

State of Alaska **Department of Fish and Game Division of Sport Fish**

Fish Survey Nomination Form Anadromous Waters Catalog

Region: South Central		USG	USGS Quad: Valdez D-3			
Anadromous Wat	ers Catalog Number of Waterway: 21	2-20-10080-2370				
Name of Waterway: Dadina River			USGS Name		Local Name	
✓ Addition	Deletion	For Office Use		Backup Inf	ormation	
Nomination #		Fisheries Scientist		Date	-	
Devision Voon		Fisheries Scientist		Date		
Revision Teat:		Habitat Operations Ma		Date	-	
Revision to:	Atlas Catalog		inger	Duit		
	Both	AWC Project Biolog		Date	-	
Revision Code:						
		GIS Analyst	<u> </u>	Date	-	
Site Information	Station: FSCB2329A01 Date Observed	d: 7/21/2024 Legal Desc.:	Latitude	: Longitude:	Datum:	
			Up Stream 61.81785	-145.06935	WGS84	
			Down Stream 61.81776	6 -145.07118	WGS84	
Station Comments:	Waypoints are all within smaller side channel	el (delta distributary) that makes up about 1	5% of Dadina River flow.			
Life History: An	adromous					
Species\LifeStage: Chinook salmon juvenile		Sampling Method (No. o	of fish): PEF (8)			
Life History: Re	sident					
Species\LifeStage: longnose sucker juvenile		Sampling Method (No. o	of fish): PEF (2)			

Key to Sample Method

(PEF) Backpack Electrofisher

Species\LifeStage: slimy sculpin juvenile/adult

Additional Comments: Add new hydrography with Chinook salmon rearing up to waypoint 29A01KINGSUP (61.817852, -145.069353). A distributary channel in the Dadina River delta extends from its mouth at 29A01MOUTH (61.817758, -145.071182) through 29A01KINGS (61.817828, -145.069741) and 29A01KINGSUP. Eight juvenile Chinook salmon were collected in that reach via backpack electrofishing.

Name of Observer: Duncan Green, Fish & Wildlife Technician 3

Signature:

Address: Alaska Department of Fish & Game, Sport Fish - RTS 333 Raspberry Road Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: _____ Date: _____

Phone:

Date Printed:

9/17/2024

Sampling Method (No. of fish): PEF (2)





