# Hunting and Trapping

## Emergency Order

Under the Authority of AS 16.05.060

Alaska Department of Fish and Game

Emergency Order No. 02-11-11

**Issued at:** Anchorage, Alaska November 1, 2011

Effective Date: 11:59 p.m. November 2, 2011

Expiration Date: June 30, 2012 unless superseded by subsequent emergency order

#### **EXPLANATION:**

This Emergency Order closes the state registration permit hunt RM435 for moose in Unit 14(C), in the Ship Creek drainage. All other moose hunting seasons in Unit 14 are unaffected by this Emergency Order.

#### **REGULATION:**

Therefore the following regulations in 5AAC 85.045(12), **Hunting Seasons and Bag Limits for Moose**, are superseded by this Emergency Order, and the following provisions are effective for hunting moose:

Resident Open Season (Subsistence and General Hunts)

Nonresident Open Season

**Units and Bag Limits** 

(12)

Unit 14(C), that portion of the Ship Creek drainage upstream of the Fort Richardson Management Area

. . .

1 bull by registration permit only

October 25-November 2 October 25-(General hunt only) November 2

. . .

All other moose hunting regulations in Unit 14 remain unchanged and are not affected by this emergency order.

	Cora Campbell Commissioner
By delegation to:	David Battle Assistant Area Wildlife Biologist

#### **JUSTIFICATION:**

The Ship Creek drainage moose population is estimated at 215 individuals, based on a Gasaway census conducted in December 2010. In order to maintain the appropriate bull:cow ratio and the overall population objective for this area, the department has determined the harvest from this area should not exceed 16 bulls. Six bulls were harvested out of this area in the fall drawing permit hunts (DM446 and DM447) and an additional ten bulls were reported harvested as of November 1, 2011; therefore, no further harvest is warranted from this drainage.

#### **DISTRIBUTION:**

This emergency order is distributed to the recipients listed below. Copies are available from Department of Fish and Game offices in Anchorage and Palmer.

- 1. Lieutenant Governor's Office
- 2. Assistant Attorney General (Board of Game Liaison)
- 3. Commissioner, Department of Fish and Game
- 4. Division of Wildlife Conservation

Director

**Deputy Director** 

**Assistant Director** 

**Regional Supervisors** 

Area Biologists (statewide)

Regulatory Coordinator

**Information Management** 

Department Webmaster

5. Division of Boards

Director

Board of Game

- 6. Division of Subsistence, Anchorage Regional Supervisor
- 7. Public Communications Section: Juneau, Anchorage
- 8. Department of Public Safety, Fish & Wildlife Protection

Director

B Detachment Commander, Palmer

Field Offices: Anchorage

9. U.S. Fish & Wildlife Service

### Office of Subsistence Management

- 10. Magistrates: Anchorage and Palmer
- 11. Advisory Committee Chairs: Anchorage and Palmer
- 12. News Media: Palmer, Anchorage
- 13. Radio Stations: Anchorage
- 14. Superintendent, Chugach State Park