



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog & Atlas

Region: Southcentral

USGS Quad(s): Anchorage C-5 , Anchorage C-6 SE

Nomination proposes the following revisions:  
(check all that apply)

☐ Addition

☒ Correction

☐ Deletion

☐ Supporting Information

AWC Number of Water Body: 247-50-10200-2081 247-50-10200-2081-3025  
(if known)

Name of Water Body: Jim Creek; McRoberts Creek  
(if known)

☒ Official USGS  
Name

☐ \*Local or  
Unofficial Name

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Nomination # : 24-013

Revision Year : 2025

Revision(s) to: Atlas ☐ Both ☐  
Catalog ☒

Revision Code(s) : C-2

Adam Reim 11-19-2024  
Fisheries Scientist  
Date  
Ron Benkert 10/30/2024  
Habitat F&G Coordinator  
Date  
C. J. L. 22 Oct 2024  
AWC Project Biologist  
Date  
Ron Hov 11/20/24  
GIS Analyst  
Date

For fish observations, please provide the upper most point (Lat/Long) where any two individuals of observed species & life stage were documented. Please use Decimal Degree's with a minimum of 5 decimal places. Please see Supplemental Information Form if you need more room for species observation data and comments.

Species	Date Observed	Latitude	Longitude	Anadromous	Adult Presence	Spawning	Rearing
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish species, including: number of fish observed; photographs of each species & life stage observed or captured; sampling methods, duration and location(s) sampled; copies of data sheets and/or field notes, etc. Please attach a copy of a map showing location of lower and upper observed extents of each species & life stage, as well as other pertinent information such as specific locations of stream reaches where spawning or rearing individuals were observed or captured, and the location, type and heights of any barriers to fish passage, etc.

Comments:

The AWC lists water body no. 247-50-10200-2081 with no name but it listed as Jim Creek on the USGS National map as well as locally.

~Add name "Jim Creek" to existing AWC Stream #247-50-10200-2081.

~Add name "McRoberts Creek" to existing AWC Stream #247-50-10200-2081-3025

Observers Signature Sarah Myers

1/18/24

Observer Name: Sarah Myers  
(Please Print)

Date

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Agency or Organization: ADFG Habitat Section

Signature of Area Biologist

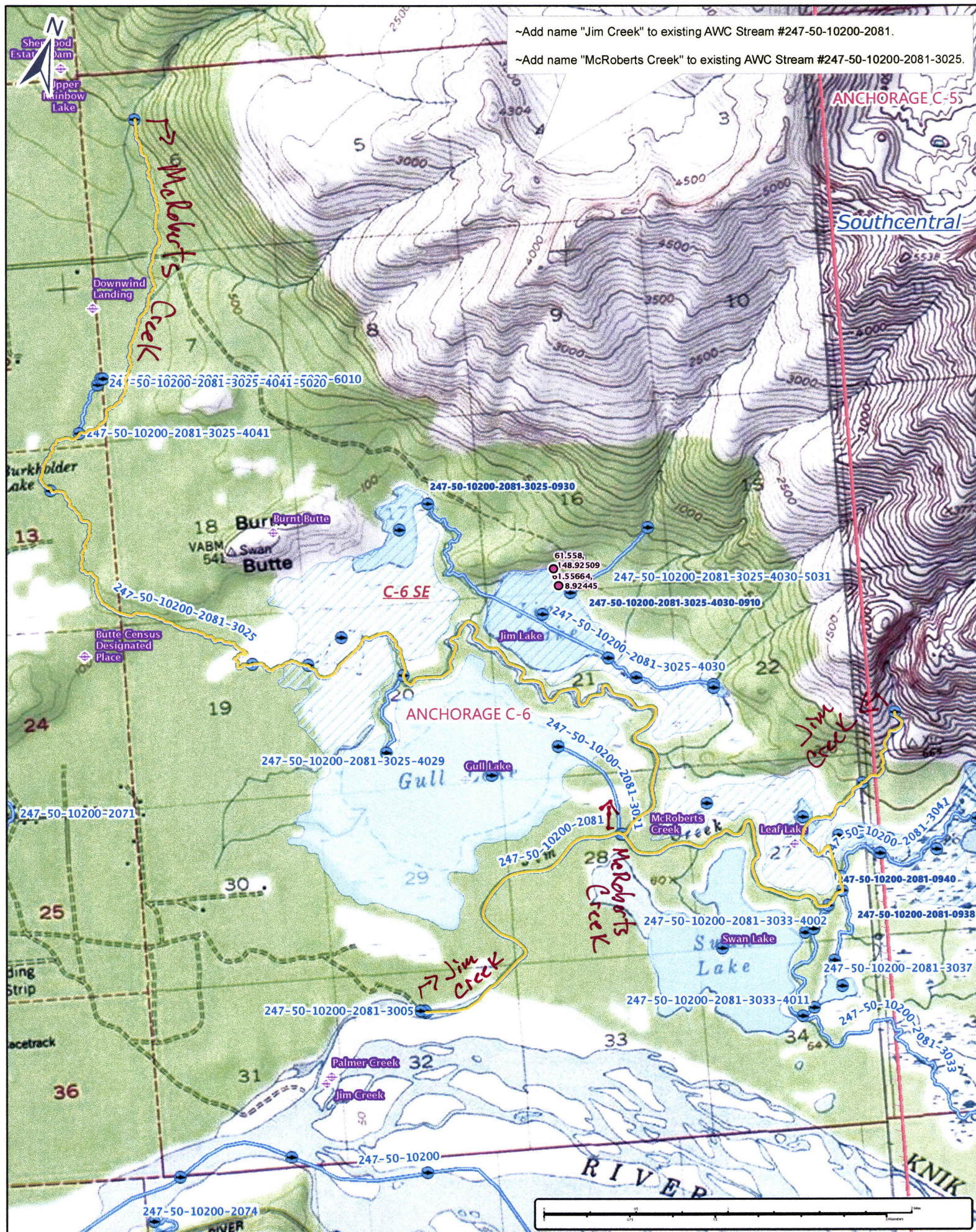
Date

Address: 1801 S Margaret Drive, Suite 6

Samantha Oslund (ACTING FBTL)  
Name of Area Biologist (Please Print):

Palmer, AK 99645





Nom #24-013

Map