

**NOTICE OF PROPOSED CHANGES IN THE REGULATIONS
OF THE ALASKA BOARD OF FISHERIES**

The commissioner of the Department of Fish and Game, under delegations of authority issued by the Alaska Board of Fisheries (board) under AS 16.05.270, proposes to adopt regulation changes in Title 5 of the Alaska Administrative Code (AAC), related to registration and reporting requirements for sport fishing services and sport fishing guides and correcting errors and omissions in Title 5 dealing with certain finfish and shellfish fisheries, including the following:

- (1) **5 AAC 02.021. Retention of fish taken in commercial fisheries** is proposed to be repealed and to move the substance to the commercial provisions in 5 AAC 39.010, since the provisions relate to the activities of commercial fishing and not subsistence fishing.
- (2) **5 AAC 15.357. Chignik Area Salmon Management Plan** is proposed to be changed to reinsert a description of certain waters in the terminal harvest area in the Ivanof Bay Section of the Perryville District that may be open in late July that were inadvertently deleted by the publisher of the AAC during printing.
- (3) **5 AAC 18.200. Description of fishing districts and sections** is proposed to be changed to correct errors in the descriptions of the Uyak Bay Section in the Northwest Kodiak District and the Cape Igvak Section in the Mainland District of the Kodiak Area which are incorrectly described due to a printing error by the publisher of the AAC.
- (4) **5 AAC 24.350. Closed waters** is proposed to be changed to correct an error in the description of closed waters in Jonah Bay in the Northern District in the Prince William Sound Area.
- (5) **5 AAC 24.368. Wally Noerenberg (Esther Island) Hatchery Management Plan** is proposed to be changed to correct the management direction that establishes when the Granite Bay Subdistrict will be closed rather than opened.
- (6) **5 AAC 28.250. Closed waters in the Prince William Sound Area** is proposed to be changed to correct an error in the description of closed waters for commercial groundfish fishing with pots in the Prince William Sound Area.
- (7) **5 AAC 29.020. Description of fishing districts and winter boundary line** is proposed to be changed to clarify the description of the winter boundary line for the commercial salmon troll fishery by adding a geographical reference to Ocean Cape with its referenced latitude/longitude coordinate within the description.
- (8) **5 AAC 29.200. Salmon trolling in hatchery special harvest areas** is proposed to be changed to correct the designated cross referenced sections since other applicable new sections that need to be added to the cross reference have been adopted by the board since section was last updated.
- (9) **5 AAC 33.200. Fishing districts and sections** is proposed to be changed to add the correct latitude/longitude coordinates to the referenced geographical areas to clarify the board's intended description of District 11 and its sections in the Southeastern Alaska Area.
- (10) **5 AAC 33.375. District 13: Silver Bay (Medvejie Creek Hatchery) Salmon Management Plan** is proposed to be changed to correct a latitude/longitude coordinate description at Entry Point Light.

- (11) **5 AAC 34.108. Description of blue king crab fishing areas within Registration Area A** is proposed to be changed to move the reference to a portion of Holkham Bay from the District 10 description to District 11 description and correct a typographical error to the reference to Point Astley.
- (12) **5 AAC 38.425. Closed waters for scallops in Registration Area J** is proposed to be changed to clarify the description of closed waters from Cape Chiniak to Marmot Island in the Kodiak vicinity.
- (13) **5 AAC 39.010. Retention of fish taken in a commercial fishery** is proposed to be changed to include the substance of 5 AAC 02.021, which is being repealed under (1) of this notice. This will clarify that the ability that a commercial fisherman may retain fish lawfully taken in a commercial fishery for that person's own use applies to all fish.
- (14) **5 AAC 39.164. Nonpelagic trawl gear restrictions** is proposed to be changed to clarify the state waters closed to nonpelagic trawl gear in the South Alaska Peninsula groundfish registration area and the Bering Sea.
- (15) **5 AAC 52.022. General provisions for seasons, bag, possession, annual, and size limits, and methods and means for the Upper Copper River and Upper Susitna River Area** is proposed to be changed to remove a redundant provision that pertains to king salmon removed from the water.
- (16) **5 AAC 52.023. Special provisions for seasons, bag, possession, and size limits, and methods and means for the Upper Copper River and Upper Susitna River Area** is proposed to be changed to remove redundant provisions that pertain to set lines specifications and to bag and possession limits for salmon.
- (17) **5 AAC 70.011. Seasons and bag, possession, annual, and size limits for the Northwestern Area** is proposed to be changed to repeal corresponding provisions that incorrectly keep closed the Nome River, Snake River, and Solomon River drainages to sport fishing for chum salmon, which were reopened to sport fishing for chum salmon by the board in 2013.
- (18) **5 AAC 75.075 – 5 AAC 75.085** are proposed to be changed to establish registration and reporting requirements for sport fishing services and sport fishing guides due to the impending January 1, 2015 repeal of the enabling statutes for the licensing of sport fishing services and sport fishing guides under AS 16.40.260 – 16.40.299. This includes the adoption by reference of the 2015 version of the Saltwater Charter Logbook and Vessel Registration for those services and guides operating in salt waters and the 2015 version of the Freshwater Sport Fish Guide Logbook and Vessel Registration for the services and guides operating in fresh waters.
- (19) **5 AAC 75.995. Definitions** is proposed to be changed to include definitions for the applicable terms used in Title 5 related to the activities of sport fishing services and sport fishing guides due to the proposed changes under (18) in this notice.

You may comment on the proposed regulation changes, including the potential costs to private persons of complying with the proposed changes, by submitting written comments to Glenn Haight, Executive Director, Department of Fish and Game, Boards Support Section, P.O. Box 115526, Juneau, AK 99811-5526. Additionally, the Department of Fish and Game will accept comments by facsimile at (907) 465-6094 and by electronic mail at glenn.haight@alaska.gov. The comments must be received no later than 5:00 p.m. on December 29, 2014.

If you are a person with a disability who needs a special accommodation in order to participate in this process, please contact Glenn Haight at (907) 465-4110 no later than December 22, 2014 to ensure that any necessary accommodations can be provided.

For a copy of the proposed regulation changes, contact Glenn Haight, Executive Director at the mailing address, telephone number, or email address above or online on the board's website at <http://www.adfg.alaska.gov/index.cfm?adfg=fisheriesboard.main>.

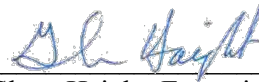
After the public comment period ends, the commissioner of the Department of Fish and Game will either adopt the proposed regulation changes or other provisions dealing with the same subject, without further notice, or decide to take no action. The language of the final regulations may be different from that of the proposed regulations. **You should comment during the time allowed if your interests could be affected.**

Statutory Authority: AS 16.05.251; AS 16.05.258; AS 16.05.270; AS 16.05.395

Statutes Being Implemented, Interpreted, or Made Specific: AS 16.05.251; AS 16.05.258; AS 16.05.395

Fiscal Information: The proposed regulation changes are not expected to require an increased appropriation.

DATE: 11/19/14



Glenn Haight, Executive Director
Alaska Board of Fisheries
Department of Fish and Game

ADDITIONAL REGULATIONS NOTICE INFORMATION
(AS 44.62.190(g))

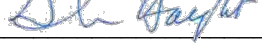
1. Adopting agency: Alaska Board of Fisheries
2. General subject of regulation: Correction of errors and omissions in regulations in Title 5 of the Alaska Administrative Code related to certain commercial and sport fisheries.
3. Citation of regulation (may be grouped): 5 AAC 02 – 5 AAC 70
4. Department of Law file number: JU2014200757
5. Reason for the proposed action:
 - compliance with federal law
 - compliance with new or changed state statute
 - compliance with court order
 - development of program standards
 - other: (please list) correct errors and omissions in Title 5 of the Alaska Administrative Code
6. Appropriation/Allocation: Natural Resources/Commercial Fisheries
7. Cost of implementation to the state agency and available funding (in thousands of dollars): No costs are expected in FY 2015 or in subsequent years
8. The name of the contact person for the regulations:

Name: Glenn Haight
Title: Executive Director, Board of Fisheries
Address: P.O. Box 115526
Juneau, AK 99811-5526

Telephone: (907) 465-4110
E-mail address: glenn.haight@alaska.gov

9. The origin of the proposed action: staff of state agency

10. Date: 11/19/14

Prepared by: 
Name: Glenn Haight
Title: Executive Director, Board of Fisheries
Telephone: (907) 465-4110

ADDITIONAL REGULATIONS NOTICE INFORMATION
(AS 44.62.190(g))

1. Adopting agency: Alaska Board of Fisheries
2. General subject of regulation: Sport Fish Guiding Services and Guides; Sport Fish Logbooks
3. Citation of regulation (may be grouped): 5 AAC 75.075 – 5 AAC 75.085 and 5 AAC 75.995
4. Department of Law file number, if any: JU2014200839
5. Reason for the proposed action:
 - Compliance with federal law
 - Compliance with new or changed state statute
 - Compliance with court order
 - Development of program standards
 - Other (please list): _____
6. Appropriation/Allocation: Fish and Game Funds
7. Cost of implementation to the state agency and available funding (in thousands of dollars):

	Initial Year FY <u>15</u>	Subsequent Years
Operating Cost	\$ <u>399.6</u>	\$ <u>419.6</u>
Capital Cost	\$ <u>0</u>	\$ <u>0</u>
1002 Federal receipts	\$ <u>0</u>	\$ <u>0</u>
1003 General fund match	\$ <u>0</u>	\$ <u>0</u>
1004 General fund	\$ <u>0</u>	\$ <u>0</u>
1005 General fund/ program	\$ <u>0</u>	\$ <u>0</u>
1037 General fund/ mental health	\$ <u>0</u>	\$ <u>0</u>
Other	\$ <u>399.6</u>	\$ <u>419.6</u>

8. The name of the contact person for the regulations:
 - Name: Glenn Haight
 - Title: Executive Director
 - Address: Boards Support Section
 - P.O. Box 115526
 - Juneau, AK 99811-5526
 - Telephone: (907) 465-4110
 - E-mail address: glenn.haight@alaska.gov

9. The origin of the proposed action:

- Staff of state agency
- Federal government
- General public
- Petition for regulation change
- Other (identify) _____

10. Date: 11/19/14

Prepared by: Glenn Haight
[signature]

Name: Glenn Haight

Title: Executive Director, Board of Fisheries

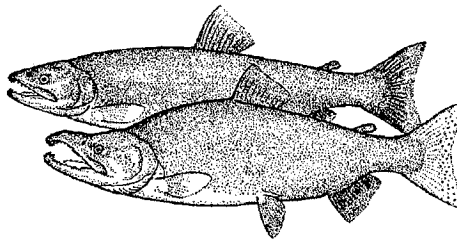
Telephone: (907) 465-4110

2015 Freshwater Sport Fish Guide Logbook and Vessel Registration

LOGBOOK NO.

BUSINESS NAME

ADF&G BUSINESS OWNER'S REGISTRATION NO.



*Please follow the instructions carefully
as they may have changed.*



State of Alaska Department of Fish & Game
Division of Sport Fish

LOGBOOK INSPECTION

This logbook must be presented for inspection, upon request, to any representative of the Department of Fish and Game or peace officer of the state.

