



Alaska Board of Game

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www.boardofgame.adfg.alaska.gov

ALASKA BOARD OF GAME

Special Regulatory Meeting

- **Annual Reauthorization Proposals for All Units**
- **Sealing Requirements for Wolves Taken in Unit 2**
- **Align Seasons and Bag Limits for Moose in Unit 15B**

March 18, 2021 | Web-conference

TENTATIVE AGENDA

NOTE: This Tentative Agenda is subject to change throughout the course of the meeting. The starting times are estimates only. The board will not be taking oral testimony at the meeting.

Thursday, March 18, 2021

1) 9:00 a.m. OPENING BUSINESS

- Call to Order and Purpose of Meeting
- Introductions of Board Members and Agency Staff
- Board Member Ethics Disclosure Statements

2) 9:30 a.m. AGENCY UPDATES AND REPORTS

ADF&G Reports

- Fortymile caribou herd hunt management plan
- GMU 8 and 9 spring brown bear hunts
- Mulchatna caribou herd

Other State and Federal Agency Updates

BREAK

3) 11:15 a.m. BOARD DELIBERATIONS

- Proposal 194: Establish a requirement for all wolves taken in Unit 2 to be sealed within 7 days of harvest.
- Proposal 195: Align seasons and bag limits for moose in a portion of Unit 15B.

LUNCH BREAK - 12:00 – 1:00 p.m.

4) 1:00 p.m. BOARD DELIBERATIONS CONTINUED

- Antlerless Moose Hunt Reauthorizations (Proposals 12, 58, 79, & 174 – 188)
- Brown Bear Tag Fee Exemptions (Proposals 6, 189 & 190)

BREAK

5) 3:30 p.m. 2021/2022 BOARD SCHEDULE

- Discussion of supplemental call for proposals for Central/Southwest Region and Statewide meetings
- Procedures and ADF&G authority to act on emergency situations
- Establishment of committee to explore options if COVID-19 impacts in-person meetings next winter

6) 4:30 p.m. MISCELLANEOUS BUSINESS

ADJOURN

Special Notes

1. Meeting materials are available at: www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
2. A live audio stream for the meeting is intended to be available at: www.boardofgame.adfg.alaska.gov
3. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than March 5, 2021 to make any necessary arrangements.