

9720 Trappers Lane  
Juneau, Alaska 99801  
June 1, 2009

Department of Commerce, Community and Economic Development  
Division of Corporations, Business and Professional Licensing  
Corporations Section  
PO Box 110808  
Juneau, AK 99811-0808

RECEIVED  
JUNEAU  
JUN 8 1 2009  
Division of Corporations, Business  
and Professional Licensing

Dear Corporations Section,

Attached is my Articles of Incorporation application for a Nonprofit Corporation.  
Hopefully, you will find this application accurate and complete. If you have any  
questions, please call me at (907) 789-0740.

Sincerely,

Dale Young



6724088387  
DIVISION OF OCCUPATIONAL  
233 KILLOUGHBY AVENUE  
JUNEAU, AK 99811  
907-465-2550

Sale

ID: 000000001  
06/01/09  
Batch #: 000077

13:24:12

VISA

XXXXXXXXXX5724

Appt Code: 052811

Invoice#: 001619

Total:

\$ 50.00

I agree to pay above total amount  
according to card issuer agreement  
(Merchant agreement if credit voucher)

  
VLC-HAIVEN

Merchant Copy  
THANK YOU!!!

9720 Trappers Lane  
Juneau, Alaska 99801  
June 1, 2009

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Sincerely,

Dale Young

A handwritten signature in blue ink that reads "Dale Young". The signature is written in a cursive style with a large, stylized "D" and "Y".



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CORPORATIONS SECTION  
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Juneau AK 99811-0808

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**ARTICLES OF INCORPORATION**  
Nonprofit Corporation

Division of Corporations, Business  
and Professional Licensing

The undersigned natural person(s) of the age of 19 years or more, acting as incorporator(s) of a corporation under the Alaska Statutes (AS 10.20) hereby executes the following document and sets forth:

**Article 1.** Name of the Corporation: The name of a corporation may not contain a word or phrase that indicates or implies that it is organized for a purpose other than one or more of the purposes contained in the articles of incorporation of the corporation.

Sustainable Salmon Institute

**Article 2.** The period of duration, which may be perpetual:

Perpetual

**ARTICLE 3.** The purpose for which the Corporation is organized:

Any Lawful

**Article 4.** Provisions, not inconsistent with law, which the incorporators elect to set out in the articles of incorporation for the regulation of the internal affairs of the corporation, including provision for distribution of assets on dissolution or final liquidation:

See Attached Articles 3, 8 and 9

**Article 5.** Registered Agent Name and Address (The Registered Agent of the corporation must have an address in Alaska):

Name:	Dale Young		
Mailing Address:	9720 Trappers Lane		
Physical Address if Mailing Address is a Post Office Box:			
	City: Juneau	AK	ZIP Code: 99801



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CORPORATIONS SECTION  
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### Nonprofit Corporation

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Name:	Dale Young		
Mailing Address:	9720 Trappers Lane		
Physical Address if Mailing Address is a Post Office Box:			
	City: Juneau	AK	ZIP Code: 99801



**Article 6:**

The number of directors constituting the initial board of directors:  
(The number of initial directors must be at least 3.)


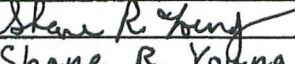
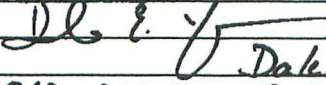
The names and mailing address of the persons who are to serve as the initial directors:

Name:	Dale Young		
Mailing Address:	9720 Trappers Lane		
	City: Juneau	State: AK	ZIP Code: 99801
Name:	Shane R. Young		
Mailing Address:	9081 Ninnis Drive		
	City: Juneau	State: AK	ZIP Code: 99801
Name:	Dale E. Young III		
Mailing Address:	1010 205th AVE NE		
	City: Sammamish	State: WA	ZIP Code: 98074

If more than three initial directors, attach an additional sheet.

**Article 7.** Three or more natural persons at least 19 years of age may act as incorporators of a corporation by signing and delivering in duplicate to the commissioner articles of incorporation for the corporation.