Monday to Sunday Activity During the week of:	<u>Postmarked or Received</u> by ADF&G (Mondays):
January 1 – April 5	April 13
April 6 – April 12	April 20
April 13 – April 19	April 27
April 20 – April 26	May 4
April 27 – May 3	May 11
May 4 – May 10	May 18
May 11 – May 17	May 26
May 18 – May 24	June 1
May 25 – May 31	June 8
June 1 – June 7	June 15
June 8 – June 14	June 22
June 15 – June 21	June 29
June 22 – June 28	July 6
June 29 – July 5	July 13
July 6 – July 12	July 20
July 13 – July 19	July 27
July 20 – July 26	August 3
July 27 – August 2	August 10
August 3 – August 9	August 17
August 10 – August 16	August 24
August 17 – August 23	August 31
August 24 – August 30	September 8
August 31 – September 6	September 14
September 7 – September 13	September 21
September 14 – September 20	September 28
September 21 – September 27	October 5
September 28 – October 4	October 12
October 5 – October 11	October 19
October 12 – October 18	October 26
October 19 – October 25	November 2
October 26 – November 1	November 9
November 2 – November 8	November 16
November 9 – November 15	November 23
November 16 – November 22	November 30
November 23 – November 29	December 7
November 30 – December 6	December 14
December 7 – December 13	December 21
December 14 – December 20	December 28
December 21 – December 27	January 4, 2016
December 28 – December 31	January 11, 2016

LOGBOOK NO. _____

2015 Freshwater Sport Fish
Logbook Sign-Out

Sport Fish Business Information

Must have a current ADF&G Business Registration Number

Name of person to whom this logbook was issued

Sport fishing business name

ADF&G registration number of business (not "guide only" registration)

Contact phone number



Are you going to use a vessel while providing sport fishing guided services in freshwater?

No Yes (If yes, list vessels on pg. iii)

Instructions to ADF&G Representative

Please forward the white copy of this form to:

Sport Fish Research & Technical Services
333 Raspberry Rd., Anchorage, AK 99518

ADF&G area offices will keep the pink copy of the sign-out sheet on file

Do NOT issue a logbook unless the applicant has the following:

- 2015 ADF&G Business Registration;
- Current AK Boat Number issued by DMV or current USCG Vessel Documentation number, if applicable.

None of the required information can be "pending."
This form must be complete and accurate to the best of your knowledge. Incomplete forms will be returned to you for follow-up and completion, resulting in a processing delay.

DID YOU PROVIDE A SITE CODE LIST? YES NO

ADF&G REPRESENTATIVE (PRINT)

AREA OFFICE

DATE OF ISSUE

**2015 Freshwater Sport Fish
Vessel Registration**

Note to ADF&G Representative

Confirm that the vessel information requested on the bottom of this page is complete. Every vessel the business intends to operate while providing sport fishing guided services must be recorded.

Attach the white (top) copy of this page to the sign-out sheet, whether or not there are registered vessels. Mail the sign-out sheet and the vessel registration page to the Anchorage ADF&G RTS office at 333 Raspberry Rd., Anchorage, AK 99518-1565.

Registering Your Vessel(s)

For each vessel you plan to use to conduct sport fishing guided activities, please fill out the information below.

If a vessel is newly purchased, leased or borrowed at anytime during the guiding season, it must have a current AK Boat Number or a USCG documentation number. If a vessel is added during the season, call the local ADF&G office or (907) 267-2369.

For purposes of vessel registration, vessels are defined as:

rafts, canoes, kayaks, motorized and nonmotorized water vehicles.

Registration Exemption: Personal Float Tubes.

Multiple Logbooks?

Note logbook number where vessel information has been provided:

AK Boat # or USCG Vessel Doc. #	Primary AK Drainage/Community the Vessel will operate out of in 2015

Continue on another sheet if you have more vessels. Transfer the business name and logbook number onto that extra sheet.

2015 Freshwater Sport Fish Logbook Instructions

VESSEL REGISTRATION

The following applies to all powered and non-powered vessels being used to conduct sport fishing guided activities:

- Must be currently licensed with the Alaska Division of Motor Vehicles (DMV) and hold a current AK Registration number or hold a current U.S.Coast Guard (USCG) Vessel Documentation number.
- Must be registered with the Alaska Department of Fish and Game (ADF&G) and display an ADF&G vessel decal with the current year tag.
- Vessels borrowed or purchased in-season must adhere to the above criteria and display ADF&G sport fish guide vessel decals.

Upon registration, each vessel is issued two charter vessel decals and current year tabs.

See page iii for instructions on vessels that are added midseason.

VESSEL DECALS/YEAR TABS

One set of ADF&G decals will be issued per registered vessel. Decals must be displayed and visible on each side of the vessel. Decals do not have to be applied directly to the hull of the vessel. Decals can be adhered to wood, fiberglass or plexiglas® which in turn is secured to each side of the vessel. Decals can be transferred from one vessel to another, as long as the receiving vessel has a current AK registration number from DMV or a USCG documentation number and has been registered with ADF&G. Decals are designed to withstand several years of use. Annual tabs will be issued as vessels are registered. Annual year tabs are to be adhered directly to the decal in the designated area.

RESPONSIBILITY OF BUSINESS OWNER & GUIDE

It is the responsibility of the guide to ensure that daily trip activity is accurately recorded as described on page v - vii.

It is the responsibility of the ADF&G registered business owner to ensure that all data for fishing activities from January 1, 2015 through December 31, 2015 is submitted to ADF&G according to the schedule on the inside of the front cover.

WHAT A GUIDE MUST HAVE IN POSSESSION WHILE GUIDING

While engaged in providing sport fish guide services, a sport fishing guide shall have the following readily available for inspection upon request of a representative of the Department or a peace officer of the state:

- a current ADF&G sport fishing guide registration;
- a copy of the current ADF&G sport fishing business owner's registration of the guide's employer;
- a current Alaska sport fishing license, tags, stamps or permits that are required to engage in the sport fishery for which guide services are being provided;
- an identification card issued to the sport fishing guide by a state or federal agency that bears a photo of the sport fishing guide (e.g. driver's license);

There may be additional requirements by other state and federal agencies (e.g. USCG). It is your responsibility to determine what those requirements are.

2015 Freshwater Sport Fish
Logbook Instructions (Cont'd)

WHEN TO COMPLETE A LOGBOOK

Logbook pages must be completed at the end of each day of fishing or at the end of each trip within a day as described below through the last trip of the season.

The guide that leads the trip is required to complete logbook pages per the schedule described below.

VESSEL USED

Returning to a lodge, camp, dock or mooring location:

Complete the logbook before offloading any fish from the vessel. If no fish were kept, complete the logbook before offloading any clients.

Returning to a boat ramp, launching site, or other client drop off location:

Complete the logbook before the vessel or guide departs the launching /landing site AND before offloading any fish from the vessel.

If no fish were kept, complete the logbook before the guide departs the launch/landing site.

NO VESSEL USED

Aircraft, highway vehicles, walk-in, ATVs, etc.

Complete the logbook before the guide leaves the fishing site. Fishing site is defined as the location where the fishing activity took place. Refer to the list of unique freshwater site codes provided with the logbook.

MULTIPLE TRIPS PER DAY

Each trip of multiple trips in a day should be logged on a separate logbook page. Complete the logbook at the end of each trip, as described above.

MULTIPLE DAY TRIPS

Complete the logbook at day's end for each day of the trip. Use a separate logbook page for each day of the trip.

MULTIPLE SITES FISHED

If multiple sites were fished on the same day, write down each site fished prior to leaving that fishing site per the instructions above. Each site would have the same date and would require a new logbook page. This includes those river systems containing multiple and unique site code numbers.

RETURN THE LOGBOOK PAGES WEEKLY

Fishing activity that occurs prior to April 6, 2015 is due to ADF&G by April 13, 2015; all activity, thereafter, must be received by ADF&G offices EVERY WEEK as detailed in the schedule provided on the inside of the front cover of this book.

For fishing activity that occurs in the early winter of 2016, please call the local ADF&G office for logbook instructions if the 2016 logbooks are not yet available.

All 2015 logbook data must be received by January 15, 2016.
*PINK COPIES OF THE LOGBOOK PAGES ARE TO
REMAIN IN THE LOGBOOK.*

2015 Freshwater Sport Fish
Logbook Instructions (Cont'd)

LOGBOOK ASSIGNMENTS/TRANSFERS

Logbooks are issued to individual registered businesses. Due to the variety of ways that freshwater businesses conduct operations, the number of logbooks issued to a unique business will vary.

The business owner or their representative must determine how many logbooks that business will be required to have in order to comply with the recording requirements outlined in the instructions. For example, an operation that conducts business from a lodge with 6 guides may need more logbooks than a single business owner/guide with one vessel that is trailered.

A logbook is assigned by ADF&G to the business; the business owner can distribute individual logbooks to a vessel or to a guide. It is up to the discretion of the business owner to distribute logbooks to employed guides in any manner that facilitates the timely recording of trip information as described previously in the instructions.

Remember: it is the responsibility of the guide to complete daily trip activity in the logbook. It is the responsibility of the business owner to ensure that all data is submitted to ADF&G in a timely manner.

2015 FRESHWATER SPORT FISH GUIDE
How to Fill Out the Logbook

ADF&G Sport Fish Guide Registration Number - The current guide registration number issued by ADF&G to the guide for a specific year. Only one guide registration number should appear on each logbook page.

Date Fished - The date for each trip taken. If multiple trips to multiple different fishing sites were taken on the same day, that date and unique trip information would appear on as many logbook pages as there were unique trips. Although the date would be the same, client information and trip specifics may differ. If there were more than six clients, continue on a separate logbook page with the trip information and individual angler license information carried over to the new page.

River/Stream/Lake (Specify) - The name of the site where fishing activity occurred.

Site Code - Refer to the site code list provided with the logbook for the site code associated with the river, stream or lake where fishing activity occurred. Write the site code down as it appears on this list. If no site code exists for your fishing site, use the code for Other Streams or Other Lakes.

Page Number - On each logbook page, record the page no. if multiple pages were necessary to fit in all the client information. Note the total no. of pages used for the trip.

Other Species Write-In - On the line denoted with an *, write in the name of the "other" species kept or released. Use the last blank column on the right to record this "other" species of fish as long as it does not already have an existing column. If more than one "other" species is kept or released, use an existing column, cross out the existing species of fish not present at this fishing site and write in the name of that second species.

Once a species has been written in, that column becomes dedicated to that species for the remainder of that logbook page.

Examples of Other Species: pink (or humpy) salmon, chum (or dog) salmon, burbot, and whitefish.

2015 Freshwater Sport Fish
How to Fill Out the Logbook (cont'd)

Residency - In the columns to the left of each sport fish license number, circle:

- R for Resident or N for Nonresident.

Sport Fish License Number - Record the current Alaska Sport Fishing License number, resident PID (permanent license number) or DAV (disabled AK veteran license number) of each client, comped angler, and crew that fished. A “comped” angler is an angler who is not paying for this charter; it can include family, friends or other acquaintances.

Record anglers under 16 years of age as “**Youth angler 1 (YA1), Youth angler 2 (YA2)**” etc., uniquely identifying them as 1, 2 or 3 for as many as fished on each trip.

Record the license number of those clients that actively fished during any part of the trip regardless of whether they caught anything. Use one line per angler, recording the license number and all activity on that line.

Crew Status and “Comped” Anglers should be noted to the right of each angler sport fish license number, if applicable, circle:

- X if angler is “Comped” (nonpaying) or
- C if angler is the guide or a Crew member

RECORDING SALMON AND OTHER SPECIES

Fish Kept & Released - Record the total number of fish kept (K) in the white row and released (R) in the gray row by each angler during that trip. Each angler’s license number has a dedicated line assigned on each logbook page. If the same angler goes on more than one trip on the same day, that angler’s license number will appear on as many logbook pages as were used.

PROXY FISHING INSTRUCTIONS

If a paying client is also proxy fishing for a beneficiary, that client must have the fishing license of the person for whom he/she is fishing. Write down the license number of the recipient of the fish (beneficiary), followed by a (P) to indicate proxy, e.g. 10123456-P.

Use two lines on the logbook data sheet, one for the angler’s license number and one for the beneficiary’s license number. Indicate (R) for Resident in the adjacent column; beneficiaries and those fishing for them must be residents of Alaska.

For permanent licenses (residents only), write down the entire license number, including the preceding alpha character, which can be a P, D, T or Z, i.e. Z50148-P.

