 423.2 feet; thence (3), N44°W 191.4 feet; thence (4), N75°48' W 201.4 feet, meandering Sly shoreline of Pond #2; thence (5), N30°W 266.8 feet, meandering Wly shoreline said Pond #2; thence (6), S62°W 552 feet, more or less, to shoreline of Craig Lake.





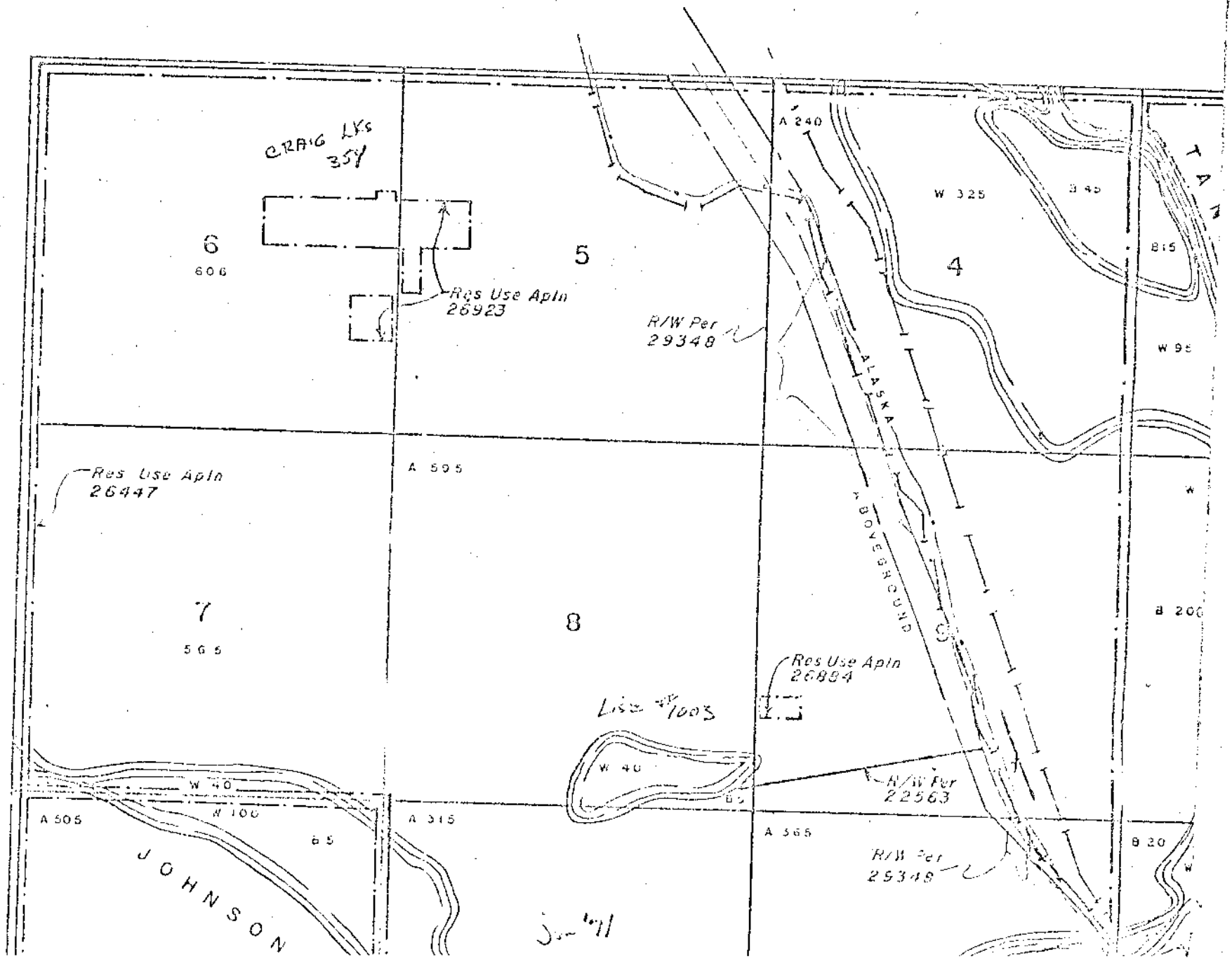

STATE OF ALASKA

DEPARTMENT OF FISH & GAME

PUBLIC ACCESS EASEMENT

CRAIG LAKE TRAIL SYSTEM

TOWNSHIP 14 S RANG



# MEMORANDUM State of Alaska

DEPARTMENT OF NATURAL RESOURCES - DIVISION OF LAND AND WATER MANAGEMENT
NORTHCENTRAL DISTRICT, 4420 AIRPORT WAY, FAIRBANKS, ALASKA 99701

TO: Scott Grundy
Regional Supervisor
Dept. of Fish and Game

DATE: December 7, 1982

FILE NO: 2371

TELEPHONE NO: 479-2243

Thru: Jerry L. Brossia
District Manager

From: G. Greg Young
Natural Resource Officer
Retained Lands Section

SUBJECT: ADL#'s 26923, 26897, 26887, 26886, 26884, 26883, 26695, 26684, 26691, 26690, 26689

The eleven (11) subject files are Reserved Use Requests which were entered into the land records system in the mid 1960's. Request you review these case files and inform this office if some type of reserved use status is still required. If so, these areas should be either reclassified accordingly or transferred to the Department of Fish and Game via ILMA. If not we will close the files and remove the notations from the status plats. Copies of current status plats for each file have been enclosed.

Attachment

RECEIVED
DEC 13 1982
Alaska Dept. of Fish & Game
Habitat – Region III

263223

DL-232

12-21-64

STATE OF ALASKA
Department of Natural Resources
DIVISION OF LANDS
344 6th Avenue
Anchorage, Alaska

SERIAL # _____
DATE 3/25/65

RESERVE USE APPLICATION

It is requested that the following described land be dedicated and set aside for Craig Lakes 1,2,3,4 access sites.

