

ALASKA BOARD OF GAME
Southcentral Region Meeting
March 14-19, 2019
Sheraton Hotel | 401 East 6th Avenue
Anchorage, Alaska

TENTATIVE AGENDA

Note: This Tentative Agenda is subject to change throughout the course of the meeting.

This Tentative Agenda is provided to give a general idea of the board's anticipated schedule. The board will attempt to hold to this schedule; however, the board is not constrained by this Tentative Agenda.

Thursday, March 14, 9:00 AM

OPENING BUSINESS

Call to Order / Purpose of Meeting

Introductions of Board Members and Staff

Board Member Ethics Disclosures

AGENCY AND OTHER REPORTS (See list of oral reports)

MICELLANEOUS BUSINESS, such as petitions, findings and policies, letters and other business

THE DEADLINE TO SIGN UP TO TESTIFY will be Saturday, March 16, at 10:30 a.m.

Public testimony will continue until persons who have signed up before the deadline and who are present when called by the Chair to testify are heard.

Friday, March 15, 8:30 AM

AGENCY AND OTHER REPORTS Continued (See list of oral reports)

PUBLIC & ADVISORY COMMITTEE ORAL TESTIMONY upon conclusion of reports

Saturday, March 16, 8:30 AM

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY

BOARD DELIBERATIONS if public testimony concludes

Sunday, March 17, 9:00 AM

PUBLIC AND ADVISORY COMMITTEE ORAL TESTIMONY

BOARD DELIBERATIONS upon conclusion of public testimony

Monday & Tuesday, March 18 and 19, 8:30 AM

BOARD DELIBERATIONS

MISCELLANEOUS BUSINESS, such as petitions, findings and policies, letters, and other business
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Agenda Notes

- A. Meeting materials, including a list of staff reports, a roadmap, and schedule updates, will be available prior to the meeting at: www.adfg.alaska.gov/index.cfm?adfg=gameboard.meetinginfo or by contacting the ADF&G Boards Support Office in Juneau at 465-4110.
- B. A live audio stream for the meeting is intended to be available at: www.boardofgame.adfg.alaska.gov
- C. The State of Alaska Department of Fish and Game complies with Title II of the Americans with Disabilities Act of 1990 (ADA). Individuals with disabilities who may need auxiliary aids, services, and/or special modifications to participate in this hearing and public meeting should contact 465-4110 no later than March 1, 2019 to make any necessary arrangements.