CONTACT INFORMATION

For questions or to register a different vessel during the season, please contact:

- Division of Sport Fish, Guide Licensing and Logbook Program in Anchorage, Alaska at (907) 267-2369 or (907) 267-2299.



Alaska Department of Fish & Game

2015 Freshwater Sport Fish Trip Logbook

RETURN TO: 333 RASPBERRY ROAD, ANCHORAGE, AK 99518-1565 • QUESTIONS: (907) 267-2369

LOGBOOK NO. _____

TRIP INFORMATION		Angler Residency		Sport Fish License Number of each Client, Nonpaying angler, and Crew THAT FISHED. AND Record all those anglers under 16 as "Youth Angler" (YA1, YA2, etc.)		SALMON		TROUT				OTHER							
		Resident	Non-Resident	Circle One	Circle One if applicable	KEPT	RELEASED	KING	COHO	SOCKEYE	CUTTHROAT	RANBOW	STEELHEAD	LAKE TROUT	DOLLY VARDEN / ARCTIC CHAR	A R C T I C GRAYLING	NORTHERN PIKE	SHEEPSHANK	
2015 ADF&G GUIDE REGISTRATION #:	_____	R	N	X	C	K	R					KEPT							
DATE FISHED:	____/____/2015 (Month) (Day)	R	N	X	C	K	R					KEPT							
RIVER / STREAM / LAKE (SPECIFY)	_____	R	N	X	C	K	R					KEPT							
SITE CODE (REFER TO SITE CODE LIST)	_____	R	N	X	C	K	R					KEPT							
PAGE NO. _____ OF _____	_____	R	N	X	C	K	R					KEPT							
TOTAL NO. OF PAGES FOR THIS TRIP	_____ ↑	R	N	X	C	K	R					KEPT							
* WRITE IN OTHER SPECIES HERE	_____	R	N	X	C	K	R					KEPT							

CERTIFICATION: I certify that the information provided herein is accurate and true. Falsification or omission of information on this form is punishable under AS 11.56.210(a) and 5 AAC 75.076.

X

GUIDE SIGNATURE

CONTINUE ON NEXT PAGE IF MORE THAN 5 ANGLERS. CHECK IF TRIP INFORMATION IS CONTINUED ON NEXT PAGE.

**Up to 8 pages can be mailed for the cost
of one first class stamp.**

**COMPLETE AND INSERT UP TO 8 LOGBOOK PAGES IN A
BUSINESS SIZE ENVELOPE AND MAIL TO:**

**ALASKA DEPARTMENT OF FISH AND GAME
DIVISION OF SPORT FISH - RTS
LOGBOOK PROGRAM
333 RASPBERRY ROAD
ANCHORAGE, AK 99518-1565**



State of Alaska
Department of Fish & Game
Division of Sport Fish

Logbook No.:

2015 Saltwater Charter Logbook and Vessel Registration

Vessel Name: _____

Vessel AK No. or USCG No.: _____

1. All charter trip activity conducted from this vessel must be recorded in the logbook assigned to this vessel.
2. Federal rules require Charter Halibut Permit (CHP) number(s) to be recorded in the logbook before the beginning of any trip during which halibut are caught and retained.
3. Please read the Instructions for Completing 2015 Logbook Pages (beginning on page ii) carefully as they may have changed.

CHP No.:

CHP HOLDER:

Logbook Inspection

This logbook must be presented for inspection, upon request, to any representative of the Department of Fish and Game, peace officer of the state, or law enforcement representative of the National Marine Fisheries Service.

Monday to Sunday Activity During the week of:	<u>Postmarked or Received</u> by ADF&G (Mondays):
January 1 – April 5	April 13
April 6 – April 12	April 20
April 13 – April 19	April 27
April 20 – April 26	May 4
April 27 – May 3	May 11
May 4 – May 10	May 18
May 11 – May 17	May 26
May 18 – May 24	June 1
May 25 – May 31	June 8
June 1 – June 7	June 15
June 8 – June 14	June 22
June 15 – June 21	June 29
June 22 – June 28	July 6
June 29 – July 5	July 13
July 6 – July 12	July 20
July 13 – July 19	July 27
July 20 – July 26	August 3
July 27 – August 2	August 10
August 3 – August 9	August 17
August 10 – August 16	August 24
August 17 – August 23	August 31
August 24 – August 30	September 8
August 31 – September 6	September 14
September 7 – September 13	September 21
September 14 – September 20	September 28
September 21 – September 27	October 5
September 28 – October 4	October 12
October 5 – October 11	October 19
October 12 – October 18	October 26
October 19 – October 25	November 2
October 26 – November 1	November 9
November 2 – November 8	November 16
November 9 – November 15	November 23
November 16 – November 22	November 30
November 23 – November 29	December 7
November 30 – December 6	December 14
December 7 – December 13	December 21
December 14 – December 20	December 28
December 21 – December 27	January 4, 2016
December 28 - December 31	January 11, 2016



INSTRUCTIONS FOR ADF&G REPRESENTATIVE:

Please forward the white copy of this form to:
Sport Fish RTS, 333 Raspberry Rd., Anchorage, AK 99518-1565.

DO NOT REMOVE THE PINK COPY. THE PINK COPY MUST STAY IN THE LOGBOOK.

DO NOT ISSUE A LOGBOOK UNLESS THE APPLICANT HAS THE FOLLOWING:

- ⇒ 2015 ADF&G Sport Fish Business Registration
- ⇒ Current AK Vessel No. issued by DMV or Current USCG Vessel Documentation No.

None of the above can be "Pending"

2015 ADF&G Sport Fish Business Owner and Guide Registration applications are available at all ADF&G offices or online at the bottom of the following web page:

<http://www.adfg.alaska.gov/index.cfm?adfg=prolicenses.businesslicense>

or can be applied for online at: <https://www.adfg.alaska.gov/store/>

AK Vessel Registration information is available from Alaska Division of Motor Vehicles at (907) 269-5551 or online at: <http://www.doa.alaska.gov/dmv/reg/boat.htm>

2015 Saltwater Charter Logbook Sign-Out and Vessel Registration Must be completed

Sport Fish Business Information:

Logbook No.:

Name of Sport Fishing Business: _____

ADF&G Sport Fish Business Registration No.: 2015- _____

Sport Fish Charter Vessel Registration:

⇒ DMV issued AK No. or USCG Vessel Documentation No.: _____
(A logbook WILL NOT be issued without a current AK or USCG No.)

⇒ Vessel Name: _____
(Vessel Name and AK No. or USCG No. must appear on the cover)

⇒ Primary Alaska Saltwater port from which this vessel will operate during 2015:

DEPARTMENT USE ONLY

⇒ Did you issue a Statistical Area Map YES NO If No, Explain:

⇒ ADF&G Representative: (print) _____

⇒ Area Office: _____ Date of Issue: _____

When To Complete A Logbook Page

A Charter Vessel Fishing Trip is Defined as the time period between the first deployment of fishing gear from a vessel providing sport fishing guide services and the offloading of one or more anglers or any harvested fish from the vessel.

A trip that consists of no paying clients, that is, all anglers are “comped”, and the guide is NOT receiving any tips or other compensation, would NOT be considered a chartered trip and a logbook page should not be completed and submitted to the Alaska Dept. of Fish and Game. If a guide is present during a private fishing trip, the guide may be compensated for actual daily expenses for fuel, food, or bait. In this case a logbook page should not be completed or submitted to ADF&G. If the guide receives any other compensation for assisting anglers, such as daily wages, tips, moorage fees, etc. from a registered fishing service or from clients, then a logbook page should be completed and submitted to ADF&G.

Additional information about regulations and definitions related to guide and business registration, guiding, and compensation can be found at: <http://www.adfg.alaska.gov/index.cfm?adfg=prolicense.sportfishguides>

Before a Trip Begins (see definition above), the Guide must Record:

- The 2015 sport fishing license number, permanent identification number (PID) or disabled veteran (DAV) license number for anyone that will fish during any part of the trip, including paying and non-paying (comped) anglers and crew.
- The first and last name of each angler in the space provided below their license number.
- The word “Youth” in the fishing license space along with the first and last name on the name line for all anglers under the age of 16. Multiple youth anglers on a trip should be recorded as Youth 1, Youth 2 etc.

Complete the logbook through the last charter trip of the season in the following manner:

Returning to a Dock:

- Complete and sign the logbook page before offloading any fish from the vessel. If no fish were kept, complete the logbook page before offloading any clients.

No Docking Facilities (e.g. trailered vessels):

- Complete and sign the logbook page before the vessel or guide departs the launch/landing site AND before offloading any fish from the vessel.
- If no fish were kept, complete the logbook page before the vessel or guide departs the launch/landing site.

No Vessel Used (aircraft, highway vehicles, walk-in, ATVs, etc.):

- Complete and sign the logbook page before the guide leaves the fishing site. Fishing site is defined as the location where fishing activity took place.

Multiple Trips per Day:

Use a separate logbook page for each trip if multiple trips were taken during the same day. Complete the logbook page at the end of each trip as described above.

Multiple Day Trips:

Complete a logbook page at the end of each day on which sport fishing guide services were provided. Use a separate logbook page for each day of the trip. Record the port or community of offloading at the end of the multiple-day trip, not the port or location where the vessel anchored or moored each night.

For example, for a five-day trip with only three days of guided fishing, three logbook pages should be submitted, all with different dates fished but with the same port of offloading.

INSTRUCTIONS FOR COMPLETING 2015 SALTWATER LOGBOOK PAGES

Return The Logbook Pages Weekly

Fishing activity that occurs prior to April 6, 2015 is due to ADF&G by April 13, 2015; all activity thereafter must be received by ADF&G EVERY WEEK as detailed in the schedule provided on the inside of the front cover of this book. Logbook pages can be submitted to any regional or area ADF&G office or mailed to the address printed on the back of each logbook page.

Responsibility Of Business Owner & Guide

It is the responsibility of the business owner (registered owner of the sport fish business) to ensure that all data for fishing activities from January 1, 2015 through December 31, 2015 is submitted to ADF&G in the manner previously described and within the time frames outlined on the schedule printed on the inside front cover.

It is the responsibility of the guide to ensure that daily trip activity is accurately recorded as described in these instructions.

Vessel Registration

All vessels used in sport fishing guide activities must be registered with ADF&G. All vessels must have a current AK registration number issued by the Division of Motor Vehicles (DMV) or a current USCG documentation number prior to registering with ADF&G. If the vessel has an AK number, the AK number must be displayed during guided fishing operations.

Vessel Decal/Year Tags

One set of ADF&G decals will be issued per registered vessel. Decals must be applied and visible on both sides of the vessel. Decals do not have to be applied directly to the hull of the vessel. Decals can be adhered to wood, fiberglass or plexiglas® which in turn is secured to both sides of the vessel. Decals can be transferred from one vessel to another; as long as the receiving vessel has a current AK registration number from DMV or a current USCG documentation number and has been registered with ADF&G. Annual stickers or tags will be issued as vessels are registered and must be adhered directly to the decal in the designated area. Lost decals and tags can be replaced free of charge at any ADF&G office.

Transferring A Logbook

A logbook is issued to a specific business for a specific vessel. All active vessels must be registered and issued a current year logbook from an ADF&G office. Logbooks may not be transferred between businesses. Only the business the logbook is issued to may use the logbook.

If a vessel belonging to a registered sport fish business is borrowed by another business, the borrowing business must be currently registered and must acquire their own logbook.

If a business substitutes a different vessel for the primary vessel during any part of the season, the original logbook can be used on the substitute vessel for up to seven (7) consecutive days. A temporary vessel used for more than seven (7) consecutive days must be issued a new logbook. ADF&G must be notified (see contact information on page v) with the substitute vessel registration information.

All vessels engaged in fishing with clients on board must be registered and and display the vessel decals.

