



**H.I.T.
PROGRAM**
ALASKA DEPARTMENT
OF FISH & GAME

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More is better. Don't limit yourself to the space provided below. Additional pages may be attached.

- 1. List nominee's Hunter Education activities in 2014; i.e., classes organized, courses taught, students certified, and recruitment of other workers or instructors (10 pts):**
- 2. List nominee's outstanding Hunter Education work in the past; i.e., activities that show work beyond what is normally expected (8 pts):**
- 3. What effort has the nominee made in promoting Hunter Education outside of normal classroom instruction? (10 pts):**
- 4. List nominee's other organizational affiliations and/or activities related to Hunter Education and wildlife conservation (8 pts):**
- 5. List any awards or recognition the nominee has received in the past for work in Hunter Education (8 pts):**
- 6. List any work nominee has done with state or local governments or agencies to promote and encourage Hunter Education and the mission of the agency (10 pts):**
- 7. List any innovative ideas, teaching techniques, or training aids the nominee has produced or uses in Hunter Education that could help other Instructors (8pts):**
- 8. What do you consider the most valuable contribution the candidate has made to Hunter Education? (10pts)**
 - A. This past year, 2014:**
 - B. Since they have been a Hunter Education Instructor:**
- 9. Briefly describe why you think this nominee is worthy of this award.**