

**PERMIT ALTERATION REQUEST FORM**

**STATE OF ALASKA  
DEPARTMENT OF FISH AND GAME  
PRIVATE NONPROFIT PROGRAM**

**GENERAL INSTRUCTIONS**

1. Fill in the blanks on the form provided (grey boxes will expand as you type).
2. Where necessary to fully answer a particular question, attach additional pages marked with the corresponding appendix number in the application.
3. Applications **must** be typed.
4. Applications **must** be signed by the legally authorized representatives of the corporate applicant.
5. The application should be forwarded to the following address:

STATE OF ALASKA  
DEPARTMENT OF FISH AND GAME  
COMMERCIAL FISHERIES DIVISION  
P.O. BOX 1125526  
JUNEAU, AK 99811-5526

ATTENTION:  
PNP HATCHERY PROGRAM MANAGER

6. Requests for assistance in preparation of the application or related activities should be directed to the Program Manager. Such requests will be honored to the extent available staff time and funds permit.

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**STATE OF ALASKA  
DEPARTMENT OF FISH AND GAME  
PRIVATE NONPROFIT PROGRAM**

**I. IDENTIFICATION OF APPLICANT**

**A. Applicant Information**

<u>Bill Gass</u>	<u>SSRAA</u>	
Applicant Name	Organization	
<u>14 Borch st</u>	<u>907-225-9605</u>	
Address	Phone Number	
<u>Ketchikan</u>	<u>AK</u>	<u>99901</u>
City	State	Zip

**B. Hatchery Information**

<u>Deer Mountain Hatchery</u>	<u>49</u>
Hatchery Name	PNP Permit Number

**II. STATEMENT OF APPLICANT'S GOALS AND OBJECTIVES**

- A. Describe the nature of the requested alteration, why you have decided to request it, and what you generally expect to accomplish by the expansion of your program, including answers to the following questions. Will the proposed project affect wild salmon stocks or existing fisheries? How will a significant contribution to common property fisheries be made? How will potential effects and interactions between introduced or enhanced stocks and wild stocks be assessed? What marking and recovery studies are being proposed that will allow the project to be evaluated? What are the potential benefits to fisheries or wild stocks from the proposed project? Has this project been discussed with the department's area or regional management biologists? (Attach additional pages as necessary.)

In 2019 SSRAA received a PAR for the Deer Mountain Hatchery to allow for the receipt of 100,000 triploid rainbow trout eggs from the William Jack Hernandez Hatchery. The program planned for a release of 50,000 fry to Ketchikan area lakes and the 100,000 number was recommended in light of the fact that these eggs typically have survivals of 50% or less. In the first year of the program SSRAA was able to release 28,600 fry from the original 100,000 and in 2020 the first transfer of eggs was nearly a complete loss and a second group was received under a 1-time FTP which will allow the program to continue in 2021. This request raises the permitted number to 200,000 as an effort to achieve the desired goal of releasing 50,000. ADF&G Sportfish Division is aware of the change and supports increasing the permitted number. This change is not anticipated to increase the release number beyond the original

intended number.

[Click here and type text](#)

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**III. IMPACTS ON EXISTING HATCHERY PROGRAM**

**A. Present Permitted Capacity**  
(numbers of green eggs by species)

Pink	_____	Coho	_____
Chum	_____	Chinook	600,000
Sockeye	_____	Other	100,000

**B. Capacity After Request**  
(numbers of green eggs by species)

Pink	_____	Coho	_____
Chum	_____	Chinook	600,000
Sockeye	_____	Other	200,000

**C. Water Use**

**1. List the total amount of water available and the source.**

8 cfs from Ketchikan Lakes Hydro-power text	Click here and type text
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**2. List the amount of water presently being used.**

7.8 cfs	Click here and type text
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**3. List the additional amount of water needed for this alteration.**

.2 cfs	Click here and type text
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**IV. HATCHERY DESIGN**

- A. Please provide a detailed description of new facilities needed with this alteration (e.g., buildings, incubators, rearing space, piping, etc.). This description should represent a solid concept of the proposed hatchery changes/expansion. Drawings showing the layout of new structures should be attached when appropriate.


No changes to the facility are necessary.	Click here and type text
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**V. DECLARATION AND SIGNATURE**

I declare that the information given in this application is, to my knowledge, true, correct, and complete.

Bill Gass  
Name of Applicant

02-09-2021  
Date Signed

  
Signature of Applicant