What A Guide Must Have In Possession While Guiding

While providing sport fishing guide services, a sport fishing guide shall have the following readily available for inspection by request of a representative of the Department of Fish & Game, a peace officer of the state, or law enforcement representative of the National Marine Fisheries Service:

- a current sport fishing guide registration issued by ADF&G;
- copy of the current ADF&G sport fishing owner's business registration of the guide's employer;
- a current Alaska sport fishing license, tags, stamps or permits that are required to engage in the sport fishery for which guide services are being provided;
- an identification card issued to the sport fishing guide by a state or federal agency that bears a photo of the sport fishing guide. The identification card **MUST** match the name on the guide registration.
- per federal regulation a Saltwater Charter Logbook if halibut are being harvested;

Other agencies such as the USCG or National Marine Fisheries Service may have additional requirements.

It is your responsibility to determine what those requirements are.



Alaska Department of Fish & Game
2015 Saltwater Sport Fishing Charter Trip Logbook Page

RETURN TO: 333 RASPBERRY ROAD, ANCHORAGE, ALASKA 99518-1565 • OLYMPIA

150000 - 01

LOGBOOK PAGE

TRIP INFORMATION

Complete this section on separate pages for trips with multiple dates.

The hour the trip ended

Both salmon & bottomfish were targeted. This was a 7 hour trip, 3 hours were spent targeting salmon, 4 hours were spent targeting bottomfish.

DATE FISHED: 7 / 3 / 2015 6 AM PM

2015 GUIDE REGISTRATION NUMBER (assigned to you by ADF&G)

50116

The complete CHP number must be provided. This operator was using more than one CHP on this trip.

CHARTER HALIBUT PERMIT (CHP) NUMBER (assigned to you by NOAA)

1234B

Check box if more than one CHP is used on this trip

COMMUNITY OR PORT WHERE TRIP ENDED (where fish or clients were off loaded from vessel)

JUNEAU

GUIDED ANGLER FISH (GAF) PERMIT NUMBER (assigned to you by NOAA)

189

See GAF instructions on page viii.

INDIVIDUAL ANGLER AND CATCH INFORMATION

Complete one row below for each angler who fished this trip. Record sport fishing license number, printed name AND Alaska residency status for all anglers. Write "YOUTH" in license number field for anglers under 18.

License Number	SALMON											BOTTOMFISH								
	Any Residency	Non-Resident	Comped	Crew	King/Resident	King/Trip & Resident	King/Resident (3A)	Catch	Rockfish	Other Salmon	Halibut	Gulf Halibut	Unproven	Pollock	Rockfish	Rockfish	Rockfish	Salmon	Salmon	
1. <u>5513115</u>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<u>Larry Lure</u>																				
<u>Larry Lure</u>																				
2. <u>5713556</u>	<input type="radio"/>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<u>Igot Halibut</u>																				
<u>Igot Halibut</u>																				
3. <u>5163466</u>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<u>Doug Drift</u>																				
<u>Doug Drift</u>																				
4. <u>YOUTH1</u>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<u>Bryan Baiter</u>																				
<u>Bryan Baiter</u>																				
5. <u>5652002</u>	<input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<u>Frank Fisher</u>																				
<u>Proxy</u>																				
6. _____	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
_____ Job title																				
_____ First Name / Last Name																				
_____ Signature																				

If halibut were kept in 3A or 2C the angler must provide a signature.

Next to every fishing license number fill in the Non-resident or Resident circle

Fill in the circle if the angler is a non-paying "Comped" angler or a crew member

Youth angler kept a halibut and must sign on the signature line

This licensee holder had another angler proxy fish for him. Record the beneficiary's license number, first and last name and write "PROXY" on the signature line.

The guide must sign the bottom of each logbook page for each trip he/she was in charge of.

CERTIFICATION: I certify that the information provided herein is accurate and true. falsification or omission of information on this form is punishable under AS 17.35.210(a) and 5 A.S.C. 25.07E.

X

Gloria Guidess

PAGE 1 OF 1

HOW TO REPORT INFORMATION ON THE LOGBOOK PAGE

The 2015 logbook pages are designed to be read by an optical scanner. Your cooperation and neatness in reporting minimizes data entry time and cost, and makes the information available sooner.

1. Use clear and legible handwriting. Print: do not use cursive.
2. Use a black ink pen; do not use a pencil or other color pen.
3. Do not write in the margins.
4. Do not write 0's (zero) if a client did not keep or release any fish during a trip, leave the kept and released fields blank.

X X

NO

NO

 0

NO

5. Enter the trip information within the boxes and lines provided. Stay within the "bracketed" space allowed:

2

NO

 2

NO

 2

YES

Single digits should appear in the right hand column.

6. Please keep the pages and logbook as clean as possible.

ADF&G Contact Information:

Division of Sport Fish, Guide Licensing and Logbook Program in Anchorage, Alaska at
(907) 267-2369, or 267-2299 or email: dif.dsf.guides@alaska.gov

INSTRUCTIONS FOR COMPLETING 2015 SALTWATER LOGBOOK PAGES

Trip Information	
Date	Record the month and day for each trip taken. If two or more trips were taken on the same day, that date will appear on all pages for that day.
Hour Trip Ended	Record the hour the trip ended with the offloading of clients and fish. Round to the nearest hour only: trips ending at or after 5:00 pm but before 5:31pm would be logged as 5 pm and trips ending from 5:31pm to 6:00 pm would be logged as 6 pm. Do not indicate minutes. Fill in the circle for AM or PM. For multi-day trips record the hour that fishing ended on <u>each</u> day.
Guide Registration Number	The 2015 guide registration number issued by ADF&G to the guide that led the fishing trip.
Charter Halibut Permit (CHP) Number and multiple Permits	Record the Charter Halibut Permit (CHP) number used for the trip on the logbook page in the space provided. Write the entire number as it appears on the permit followed by the alpha character, i.e. 1234A. If more than one CHP is used during a trip, check the box next to the CHP number. Complete a separate page for each CHP used during a trip. Unique trip information for each CHP, along with individual angler and catch information must be recorded for each CHP used. Angler license numbers along with kept and released information should be recorded only ONCE per trip. Record all CHP number(s) and CHP Holder(s) names on the front cover of the logbook.
NOAA Guided Angler Fish (GAF) Requirements	If you have a federal GAF permit in 2015 and are allowing clients to harvest halibut under the authority of your GAF permit, record the GAF permit number used on each logbook page where GAF halibut were harvested. If GAF halibut are kept along with non-GAF halibut, record each in its appropriate box.
Port or Community of Off-Loading	The port or community where clients and/or fish were off-loaded at the conclusion of the trip. On a multi-day trip, indicate the community where clients and fish will be off-loaded when the trip is finished.
Primary Statistical Area Fished	Report the 5 or 6-digit statistical area where most of the fish were caught or targeted. Record the statistical area for salmon and/or bottomfish, depending on whether the gear and fishing methods were effectively targeting salmon, bottomfish, or both. Report only statistical areas from maps provided with the logbook for this purpose.
EXAMPLE 1: Only Salmon Targeted	If salmon were targeted, whether any were caught or not, record the statistical area and boat hours fished on the salmon target species line in the trip information section. If bottomfish were caught while targeting salmon only, record the number of bottomfish kept and released in the appropriate columns in the bottomfish portion of the individual angler and catch information section. The statistical area and hours fished should be recorded in the salmon targeted line in the trip information section.

INSTRUCTIONS FOR COMPLETING 2015 SALTWATER LOGBOOK PAGES

Trip Information (Continued)	
EXAMPLE 2: Only Bottomfish Targeted (incl. Halibut)	<p>If bottomfish were targeted, whether any were caught or not, record the statistical area and boat hours fished on the bottomfish targeted species line in the trip information section.</p> <p>If salmon were caught while targeting bottomfish only, record the number of salmon kept and released in the appropriate columns in the salmon portion of the individual angler and catch information section. The statistical area and hours fished should be recorded in the bottomfish targeted line in the trip information section.</p>
EXAMPLE 3: Salmon and Bottomfish Targeted	<p>Record the statistical area and maximum number of boat hours spent fishing simultaneously for both salmon AND bottomfish on both the salmon and bottomfish target species lines under Trip Information. For example, if mooching or jigging for 7 hours record 7 hours in the salmon effort row and 7 hours in the bottomfish effort row.</p>
No. of Boat Hours	<p>The number of boat hours for which at least one rod/line was fished. Record only the number of hours spent fishing, DO NOT include the hours spent running to or from fishing areas. Round to the nearest whole hour.</p>
Individual Angler Information	
Sport Fish License No.	<p>Before a guided sport fishing trip begins (see definition on page ii), record the 2015 Alaska Sport Fishing License number, resident PID (permanent identification number) or DAV (disabled veteran license number) of each client, comped angler, and crew member that will be fishing. PID and DAV numbers can begin with a P, D, T or Z. See Youth Angler instructions below.</p>
Residency	<p>Fill in the circle to indicate AK Resident OR Non-Resident for all anglers, including youth, crew and "comped" anglers.</p>
"Comped" and Crew angler status	<p><u>If applicable</u>, next to each angler license number:</p> <ul style="list-style-type: none"> ➤ fill in the circle if the angler is the guide or a Crew member, ➤ fill in the circle if the angler is "Comped" (neither the guide service or the guide leading the trip is compensated by the angler). <p>A crew member includes the registered guide leading the fishing trip as well as any person who, for compensation or the intent to receive compensation, provides assistance to clients on board the vessel.</p> <p>Federal rules prohibit the registered guide and crew members from retaining halibut on a charter fishing trip with clients on board in IPHC Area 2C and 3A.</p>
Angler Name	<p>Angler's first and last name <u>MUST</u> be <u>printed</u> below the angler's license number.</p>
Youth Anglers	<p>For anglers under the age of 16, write the word "YOUTH" in the fishing license space, indicate residency, AND record the first and last name on the name line. If more than one youth angler is on a trip, record them as Youth 1, Youth 2, etc.</p>
Angler Signatures in 2C and 3A	<p>Federal rules require all anglers who harvest (keep) halibut in IPHC 2C or 3A to sign the logbook and to verify that their name, license number (if required), and number of halibut kept (retained) are recorded correctly. A signature is also required of youth anglers that keep halibut.</p>

INSTRUCTIONS FOR COMPLETING 2015 SALTWATER LOGBOOK PAGES

Proxy Fishing Instructions	
<p>Proxy Fishing</p> <p>Per federal regulation: Halibut may not be taken by proxy fishing</p>	<p>If an angler is proxy fishing for a beneficiary other than for halibut, that angler MUST have the fishing license or PID/DAV of the person for whom he/she is fishing. Write down the license number of the recipient of the fish (beneficiary), the beneficiary's first and last name, followed by the word "Proxy" on the signature line.</p> <p>Use two records on the logbook page, one for the angler's license number and name and the other for the beneficiary's license number and name. Mark AK Resident in the adjacent column for both. Beneficiaries and those fishing for them <u>must</u> both be residents of Alaska.</p> <p>For <u>permanent</u> licenses (residents only), write down the entire license number, including the preceding alpha character, which can be a P, D, T or Z, e.g. Z50148.</p>
Recording Catch Information	
<p>Recording Catch Information</p>	<p>Indicate the number of fish Kept (retained) and Released (let go) by species or group. Leave the fields BLANK if no fish were kept or released.</p>
<p>Guide Signature</p>	<p>The registered guide who led the trip with clients on board MUST sign at the bottom of each page.</p>
<p>Continuing Trip Information</p>	<p>Complete the Page <input type="checkbox"/> of <input type="checkbox"/> if more than one page is required for this trip, for example, if two pages are required to list all anglers, they would be numbered Page 1 of 2 and Page 2 of 2. The trip information MUST be duplicated on each logbook page used.</p>
Special Instructions & Definitions	
<p>Charter Halibut Permit (CHP)</p>	<p>Federal regulations require that if one or more anglers are catching and retaining halibut in Area 2C or Area 3A, the guide MUST have a valid charter halibut permit (CHP) for the appropriate regulatory area on board the vessel at all times. Record the charter halibut permit number used during a trip on each page. If more than one CHP is used during a trip, check the box next to the CHP number. Complete a separate page for each CHP used during a trip. Unique trip information for each CHP, along with individual angler and catch information must be recorded for each CHP used. Angler License numbers along with kept and released information should be recorded only ONCE per trip. All CHP number(s) and CHP Holder(s) used during the fishing season MUST appear on the front cover of the logbook. The CHP numbers used during a trip must appear on the individual logbook page. A CHP number needs to appear only once on the cover, but recorded on the logbook page each time it is used.</p>
<p>NOAA Guided Angler Fish (GAF) Requirements</p> <p>See the first link under FEDERAL REGULATIONS on page vii for Federal GAF program information</p>	<p>If you have a federal GAF permit in 2015 and are allowing clients to harvest halibut under the authority of your GAF permit, alongside Non-GAF halibut, record the number of each within the appropriate halibut category.</p> <p>NOTE: record the number of Non-GAF halibut kept AND released. Record the number of GAF halibut kept ONLY.</p> <p>You must record your Guided Angler Fish (GAF) Permit Number if GAF halibut are kept.</p>