Legal Description of Land

T14S R16E, FM

Sec 5: SW¼SW¼NW¼, W½SE¼SW¼NW¼, W½NW¼NW¼SW¼

Sec 6: SE¼SW¼NE¼, S½SE¼NE¼, S½S½SE¼NE¼SE¼NE¼, SE¼NE¼SE¼

Approximate
Total Acres: 43.2

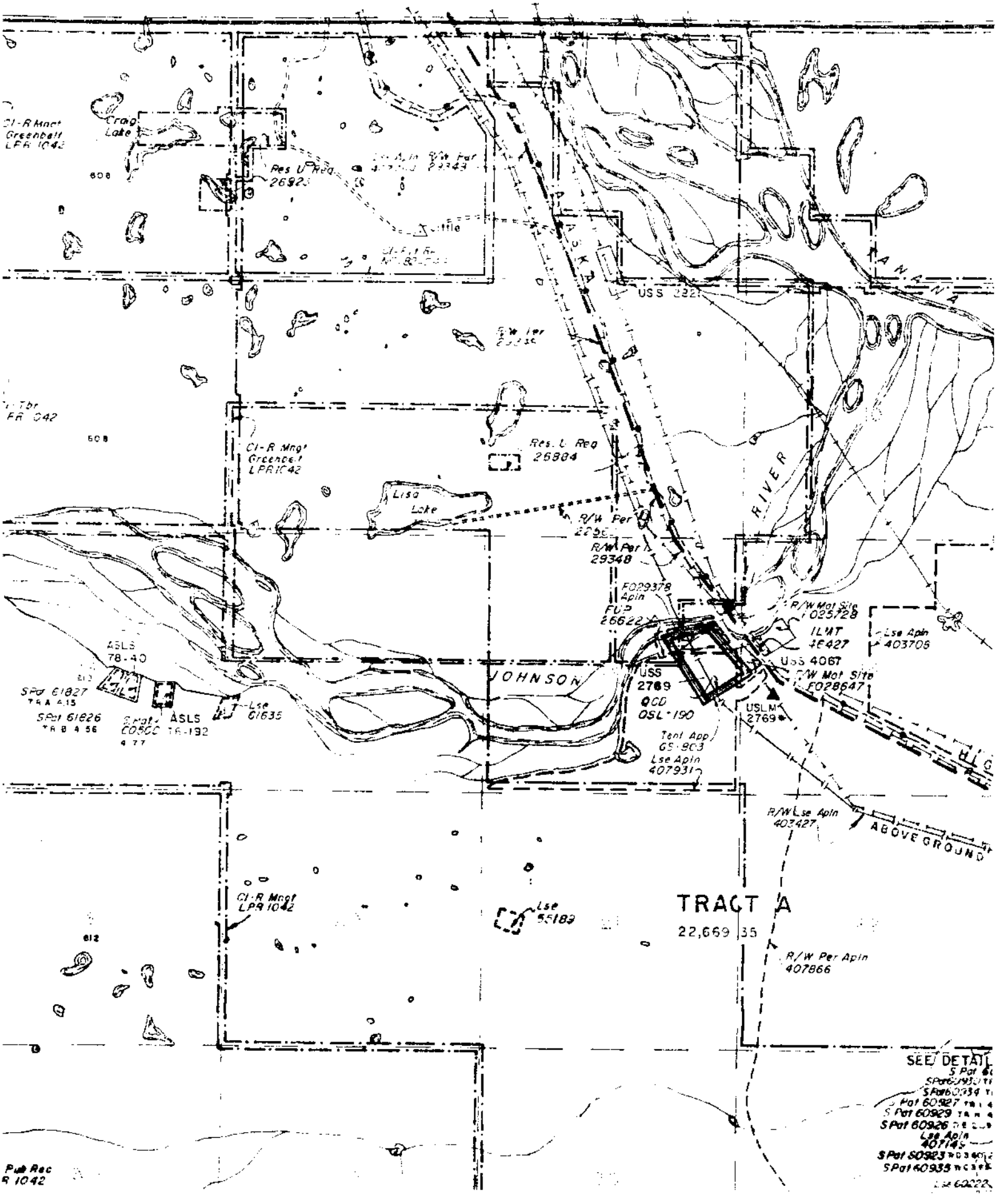
Agency Dept of Fish & Game

Requesting Officer Ted G. Smith

Title Parks & Recreation Officer

IR 4-23-65 Encl

ALL OF EXISTING AND EXISTING RTS

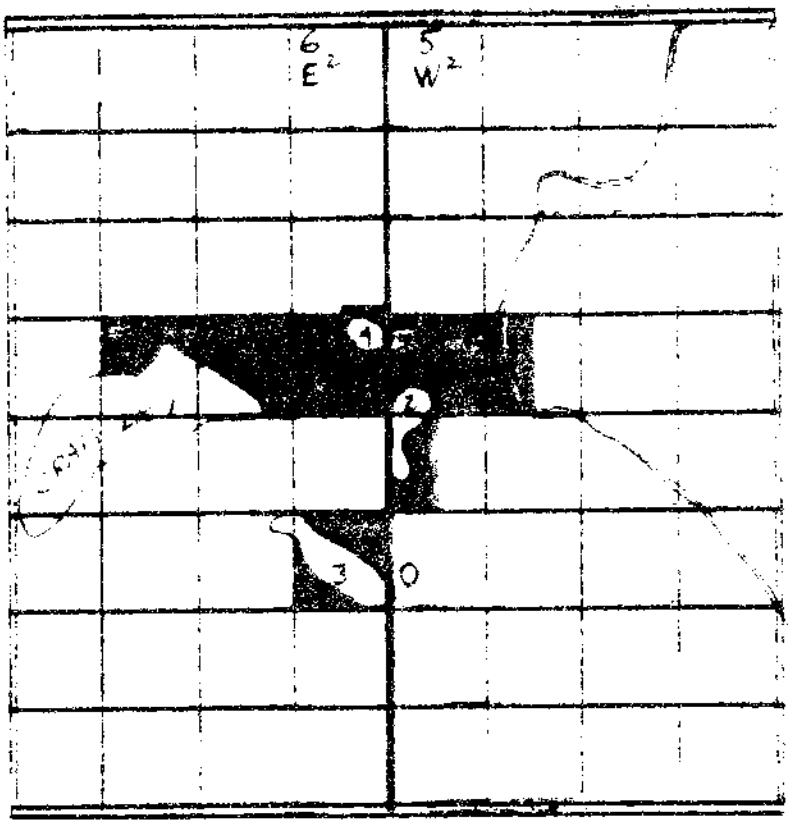


STATE OF ALASKA
DEPARTMENT OF FISH AND GAME

Craig Lakes Access & Recreation Sites

Section 5 & 6 Township 14S

Range 16E Fairbanks Meridian




Scale: 4" = 1 Mile

Name of Water Craig Lakes 1, 2, 3, & 4

BLM Protraction F 9-16 Quadrangle, USGS

Legal description of tract: $SE^4SW^4NE^4$, $S^2SE^4NE^4$, $S^2S^2SE^4NE^4SE^4NE^4$, $SE^4NE^4SE^4$ of Sec 6 and the $SW^4SW^4NW^4$, $W^2SE^4SW^4NW^4$, $W^2NW^4NW^4SW^4$ of Sec 5, containing a total of 43.2 acres, more or less

Remarks: Kamlop rainbow, rainbow trout, silver salmon.

Enclosure No. _____

ADF&G 2PSAI

INVENTORY

Sport Fishery Access and Use Site

FISHERY AND RECREATIONAL EVALUATION

Water: Craig Lake System: Tanana River

Site Location: _____ Sec. _____ T _____ R _____ Meridian _____

Lat. 63° 42' N., long. 144° 38' W. R.O.W.

Status of Development: Trail R.O.W. Blazed, Surveyed and Platted.

Signs posted for ease of travel.

Cover Type (Percent Presence): Birch-Aspen-White Spruce complex.

Topographic Conditions: Kettle moraine with numerous lakes and ponds.