Signature, Name and mailing address of each incorporator:

Signature			
Printed Name	Dale Young		
Mailing Address:	9720 Trappers Lane		
	City: Juneau	State: AK	ZIP Code: 99801
Signature:			
Printed Name:	Shane R. Young		
Mailing Address:	9081 Ninnis Drive		
	City: Juneau	State: AK	ZIP Code: 99801
Signature:			
Printed Name:	Dale E. Young III		
Mailing Address:	1010 205th AVE NE		
	City: Sammamish	State: WA	ZIP Code: 98074

Signed by the incorporators this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Attach additional pages for continuation of previous article and/or additional articles.

Please indicate which article you are continuing and/or insert any desired additional provisions authorized by the code by adding additional articles here.

If you have specific legal questions or concerns about this filing, you are strongly advised to consult an attorney or other professional to assist you. Mail the filing and the \$50.00 filing fee (in U.S. dollars) to:

State of Alaska  
Corporations Section  
PO Box 110808, Juneau AK 99801

For additional information or forms please visit our web site at: [www.corporations.alaska.gov](http://www.corporations.alaska.gov)

## **DISCLOSURE OF CORPORATE PURPOSE USING THE NORTH AMERICAN INDUSTRY CLASSIFICATION SYSTEM (NAICS)**

A separate Disclosure of Corporate Purpose must be attached to the Articles of Incorporation which most closely describes the activities of the corporation. The NAICS Code must not conflict with the purpose listed in the Articles of Incorporation.

The 6-digit NAICS industry grouping code which most clearly describes the initial activities of the corporation is:

112511
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### **Article 3**

#### **Purpose Clause**

The purposes for which this nonprofit corporation is organized are to contribute to the enhancement, rehabilitation, research and development of the State's common property depleted salmon stocks according to the Alaska statutes and regulations for private nonprofit salmon hatcheries and within the meaning of section 501 (c)(3) of the Internal Revenue Code of 1986, or the corresponding section of any future federal tax code, including for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code. All funds, whether income or principal, and whether acquired by gift, contribution or otherwise, shall be devoted to said purposes.

### **Article 8**

#### **Dedication Clause**

No part of the net earnings of the corporation shall inure to the benefit of, or be distributed to its members, officers, directors, or other private persons, except that the corporation may pay reasonable compensation for services rendered to or for the corporation in furtherance of the purposes set forth in Article 3. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in any political campaign on behalf of or in opposition to any candidate for political office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future tax code.

### **Article 9**

#### **Distribution Clause**

A. Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county or judicial district in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

B. Upon Dissolution of the corporation, all outstanding liabilities will be paid by the corporation, with any remaining capitol and assets to then be donated to the State of Alaska for fisheries conservation within the confines of Alaska State Law.



Alaska Entity #: 123534

**State of Alaska**  
**Department of Commerce, Community, and**  
**Economic Development**  
**Corporations, Business and Professional Licensing**

**CERTIFICATE**  
**OF**  
**INCORPORATION**  
**Nonprofit Corporation**

THE UNDERSIGNED, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that Articles of Incorporation duly signed and verified pursuant to the provisions of Alaska Statutes has been received in this office and have been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Commerce, Community and Economic Development, and by virtue of the authority vested in me by law, hereby issues this certificate to

**Sustainable Salmon Institute**

and attaches hereto the original copy of the Articles of Incorporation for such certificate.



IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on **June 1, 2009**.

*Emil Notti*

Emil Notti  
Commissioner



Alaska Business License # 930219

**Alaska Department of Commerce, Community, and Economic Development**

Division of Corporations, Business and Professional Licensing  
P.O. Box 110806, Juneau, Alaska 99811-0806

This is to certify that

**SUSTAINABLE SALMON INSITUTE**

9720 TRAPPERS LANE, JUNEAU, AK 99801

owned by

**SUSTAINABLE SALMON INSTITUTE**

is licensed by the department to conduct business for the period

**June 1, 2009 through December 31, 2010**

for the following line of business

11: Agriculture, Forestry, Fishing and Hunting



This license shall not be taken as permission to do business in the state without having complied with the other requirements of the laws of the State or of the United States.

This license must be posted in a conspicuous place at the business location.  
It is not transferable or assignable.

*Commissioner: Emil Notti*