Special Instructions & Definitions (Continued)

<p>2C/3A Operators (operators who fish both 2C and 3A for Halibut)</p>	<p>Federal regulations prohibit retention of halibut from Area 2C and Area 3A during the same charter vessel fishing trip. Contact NOAA for additional federal halibut regulations; see below for contact information.</p>
<p>Angler Signature</p>	<p>Federal regulations require every angler in IPHC Area 2C or 3A (including youth) who keep halibut to sign on the angler signature line directly beneath the angler's first and last name on each page.</p>
<p>"Shakers"</p>	<p>King salmon under 28" in Southeast Alaska must be released upon capture, unless caught in designated terminal harvest areas, or allowed by emergency order.</p>
<p>Pelagic Rockfish</p>	<p>Includes black, dark and dusky rockfish (commonly called "black bass"), yellowtail, widow and blue rockfish. These species of rockfish are uniformly gray, green, brown, or black (see rockfish ID chart in your regulation booklet).</p>
<p>Yelloweye Rockfish</p>	<p>Commonly called "red snapper." Adults primarily orange with a pale yellow line running along the lateral line, juveniles with two bold white lateral stripes. Have yellow eyes. Can grow to 36 inches in length.</p>
<p>Other Non-Pelagic Rockfish</p>	<p>Includes quillback, copper, silvergray, China, tiger, and other rockfish species.</p>
<p>Sablefish (Black Cod)</p>	<p>Sablefish, commonly known as black cod, have a streamlined, elongated body, black to dark gray above fading to gray or white in the belly, with two dorsal fins and small teeth. Larger fish found in deep water, can grow to 40 inches.</p>
<p>Salmon Shark</p>	<p>This is a single species, <i>Lamna ditropis</i>. These sharks are large, firm, dark brown or black on top, with white bellies with dark blotches. Do not include spiny dogfish ("sand shark") or sleeper sharks ("mud sharks") in this category.</p>
<p>All Other Fish</p>	<p>DO NOT record any OTHER fish kept or released.</p>

FEDERAL REGULATIONS

Federal regulations for IPHC Area 2C and 3A (1) authorize guided angler fish (GAF) for the Charter halibut fisheries, (2) prohibit the registered guide and crew members from retaining halibut on any charter vessel fishing trip, and (3) require all anglers in IPHC Areas 2C and 3A who harvest (keep) halibut to sign the logbook, (4) require a saltwater charter logbook be on the vessel if halibut are being harvested.

<http://alaskafisheries.noaa.gov/sustainablefisheries/halibut/charter/faq.htm>

NOAA CONTACT INFORMATION

There are numerous differences between State and Federal regulations that govern charter fishing in 2C and 3A, which all operators must be aware of, and operate under. For Additional information on federal charter logbook requirements for halibut, call NOAA Fisheries Office for Law Enforcement (907) 586-7225.

You must comply with the federal halibut regulations described at:

<http://alaskafisheries.noaa.gov/regs/summary.htm> and <http://www.iphc.int>

A summary of the federal charter halibut fishery regulations is available at:

<http://alaskafisheries.noaa.gov/sustainablefisheries/halibut/sport.htm>



TRIP INFORMATION

➔ Complete this section for every trip. Continue on additional pages for trips with more than six anglers in the same trip.

➔ DATE FISHED: _____ / _____ 2015 AM PM
Month Day Hour Trip Ended

➔ 2015 GUIDE REGISTRATION NUMBER: _____
(assigned to you by ADF&G)

➔ CHARTER HALIBUT PERMIT (CHP) NUMBER: _____
(assigned to you by NOAA)

Check box if **more than one** CHP is used on this trip:

FOR OFFICE USE ONLY

Total Anglers

➔ TARGETED SPECIES / LOCATION FISHED:
(where most fish species were caught)

Salmon: _____
Primary Statistical Area Hours Fished

Bottomfish: _____
Primary Statistical Area Hours Fished

➔ COMMUNITY OR PORT WHERE TRIP ENDED:
(where fish or clients were off-loaded from vessel)

➔ GUIDED ANGLER FISH (GAF) PERMIT NUMBER:
(assigned to you by NOAA)

INDIVIDUAL ANGLER AND CATCH INFORMATION

Complete one row below for each angler who fished this trip.

Record sport fishing license number, printed name AND Alaska residency status for all anglers.

Write "YOUTH" in license number field for anglers under 16.

1.	AK Resident Non - Resident Comped Crew	K ▶	SALMON							BOTTOMFISH							
			Kept / Released	King (28" & larger)	King (under 28")	Coho	Sockeye	Other Salmon	Halibut	GAF Halibut	Lingcod	Pelagic Rockfish	Yelloweye Rockfish	Nonpelagic Rockfish (excluding Yelloweye)	Sablefish (Black Cod)	Salmon Shark	
_____ License Number	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>																
_____ First Name / Last Name		R ▶															
_____ Signature																	
2.																	
_____ License Number	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>																
_____ First Name / Last Name		R ▶															
_____ Signature																	
3.																	
_____ License Number	<input type="radio"/> <input type="radio"/> <input type="radio"/> <input type="radio"/>																
_____ First Name / Last Name		R ▶															
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Form 11-540 (01-2015)

CERTIFICATION: I certify that the information provided herein is accurate and true. Falsification or omission of information on this form is punishable under AS 11.56.210(a) and 5 AAC 75.076.

X

GUIDE SIGNATURE

PAGE

OF

Title 5. Fish and Game.

Chapter 02. Subsistence Shellfish Fishery.

Article 1. Statewide Provisions.

5 AAC 02.021 is repealed:

5 AAC 02.021. Retention of fish taken in commercial fisheries. Repealed

[COMMERCIAL FISHERMEN MAY RETAIN FISH FOR THEIR OWN USE FROM THEIR
LAWFULLY TAKEN COMMERCIAL CATCH]. (Eff. 5/15/93, Register 126; repealed
____/____/2015, Register _____)

Editor's note: As of Register _____, _____ 2015, the substance of former 5 AAC 02.021
appears in 5 AAC 39.010.

Chapter 15. Chignik Area.

Article 3. Salmon Fishery.

5 AAC 15.357(d)(2)(B) is amended to read:

5 AAC 15.357. Chignik Area Salmon Management Plan.

(d) In the Western District, excluding the Inner Castle Cape Subsection, and the Perryville District, the department may open the commercial salmon fishery beginning July 6, except that

...

(2) from the end of the transition period, described in (b)(2) of this section, until approximately August 20, fishing periods shall be based on the department's evaluation of local pink and chum salmon runs, and its evaluation of the Chignik Lake sockeye salmon run; from July 22 through July 31,

...

(B) the commissioner may, by emergency order, open fishing in the following terminal harvest areas:

(i) those portions of the Western and Perryville Districts north of a line from Cape Ikti at 56° 00.32' N. lat., 158° 32.02' W. long., to Coal Cape at 55° 53.42' N. lat., 159° 00.45' W. long. to Cape Alexander at 55° 47.22' N. lat., 159° 24.57' W. long.; [AND]

(ii) **waters in the Ivanof Bay Section of the Perryville District that are north of the latitude from Alexander Point at 55° 47.37' W. long., to Kupreanof Peninsula; and**

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(iii) those portions of the Chignik Bay and Central Districts known locally as Jack's Box, which consists of those waters east of 158° 15.36' W. long., south of 56° 20' N. lat., and west of 158° 10' W. long.;

(Eff. 5/29/99, Register 150; am 5/4/2002, Register 162; am 3/6/2003, Register 165; am 3/13/2005, Register 173; am 4/9/2005, Register 174; am 3/29/2008, Register 185; am 5/1/2011, Register 198; am 3/19/2014, Register 209; am ____/____/2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

Chapter 18. Kodiak Area.

Article 2. Fishing Districts and Sections.

5 AAC 18.200(b)(8) is amended to read:

5 AAC 18.200. Description of fishing districts and sections.

(8) Uyak Bay Section: all waters of Inner Uyak Bay south of the latitude of the southernmost tip of Amook Island (57° 25.72' N. lat.) to the west shore, and south of the latitude of the northernmost tip of Amook Island (57° 33.16' N. lat.) to the east shore [, AND BY MIDSTREAM SHELIKOF STRAIT, EXCLUDING THE WIDE BAY SECTION];

5 AAC 18.200(g)(8) is amended to read:

(8) Cape Igvak Section: all waters bounded by the latitude of Cape Aklek, a line extending 135° southeast for three miles from a point near Kilokak Rocks at 57° 10.34' N. lat., 156° 20.22' W. long. then due south, **excluding the Wide Bay Section;**

(In effect before 1983; am 4/16/83, Register 86; am 5/11/85, Register 94; am 6/2/88, Register 106; am 7/23/88, Register 107; am 4/14/93, Register 126; am 3/16/96, Register 137; am 6/15/96, Register 138; am 5/29/99, Register 150; am 5/4/2002, Register 162; am 8/8/2003, Register 167; am 4/9/2005, Register 174; am 4/25/2008, Register 186; am ____/____/2015, Register ____)

Authority: AS 16.05.251

Chapter 24. Prince William Sound Area.

Article 3. Salmon Fishery.

5 AAC 24.350(4)(E) is amended to read:

5 AAC 24.350. Closed waters.

(4) Northern District:

...

(E) Jonah Bay: west of a line from 61° 00.82' N. lat., 147° 38.63' W.

long. [60° 00.82' N. LAT., 147° 38.63' W. LONG.] to 60° 56.96' N. lat., 147° 38.51' W.

long.;

(In effect before 1985; am 5/11/85, Register 94; am 4/18/86, Register 98; am 4/9/89, Register 110; am 5/22/94, Register 130; am 5/24/97, Register 142; am 3/11/2001, Register 157; am 5/11/2003, Register 166; am 3/30/2006, Register 177; am 4/24/2009, Register 190; am 6/7/2009, Register 190; am 3/24/2012, Register 201; am ____ / ____ /2015, Register _____)

Authority: AS 16.05.251

5 AAC 24.368(a) is amended to read:

5 AAC 24.368. Wally Noerenberg (Esther Island) Hatchery Management Plan. (a)

The department, in consultation with the hatchery operator, shall manage the Esther Subdistrict, the Perry Island Subdistrict, and the Granite Bay Subdistrict to achieve the corporation's escapement goal for the Wally Noerenberg (Esther Island) salmon hatchery. The Granite Bay Subdistrict will be closed [OPENED] only if the Esther and the Perry Island Subdistricts are not achieving adequate hatchery escapement.

(Eff. 4/9/89, Register 110; am 4/30/91, Register 118; am 5/22/94, Register 130; am 5/24/97, Register 142; am 5/11/2003, Register 166; am 3/24/2012, Register 201; am ____ / ____ /2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

Chapter 28. Groundfish Fishery.