Provisions under which request was made: Grant Highway R.O.W. to Alaska

Access to site: Foot trail only. Access road could be easily built.

Fishery:

Species*: Rainbow trout (Introduced)

Kamloops trout (Introduced)

* List according to importance to Sport fishing.

Source of Data: Personal inventory; ADFG records.

## Recreational Values

| Present Man-Hours | Potential Man-Hours | Units of Gear | Potential Angling Value to [illegible] Region | Potential Recreational Value to [illegible] Region |
|---|---|---|---|---|
| **Anglers -10** | **5500+** | **5 Units/day per lake** | **$24,000 Gross to Local Economy** | |
| **Recreationalists- 0** | **250,000+** | **405 Units/day** | | **$500,000 Annual gross income to region.** |

## Multiple-Use Control

Check those uses that would or may be compatible with the sport fishery.

| | |
|---|---|
| ____ No other use recommended | ____ Domestic Water Source |
| **X** Camping | ____ Hatchery Water Source |
| **X** Picnic | ____ Boating |
| ____ Hunting | ____ Irrigation-diversion |
| **X** Swimming | ____ Commercial fishery |
| **X** Experimental Use (fishery) | **X** Sport fishery |
| ____ Commercial-recreational facilities | ____ Grazing |
| ____ FW Oil Explorations | ____ Recreational Residences |

REMARKS and RECOMMENDATIONS: **Entire area highly suitable for State Park and/or State Recreation area.**

Inspected: **RJC;HMK;WDG** Recommended by: **RJC**

Date: **Jul 60; Jul 61**