

SELLER

ALASKA DEPARTMENT OF FISH & GAME  
BRISTOL BAY SALMON TICKET

DO NOT WRITE IN THIS SPACE

RC092



DO NOT WRITE  
IN THIS SPACE

B08 014229

Vessel  
Name

R  
SALMON SET BB  
ALBERT N BALL JR  
S04T 599470  
1001R 792874

ADF&G NO.

64

Deliv. Code

- Bled
- Whole

Fishery  
Name  
Permit  
Number

Date  
Caught

[Empty box for Date Caught]

062910

Date/Time  
Landed

10-38

Proc.  
Code

F6673 - 10

Company

TEKUK FISHER

District  
Caught

NVS 325-39

Stat.  
Chart  
No.

DO NOT WRITE IN THIS SPACE

REDS - 420			CONTINUED REDS - 420			PINKS - 440		
NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT
	1009							
			TOTAL	TOTAL	TOTAL			
			<b>OVERLIMIT REDS - 420</b>			TOTAL	TOTAL	TOTAL
			NUMBER	POUNDS	AMOUNT			
						<b>NOT SOLD/PERSONAL USE - 95</b>		
						SPECIES	NUMBER	
						King	7	
TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL			
	1009							
CHUMS - 450			COHOS - 430			KINGS - 410		
NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT
							31	
TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL
							31	

Cash Advance

Fish Received by

*WHL*

Permit Holder's Signature

*[Handwritten Signature]*

I HEREBY ATTEST THAT THESE FISH WERE CAUGHT IN COMPLIANCE WITH ADF&G REGULATIONS.

Optional

Temps \_\_\_\_\_

\_\_\_\_\_

- Quality  RSW
- Ice



**SELLER**

**ALASKA DEPARTMENT OF FISH & GAME  
BRISTOL BAY SALMON TICKET**

DO NOT WRITE IN THIS SPACE

**Vessel Name**

R  
SALMON SET BB  
ALBERT N BALL JR

DO NOT WRITE  
IN THIS SPACE

**B10 058432**

**Fishery**

S04T 59947Q

**Name**

1001R 792874

**Permit Number**

**Delivery Code**

Bled  Whole

Dual Permit

**Proc. Code**

F6673 10

070410

**Date Caught**

**Date/Time Landed**

7:53

**Company**

EKUK FISHERIES

**Stat. Chart No.**

DO NOT WRITE IN THIS SPACE

**District Caught**

NWS 325-34

REDS - 420			CONTINUED REDS - 420			PINKS - 440		
NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT
	113							
			TOTAL	TOTAL	TOTAL			
			OVERLIMIT REDS - 420			TOTAL	TOTAL	TOTAL
			NUMBER	POUNDS	AMOUNT			
						NOT SOLD/PERSONAL USE - 95		
						SPECIES	NUMBER	
						King	2	
						Chum	3	
						Red	35	
TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL			
	113							
CHUMS - 450			COHOS - 430			KINGS - 410		
NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT	NUMBER	POUNDS	AMOUNT
TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL

Cash Advance \_\_\_\_\_

Fish Received by *WMC*

Permit Holder's Signature \_\_\_\_\_

I HEREBY ATTEST THAT THESE FISH WERE CAUGHT IN COMPLIANCE WITH ADF&G REGULATIONS.

**Optional**

Temps \_\_\_\_\_

Quality  RSW

Ice