Article 5. Prince William Sound Area (Registration Area E).

The introductory language of 5 AAC 28.250(a) is amended to read:

5 AAC 28.250. Closed waters in Prince William Sound Area. (a) Groundfish may not be taken with pots in the waters enclosed by lines from Point Whitshed to Point Bentinck, from Cape Hinchinbrook Light to Seal Rocks Light to Zaikof Point at 60° 18.48' N. lat., 146° 55.10' W. long. [(60° 19' N. LAT., 146° 55' W. LONG.)], and from a point at 60° 11' N. lat., 147° 20' W. long. on the northwest side of Montague Island, north to a point at 60° 30' N. lat., 147° 20' W. long., then east to a point at 60° 30' N. lat., 147° 00' W. long., then northeast to Knowles Head at 60° 41' N. lat., 146° 37.50' W. long. [(60° 41' N. LAT., 146° 37.50' W. LONG.)], except that groundfish may be taken with pots

...

(Eff. 4/4/97, Register 142; am 7/5/2000, Register 155; am 3/14/2009, Register 189; am 6/20/2010, Register 194; am ____/____/2015, Register _____)

Authority: AS 16.05.251

Chapter 29. Salmon Troll Fishery.

Article 2. Description of Area.

5 AAC 29.020(b) is amended to read:

5 AAC 29.020. Description of fishing districts and winter boundary line.

(b) For the purposes of this chapter, the "winter boundary line" for the winter season and periods established in 5 AAC 29.070 is a line across Yakutat Bay from the westernmost tip of Point Manby, at 59° 41.66' N. lat., 140° 19.70' W. long., to 59° 40.02' N. lat., 140° 24.36' W. long. to 59° 31.25' N. lat., 139° 53.69' W. long. to Ocean Cape at 59° 32.06' N. lat., 139° 51.46' W. long., and a line from the southernmost tip of Cape Spencer to the westernmost tip of Yakobi Rock to the southernmost tip of Cape Cross to the southernmost tip of Point Theodore to the westernmost tip of Cape Edward to the westernmost tip of Khaz Point to the westernmost tip of Point Slocum to the westernmost tip of Klokachef Island to the westernmost tip of Cape Georgiana to the westernmost tip of Point Amelia to Cape Edgecumbe Light to the southernmost tip of Point Woodhouse to the southernmost tip of Rogers Island to the westernmost tip of Aspid Cape to the southernmost tip of North Cape to 56° 22.77' N. lat., 134° 57' W. long. to 56° 19.50' N. lat., 134° 54' W. long. to the southwesternmost tip of Puffin Point to the northwesternmost tip of Bahrovai Point to the southernmost tip of Cape Ommaney to Nation Point to Helm Point to the southernmost tip of Cape Addington to the westernmost tip of Cape Chirikof to Cape Bartolome Light to the southernmost tip of Cape Felix to the westernmost tip of Bruin Point to the westernmost tip of Sakie Point to the westernmost tip of Cape Augustine to the westernmost tip of Rockwell Point to the westernmost tip of Ritter Point to the westernmost tip of Point Bazan to the westernmost tip of Security Point to Point Cornwallis Light to the southernmost tip of Liscome Point to the westernmost tip of Wolk Point to 54° 39.87' N. lat., 132° 43.53' W. long. to

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Cape Muzon Light to the southernmost tip of Point Nunez to the southernmost tip of Cape Chacon to the southernmost tip of West Rock to the southernmost tip of Yellow Rocks to Tree Point Light to Lord Rock Light to a point on the International Boundary at 130° 49' W. long. (Eff. 10/1/98, Register 147; am 3/11/2001, Register 157; am 7/26/2003, Register 167; am ____/____/2015, Register _____)

Authority: AS 16.05.251

Article 9. Salmon Trolling in Hatchery Special Harvest Areas.

5 AAC 29.200 is amended to read:

5 AAC 29.200. Salmon trolling in hatchery special harvest areas. Salmon trolling in special harvest areas near hatcheries and release sites is permitted only as specified in the terminal harvest management plans set out in 5 AAC 33.370 – 5 AAC 33.387 [5 AAC 33.370 – 5 AAC 33.385], except as specified by emergency order. (Eff. 10/1/98, Register 147; am 7/26/2003, Register 167; am ____/____/2015, Register _____)

Authority: AS 16.05.251

Chapter 33. Southeastern Alaska Area.

Article 2. Fishing Districts and Sections.

5 AAC 33.200(k) is amended to read:

5 AAC 33.200. Fishing districts and sections.

(k) District 11: Stephens Passage and contiguous waters north of a line from Point League **at 57° 37.03' N. lat., 133° 39.90' W. long.** to Point Hugh **at 57° 34.35' N. lat., 133° 48.66' W. long.** and Seymour Canal north of 57° 37' N. lat., south of the latitude of Little Island Light **at 58° 32.41' N. lat.**, and east of a line from Little Island Light to Point Retreat Light;

(1) Section 11-A: waters of the district north and west of a line from a point at **58° 12.33' N. lat., 134° 10.15' W. long.** [58° 12.33' N. LAT., 134° 10' W. LONG.], to the Coast Guard marker and **light** [LIGHT] on Point Arden **at 58° 09.55' N. lat., 134° 10.69' W. long.**;

(2) Section 11-B: waters of the district north of the latitude of Midway Island Light **at 57° 50.20' N. lat.** and south and east of a line from a point at **58° 12.33' N. lat., 134° 10.15' W. long.** [58° 12.33' N. LAT., 134° 10' W. LONG.], to the Coast Guard marker and **light** [LIGHT] on Point Arden **at 58° 09.55' N. lat., 134° 10.69' W. long.**;

(3) Section 11-C: waters of the district south of the latitude of Midway Island Light **at 57° 50.20' N. lat.** to a line from Point League **at 57° 37.03' N. lat., 133° 39.90' W. long.** to Point Hugh **at 57° 34.35' N. lat., 133° 48.66' W. long.**;

(4) Section 11-D: all waters of Seymour Canal north of 57° 37' N. lat.

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(In effect before 1985; am 5/31/85, Register 94; am 7/14/85, Register 95; am 4/18/86, Register 98; am 6/25/89, Register 110; am 6/28/97, Register 142; am 10/1/98, Register 147; am 10/12/2000, Register 156; am 3/11/2001, Register 157; am ____/____/2015, Register _____)

Authority: AS 16.05.251

Article 3. Salmon Fishery.

5 AAC 33.375(a) is amended to read:

5 AAC 33.375. District 13: Silver Bay (Medvejie Creek Hatchery) Salmon

Management Plan. (a) The commissioner shall open and close, by emergency order, salmon fishing seasons and periods in waters of Silver Bay east of a line from Entry Point Light at 57° 01.98' N. lat., 135° 15.00' W. long. [57° 01.58' N. LAT., 135° 14.58' W. LONG.], to Silver Point at 57° 00.82' N. lat., 135° 18.10' W. long., to ensure chum salmon broodstock escapement to the Medvejie Creek Hatchery and to allow for the common property fisheries to harvest excess salmon, including king salmon by troll gear before July 31.

(Eff. 5/31/85, Register 94; am 4/23/94, Register 130; am 6/28/97, Register 142; am 6/14/2000, Register 154; am 3/11/2001, Register 157; am 7/26/2003, Register 167; am 7/13/2012, Register 203; am ____/____/2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

Chapter 34. King Crab Fishery.

Article 5. Registration Area A (Southeastern).

5 AAC 34.108(a) is repealed:

5 AAC 34.108. Description of blue king crab fishing areas within Registration Area

A. (a) Repealed / /2015 [THE WATERS OF DISTRICT 10 IN HOLKHAM BAY EAST OF A LINE FROM POINT COKE TO POINT ASHLEY].

5 AAC 34.108(b) is amended to read:

(b) The waters of District 11 **in**

(1) [IN] Taku Inlet north of the latitude of Point Bishop;

(2) [IN] Port Snettisham east of a line from Point Styleman to Point Anmer; **and**

(3) Holkham Bay east of a line from Point Coke to Point Astley.

(Eff. 3/15/96, Register 137; am ____/____/2015, Register ____)

Authority: AS 16.05.251

Chapter 38. Miscellaneous Shellfish Fishery.

Article 9. Registration Area J (Westward).

5 AAC 38.425(3) is amended to read:

5 AAC 38.425. Closed waters for scallops in Registration Area J.

...

(3) all waters enclosed by a line from Cape Chiniak at 57° 37.20' N. lat., 152° 09.37' W. long. to a point offshore at 57° 38.00' N. lat., 152° 09.00' W. long., continuing to a point offshore at 57° 38.00' N. lat., 151° 47.00' W. long., continuing to Cape St. Hermogenes on Marmot Island at 58° 15.00' N. lat., 151° 47.00' W. long., and a line from Marmot Cape at 58° 10.00' N. lat., 151° 52.00' W. long., to Pillar Cape at 58° 08.90' N. lat., 152° 06.77' W. long., and a line from Inner Point to Afognak Point at 152° 47.75' W. long.;

(In effect before 1981; am 6/28/81, Register 78; am 6/30/84, Register 90; am 7/12/86, Register 99; am 9/19/90, Register 115; am 7/23/94, Register 131; am 9/12/97, Register 143; am 7/5/2000, Register 155; am 2/16/2006, Register 177; am 8/23/2009, Register 191; am 7/13/2012, Register 203; am 2/23/2014, Register 209; am ____/____/2015, Register _____)

Authority: AS 16.05.251

Chapter 39. General Provisions.

Article 1. General.

5 AAC 39.010(a) is amended to read:

5 AAC 39.010. Retention of fish taken in a commercial fishery. (a) A person engaged in commercial fishing may retain **fish** [FINFISH] from lawfully taken commercial catch for that person's own use, including for the use as bait in a commercial fishery. **Fish** [FINFISH] retained under this section may not be sold or bartered.

(Eff. 3/13/2004, Register 169; am 8/8/2007, Register 183; am ____/____/2015, Register _____)

Authority: AS 16.05.251

5 AAC 39.164(b)(3) is amended to read:

5 AAC 39.164. Nonpelagic trawl gear restrictions.

(b) Nonpelagic trawl gear may not be operated in waters of Alaska as follows:

...

(3) [FROM JANUARY 1 THROUGH DECEMBER 31,] in waters of the Chignik groundfish registration area described in 5 AAC 28.500, and **in that portion of the South Alaska Peninsula groundfish registration area described in 5 AAC 28.550 between a line extending 135° southeast from the southernmost tip of Kupreanof Point (55° 33.98' N. lat., 159° 35.88' W. long.) and the longitude of Scotch Cap Light at 164° 44.72' W. long.** [ALL WATERS WEST OF THE SOUTHERNMOST TIP OF KUPREANOF POINT, WHICH ARE DEPICTED AS TERRITORIAL SEA ON NOAA CHART #16540, 11TH ED., MARCH 4,

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1989 ENTITLED, "SHUMAGIN ISLAND TO SANAK ISLAND," HEREBY ADOPTED BY REFERENCE, AND ALL WATERS EAST OF THE LONGITUDE OF SCOTCH CAP LIGHT AND SOUTH OF UNIMAK ISLAND AND THE ALASKA PENINSULA, WHICH ARE DEPICTED AS TERRITORIAL SEA ON NOAA CHART #16520, 21ST ED., APRIL 15, 1989, ENTITLED, "UNIMAK AND AKUTAN PASSES AND APPROACHES," HEREBY ADOPTED BY REFERENCE], except the waters

(A) in the area enclosed by 55° 14' N. lat., 55° 34' N. lat., 159° 20' W. long., and 160° 04' W. long.;

(B) of Alaska around Sanak and Caton [CANTON] Islands north of 54° 22.80' N. lat. and east of 162° 41.83' W. long.;

5 AAC 39.164(b)(6) is repealed:

(6) repealed / _____ /2015 [THE WATERS OF ALASKA OF THE BERING SEA BETWEEN 162° W. LONG. TO 164° W. LONG. AND 56° N. LAT. AND 57° N. LAT.];

(Eff. 7/12/86, Register 99; am 4/14/93, Register 126; am 5/17/95, Register 134; am 9/4/97, Register 143; am 9/12/97, Register 143; am 7/21/99, Register 151; am 3/11/2001, Register 157; am 4/24/2009, Register 190; am 5/31/2009, Register 190; am 5/1/2014, Register 210; am _____ / _____ /2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

Chapter 52. Upper Copper River and Upper

Susitna River Area.

