

# ALASKA FALCONRY REPORT

Name: \_\_\_\_\_ State Permit No.: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone No.: (home) \_\_\_\_\_ (work) \_\_\_\_\_

Email: \_\_\_\_\_ Location of Facilities: \_\_\_\_\_

Class (check one) Apprentice  General  Master

Permit expiration date: \_\_\_\_\_ Are you requesting renewal? Yes  No

## ANNUAL REPORT for \_\_\_\_\_ (year)

### RAPTORS ON HAND AT BEGINNING OF PERMIT YEAR (January 1)

<u>Species</u>	<u>Marker Number</u>	<u>Sex</u>	<u>Year Hatched</u>	<u>Where (GMU subunit) or From Whom Obtained</u>	<u>Date Obtained month/day/year</u>
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___

### RAPTORS ACQUIRED DURING 12 MONTHS ENDING DECEMBER 31

(Raptors acquired from the wild or another person)

<u>Species</u>	<u>Marker Number</u>	<u>Sex</u>	<u>Year Hatched</u>	<u>Where (GMU subunit) or From Whom Obtained</u>	<u>Date Obtained month/day/year</u>
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___

### RAPTORS NO LONGER IN POSSESSION

(since previous annual report)

<u>Species</u>	<u>Marker Number</u>	<u>Sex</u>	<u>Year Hatched</u>	<u>Disposition*</u>	<u>Disposition Date month/day/year</u>
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___
_____	_____	_____	_____	_____	___/___/___

\*Disposition (lost, transferred, died, released, stolen): Provide complete details, i.e., where lost or released, to whom transferred, cause of death, etc.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Annual falconry reports are due by January 10. Please mail this report to:*  
**ADF&G Wildlife Conservation, Permits Section, P.O. Box 115526, Juneau, AK 99811-5526**