5 AAC 52.022(a)(3)(A) is amended to read:

5 AAC 52.022. General provisions for seasons, bag, possession, annual, and size limits, and methods and means for the Upper Copper River and Upper Susitna River Area.

(a) Unless otherwise specified in 5 AAC 52.023, or by an emergency order issued under AS 16.05.060, the following are the seasons, bag, possession, annual, and size limits, and method and means that apply to sport fishing for finfish in the Upper Copper River and Upper Susitna River Area:

...

(3) king salmon: may be taken only from January 1 – July 19, as follows:

(A) 20 inches or greater in length; bag and possession limit of one fish; annual limit of four fish; a harvest record is required as specified in 5 AAC 75.006; [A KING SALMON 20 INCHES OR GREATER IN LENGTH THAT IS REMOVED FROM THE WATER MUST BE RETAINED AND BECOMES PART OF THE BAG LIMIT OF THE PERSON ORIGINALLY HOOKING IT;]

(Eff. 5/4/94, Register 130; am 5/5/94, Register 131; am 4/11/97, Register 142; am 7/8/99, Register 151; am 3/16/2000, Register 153; am 5/11/2003, Register 166; am 3/30/2006, Register

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177; am 4/24/2009, Register 190; am 3/24/2012, Register 201; am 2/23/2014, Register 209; am
____/____/2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

5 AAC 52.023(3)(B) is amended to read:

5 AAC 52.023. Special provisions for seasons, bag, possession, and size limits, and methods and means for the Upper Copper River and Upper Susitna River Area.

(3) in the Copper River drainage, in that portion of the mainstem of the Copper River downstream from the confluence of the Copper River and the Slana River,

...

(B) [THE BAG AND POSSESSION LIMIT FOR BURBOT IS FIVE FISH;] burbot may be taken with more than one line and hook, **including a set line, as described in 5 AAC 75.033** [ONLY UNDER THE FOLLOWING CONDITIONS:

(i) WITH SPORT FISHING GEAR, AS DEFINED IN 5 AAC 75.020, ICE FISHING GEAR, AS DEFINED IN 5 AAC 75.021, OR A SET LINE, AS DEFINED IN 5 AAC 75.995;

(ii) THE AGGREGATE NUMBER OF HOOKS MAY NOT EXCEED FIVE HOOKS;

(iii) ONLY SINGLE HOOKS WITH A GAP BETWEEN THE POINT AND SHANK THAT IS LARGER THAN THREE-FOURTHS INCH MAY BE USED;

(iv) IF USING A SET LINE, EACH HOOK MUST BE SET TO REST ON THE BOTTOM, AND EACH LINE MUST BE IDENTIFIED WITH THE ANGLER'S NAME AND ADDRESS ON A TAG OR LABEL ATTACHED TO THE SHOREWARD END OF THE LINE OR ABOVE THE ICE; UNATTENDED SET LINES ARE PROHIBITED AND MUST BE PHYSICALLY INSPECTED AT LEAST ONCE EVERY 24 HOURS];

5 AAC 52.023(4) is amended to read:

(4) in the Copper River drainage, in that portion of the flowing waters of the Copper River tributaries downstream of the Richardson Highway and Glenn Highway (Tok cutoff) on the west bank tributaries and the flowing waters of the east bank tributaries, excluding the Gulkana River, set lines with bait may be used **as described in 5 AAC 75.033**;

5 AAC 52.023(9)(D)(ii) is amended to read:

(9) in the Gulkana River drainage,

...

(D) in all flowing waters from 100 yards upstream from the narrows at the Paxson Lake outlet downstream to the confluence with the Middle Fork,

...

(ii) salmon, other than king salmon, may be taken only from September 10 – December 31; [THE BAG AND POSSESSION LIMIT FOR SALMON, OTHER THAN KING SALMON, GREATER THAN 16 INCHES IN LENGTH IS THREE FISH; THE BAG AND POSSESSION LIMIT FOR SALMON OTHER THAN KING SALMON, 16 INCHES OR LESS IN LENGTH IS 10 FISH];

...

5 AAC 52.023(9)(H)(i) is amended to read:

(H) in all flowing waters of the West Fork of the Gulkana River upstream of an ADF&G regulatory marker located one-half mile upstream of the confluence of the West Fork and mainstem of the Gulkana River,

(i) salmon, other than king salmon, may be taken from January 1 – July 31 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH FOR SALMON, OTHER THAN KING SALMON, GREATER THAN 16 INCHES IN LENGTH AND A BAG AND POSSESSION LIMIT FOR SALMON, OTHER THAN KING SALMON, OF 10 FISH, 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(12)(A)(i) is amended to read:

(12) in the Klutina River drainage, bait and artificial lures may be used;

(A) in Klutina Lake,

...

(ii) salmon, other than king salmon, may be taken only from January 1 – July 19 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(12)(B)(ii) is amended to read:

(B) in all flowing waters upstream of Klutina Lake,

...

(ii) salmon, other than king salmon, may be taken only from January 1 – July 19 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(12)(C) is amended to read:

(C) in all flowing waters upstream of the ADF&G regulatory markers located at Mile 19.2 on the Klutina Lake Road,

(i) king salmon may be taken only from July 1 – July 19, excluding Manker Creek [, WITH A BAG AND POSSESSION LIMIT OF ONE FISH 20 INCHES OR GREATER IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH LESS THAN 20 INCHES IN LENGTH];

(ii) salmon, other than king salmon, may be taken only from January 1 – July 19 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(12)(D)(ii) is amended to read:

(D) in Manker Creek, including all flowing waters within a one-quarter mile radius of its confluence with the Klutina River,

...

(ii) salmon, other than king salmon, may be taken only from January 1 – July 19 [, WITH A BAG AND POSSESSION LIMIT OF THREE

FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND
POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(E) is amended to read:

(E) in all flowing waters downstream of the ADF&G regulatory markers located at Mile 19.2 on the Klutina Lake Road, king salmon may be taken only from July 1 – July 31 [, WITH A BAG AND POSSESSION LIMIT OF ONE FISH 20 INCHES OR GREATER IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH LESS THAN 20 INCHES IN LENGTH];

5 AAC 52.023(12)(F) is amended to read:

(F) in all other lakes, salmon, other than king salmon, may be taken only from January 1 – July 19 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(G) is amended to read:

(G) in all flowing waters downstream of the ADF&G regulatory markers located at Mile 13 on the Klutina Lake Road, king salmon may be taken only from

July 1 – August 10 [, WITH A BAG AND POSSESSION LIMIT OF ONE FISH 20 INCHES OR GREATER IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH LESS THAN 20 INCHES IN LENGTH];

5 AAC 52.023(18)(A)(ii) is amended to read:

(18) in Paxson Lake,

(A) in the waters 100 yards upstream from the narrows at the lake outlet to within a 100-yard radius of the mouth of the East Fork of the Gulkana River at the north end of Paxson Lake,

...

(ii) salmon, other than king salmon, may be taken only from July 20 – December 31 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(20)(A)(ii) is amended to read:

(20) in the Summit Lake drainage,

(A) in Summit Lake from its outlet to within a 100-yard radius of the mouth of Gunn Creek,

...

(ii) salmon, other than king salmon, may be taken only from July 20 – December 31 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(20)(B)(ii) is amended to read:

(B) in all waters of the Gunn Creek drainage and all waters within a 100-yard radius of the mouth of Gunn Creek at Summit Lake,

...

(ii) salmon, other than king salmon, may be taken only from August 1 – December 31 [, WITH A BAG AND POSSESSION LIMIT OF THREE FISH GREATER THAN 16 INCHES IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH 16 INCHES OR LESS IN LENGTH];

5 AAC 52.023(25)(A)(ii) is amended to read:

(25) in the Tonsina River drainage,

(A) in all flowing waters downstream from the outlet of Tonsina Lake,

...

(ii) king salmon may be taken only from July 1 – July 19 [, WITH A BAG AND POSSESSION LIMIT OF ONE FISH 20 INCHES OR GREATER IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH LESS THAN 20 INCHES IN LENGTH];

5 AAC 52.023(25)(E) is amended to read:

(E) in all flowing waters downstream of the downstream edge of the Alyeska Pipeline crossing bridge, king salmon may be taken only from July 1 – August 10 [, WITH A BAG AND POSSESSION LIMIT OF ONE FISH 20 INCHES OR GREATER IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH LESS THAN 20 INCHES IN LENGTH];

5 AAC 52.023(32) is amended to read:

(32) in the Copper River drainage, downstream of the upstream bank of the Klutina River, king salmon may be taken only from July 1 – August 10 [, WITH A BAG AND POSSESSION LIMIT OF ONE FISH 20 INCHES OR GREATER IN LENGTH, AND A BAG AND POSSESSION LIMIT OF 10 FISH LESS THAN 20 INCHES IN LENGTH]. (Eff. 5/11/2003, Register 166; am 5/19/2004, Register 170; am 3/30/2006, Register 177; am 4/24/2009, Register 190; am 3/24/2012, Register 201; am 7/13/2012, Register 203; am ____ / ____ /2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

Chapter 70. Northwestern Area.

5 AAC 70.011(c)(6)(A) is repealed:

5 AAC 70.011. Seasons and bag, possession, annual, and size limits for the Northwestern Area.

(6) in the Nome River drainage, sport fishing for

(A) **repealed** ____ / ____ /**2015** [CHUM SALMON IS CLOSED];

5 AAC 70.011(c)(7)(A) is repealed:

(7) in the Snake River drainage,

(A) **repealed** _____ / _____ /2015 [SPORT FISHING FOR CHUM SALMON IS CLOSED];

5 AAC 70.011(c)(8)(A) is repealed:

(8) in the Solomon River drainage, sport fishing for

(A) **repealed** _____ / _____ /2015 [CHUM SALMON IS CLOSED];

(Eff. 5/19/2004, Register 170; am 6/7/2007, Register 182; am 9/12/2008, Register 187; am 3/14/2009, Register 189; am 4/13/2013, Register 206; am 2/23/2014, Register 209; am _____ / _____ /2015, Register _____)

Authority: AS 16.05.060 AS 16.05.251

Title 5. Fish and Game.

Chapter 75. Statewide Provisions.

Article 4. Fishing Services and Sport Fishing Guides.

5 AAC 75.075 is amended to read:

5 AAC 75.075. Sport fishing services and sport fishing guide services; registration [LICENSE] requirements; regulation of activities. (a) An owner of a business intending to conduct sport fishing services shall register with [OBTAIN A CURRENT ANNUAL SPORT FISHING OPERATOR LICENSE FROM] the department before the business conducts sport fishing services. To meet the registration [LICENSING] requirements of [AS 16.40.260 AND] this section, the owner shall complete and submit [, ALONG WITH THE APPLICABLE FEE PRESCRIBED IN AS 16.05.340(a),] a sport fishing operator registration [LICENSE APPLICATION] form provided by the department. The following information regarding the business conducting the sport fishing service must be provided on the sport fishing operator registration [LICENSE APPLICATION] form:

(1) the name, permanent residence address, local residence address, and mailing address of the owner;

(2) the name of the business;

(3) repealed / /2015 [THE ALASKA BUSINESS LICENSE NUMBER, ISSUED UNDER 12 AAC 12, AND EXPIRATION DATE OF THE BUSINESS LICENSE];

(4) repealed / /2015 [THE BUSINESS' INSURANCE POLICY NUMBER, WITH THE COMPANY NAME AND EXPIRATION DATE, OF THE POLICY THAT MEETS THE INSURANCE REQUIREMENTS SPECIFIED IN AS 16.40.260];

(5) the areas in which the fishing services will be provided;

(6) repealed / /2015 [ANY OTHER INFORMATION REQUIRED BY THE DEPARTMENT ON THE LICENSE APPLICATION FORM TO VERIFY THAT THE APPLICANT MEETS THE REQUIREMENTS OF AS 16.40.260].

(b) Before providing sport fishing guide services, **a person shall complete and submit to the department** [AND APPLICANT SHALL COMPLETE AND SUBMIT, ALONG WITH THE APPLICABLE FEE PRESCRIBE IN AS 16.05.340 (a),] a current annual sport fishing guide **registration** [LICENSE] form provided by the department. The following information regarding the applicant must be provided on the sport fishing guide **registration** [LICENSE] form:

(1) the name, permanent residence address, and mailing address of the applicant;

(2) repealed / /2015 [A DECLARATION OF CITIZENSHIP];

(3) repealed / /2015 [FIRST AID CARD INFORMATION];

(4) current Alaska sport fishing license number;

(5) **repealed** / /2015 [IF OPERATING A VESSEL, THE CURRENT UNITED STATES COAST GUARD LICENSE INFORMATION];

(6) **repealed** / /2015 [ANY OTHER INFORMATION REQUIRED BY THE DEPARTMENT ON THE LICENSE APPLICATION FORM TO VERIFY THAT THE APPLICANT MEETS THE REQUIREMENTS OF AS 16.40.270].

(c) While engaged in providing sport fishing guide services, a sport fishing guide shall have readily available for inspection and shall display upon request of a local representative of the department or a peace officer of the state, and while on salt water or navigable fresh water within six hours after being on salt water a law enforcement representative of the National Marine Fisheries Service or a representative of the United States Coast Guard, the following:

(1) the sport fishing guide's current

(A) sport fishing guide **registration form validated by the department** [LICENSE]; and

(B) applicable logbooks as required in 5 AAC 75.076(c);

(2) a copy of the current sport fishing operator **registration form** [LICENSE] of the sport fishing guide's employer, or, if the sport fishing guide is also a sport fishing operator, the guide's current sport fishing operator **registration form** [LICENSE];

(3) current sport fishing licenses, tags, stamps, or permits that are required to engage in the sport fishery for which the sport fishing guide services are provided;

(4) an identification card issued to the sport fishing guide by a state or federal agency that bears a photograph of the sport fishing guide;

(5) if on a vessel that provides sport fishing guide services in salt water, the sport fishing license and harvest record of each client on board the vessel. (Eff. 4/18/86, Register 98; am 5/13/95, Register 134; am 4/23/98, Register 146; am 5/19/98, Register 146; am 2/10/2005, Register 173; am 1/1/2008, Register 184; am ____/____/2015, Register ____)

Authority: AS 16.05.251 [AS 16.40.270] [AS 16.40.280]

[AS 16.40.260]

5 AAC 75.076 is amended to read:

5 AAC 75.076. Sport fishing services and sport fishing guides reporting

requirements. (a) A sport fishing guide shall obtain and complete a

(1) State of Alaska, Department of Fish and Game, Division of Sport Fish, 2015 [2014] *Saltwater Charter Logbook and Vessel Registration*, adopted by reference, if operating in salt waters;

(2) State of Alaska, Department of Fish and Game, Division of Sport Fish, 2015 [2014] *Freshwater Sport Fish Guide Logbook and Vessel Registration*, adopted by reference, if operating in fresh waters.

(b) A logbook requires information necessary for the management and conservation of fishery resources or the regulation of the guided sport fishing industry, including

(1) the division of motor vehicles boat registration number, issued under 2 AAC 70, or United States Coast Guard documentation number, of the vessels that are used to provide sport fishing guide services in fresh or salt waters;

(2) the locations where the sport fishing guide services were provided;

(3) the effort, catch, and harvest of sport fish by persons who are clients, owners, or employees of a business that conducts sport fishing services or a person who provides sport fishing guide services; and

(4) any other information the department determines is necessary for the management and conservation of the fishery resource or the regulation of the guided sport fishing industry.

(c) A sport fishing guide shall complete a logbook in the manner and at the location specified in the logbook and present the guide's logbook for inspection upon request from a

(1) local representative of the department;

(2) peace officer of the state; and

(3) law enforcement representative of the National Marine Fisheries Service or a representative of the United States Coast Guard while on salt water or navigable fresh water within six hours after being on salt water.

(d) A person may not make a false entry in the logbook required in (a) of this section.

(e) The holder of a sport fishing operator **registration issued under** [LICENSE ISSUED UNDER AS 16.40.260 AND] 5 AAC 75.075 is responsible for reporting logbook information and returning the completed logbook of each sport fishing guide it employs to the department in the manner and time frame specified in the logbook. (Eff. 5/19/98, Register 146; am 9/23/98, Register 147; am 5/15/99, Register 150; am 4/16/2000, Register 154; am 5/20/2000, Register 154; am 3/11/2001, Register 157; am 4/5/2002, Register 162; am 2/28/2003, Register 165; am 3/25/2004, Register 169; am 2/10/2005, Register 173; am 5/19/2005, Register 174; am 5/26/2006, Register 178; am 8/12/2007, Register 183; am 1/1/2008, Register 184; am 4/25/2008, Register 186; am 5/23/2009, Register 190; am 6/20/2010, Register 194; am 4/28/2011, Register 198; am 4/1/2012, Register 201; am 3/7/2013, Register 205; am 4/9/2014, Register 210; am ____/____/2015, Register _____)

Authority: AS 16.05.251 [AS 16.40.280]

5 AAC 75.077 is amended to read:

5 AAC 75.077. Sport fishing guide vessel registration requirements. (a) Before being used to provide sport fishing guide services, a vessel must be registered annually with the

department. A currently **registered** [LICENSED] sport fish business owner, or the owner's authorized agent, shall register each individual vessel operated by the business to provide sport fishing guide services by completing a form provided by the department. At the time of registration, the business owner, or the owner's authorized agent, must provide the current division of motor vehicles boat registration number, issued under 2 AAC 70, or the current United States Coast Guard vessel documentation number of each vessel being registered.

(b) A person may not engage in sport fishing guide services from a powered or unpowered vessel unless the vessel is registered under (a) of this section and displays a sport fishing guide vessel decal with a current annual sticker issued by the department as follows:

(1) upon initial registration of a vessel, two sport fishing guide vessel decals will be issued by the department for that vessel; one decal must be securely affixed on each side of the vessel and must be displayed in plain view at all times the vessel is engaged in sport fishing guide services;

(2) for the years following the year of initial registration of a vessel, two current year renewal stickers will be issued by the department for that vessel; one current year renewal sticker must be securely affixed on each decal over the previous year renewal sticker and must be displayed in plain view at all times the vessel is engaged in sport fish guide services.

(c) If a decal or current year renewal sticker is lost or damaged, a replacement must be obtained from the department and affixed and displayed as required in this section before engaging in sport fish guide services with the vessel.

(d) A float tube used to provide sport fish guide services is exempt from the registration and decal requirements of this section. For the purposes of this subsection, "float tube" means a tubular floating device designed to support one person in the water and propelled only by power from the arms or legs of the operator. (Eff. 2/10/2005, Register 173; am ____/____/2015, Register _____)

Authority: AS 16.05.251 AS 16.05.395

5 AAC 75.085 is amended to read:

5 AAC 75.085. Guided sport ecotourism requirements. Except as otherwise provided, guided sport ecotourism fishing may occur only as follows:

- (1) a person conducting guided sport ecotourism fishing shall obtain an annual sport fishing operator **registration** [LICENSE] as specified in 5 AAC 75.075;
- (2) a person holding a valid sport fishing guide **registration** [LICENSE REGISTERED] for the fishery must be present at all times when gear or fish are being handled;
- (3) a person on board a vessel engaged in ecotourism fishing may handle gear or fish only if the person is a holder of a sport fishing license;
- (4) all requirements of the applicable sport fishery apply, except that all participants must comply with rules relating to nonresidents regardless of residency;

(5) unless otherwise permitted, all fish taken must be immediately released unharmed;

(6) a sport fishing services operator or sport fishing guide must comply with applicable requirements for their industry. (Eff. 3/14/2008, Register 186; am ____/____/2015, Register _____)

Authority: AS 16.05.251 [AS 16.40.260] [AS 16.40.270]

Article 9. Definitions.

5 AAC 75.995(a)(39) is amended to read:

(a) In addition to the definitions set out in AS 16.05.940, in 5 AAC 47 – 5 AAC 75,

...

(39) "client" means a person who is a member of a fishing party that engages or uses a person to provide sport fishing guide services and who is not a **registered** [LICENSED] sport fishing guide or sport fishing guide crewmember;

5 AAC 75.995(a)(41) is amended to read:

(41) "sport fishing guide" **means a person who is registered to provide sport fishing guide services to persons who are engaged in sport fishing** [HAS THE MEANING GIVEN IN AS 16.40.299];

5 AAC 75.995(a)(42) is amended to read:

(42) "sport fishing guide services"

(A) means assistance, for compensation or with the intent to receive compensation, to a sport fisherman to take or to attempt to take fish by accompanying or physically directing the sport fisherman in sport fishing activities during any part of a sport fishing trip;

(B) does not include

(i) sport fishing services; or

(ii) services provided by an assistant, deckhand, or similar person who works directly under the supervision of and on the same vessel as a sport fishing guide [HAS THE MEANING GIVEN IN AS 16.40.299];

5 AAC 75.995(a)(43) is amended to read:

(43) "sport fishing services"

(A) means the indirect provision of assistance, for compensation or with the intent to receive compensation, to a person engaged in sport fishing in taking or attempting to take fish or shellfish by a business that employs a sport fishing guide to provide sport fishing guide services to the person during any portion of a sport fishing trip;

(B) does not include

(i) an activity for which a sport fishing guide registration is required; or

(ii) booking and other ancillary services provided by a tour broker or agent to a sport fishing services operator [HAS THE MEANING GIVEN IN AS 16.40.299];

5 AAC 75.995(a)(49) is amended to read:

(49) "sport fishing guide crewmember" means a person who, for compensation or with intent to receive compensation for services during a day or any portion of a day, provides assistance to clients or a **registered** [LICENSED] sport fishing guide on board a sport fishing guide vessel;

5 AAC 75.995(b) is amended to read:

(b) In [AS 16.40.299 AND] this chapter, unless the context requires otherwise, "compensation"

(1) means direct or indirect payment, remuneration, and other benefits received in return for services, regardless of the source; in this paragraph, "benefits" includes

(A) wages and other employment benefits given directly or indirectly to an individual or organization; and

(B) dues, payments, fees, and other remuneration given directly or indirectly to a fishing club, business, organization, or individual who provides sport fishing guide services;

(2) does not include reimbursement for the actual daily expenses for fuel, food, or bait. (In effect before 1983; am 4/3/83, Register 85; am 4/28/84, Register 90; am 6/30/84, Register 90; am 4/18/86, Register 98; am 6/2/88, Register 106; am 7/30/89, Register 111; am 6/5/94, Register 130; am 5/13/95, Register 134; am 2/25/98, Register 145; am 4/23/98, Register 146; am 5/19/2001, Register 158; am 3/13/2004, Register 169; am 2/10/2005, Register 173; am 5/26/2006, Register 178; am 9/12/2008, Register 187; am 3/14/2009, Register 189; am 6/10/2010, Register 194; am 6/1/2013, Register 206; am ____/____/2015, Register ____)

Authority: AS 16.05.251