



**Advisory Announcement**  
*For Immediate Release: July 8, 2025*

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**SOUTHEAST ALASKA SALMON PURSE SEINE FISHERY ANNOUNCEMENT**

District 1

The following area will be open to purse seining from **5:00 a.m. to 8:00 p.m., Thursday, July 10, 2025:**

Section 1-F: will be open south of a line from the southernmost tip of Cone Point at 55°14.46' N lat, 131°18.87' W long to the northernmost tip of Harbor Point at 55°13.03' N lat, 131°25.18' W long to Point Davison Light at 54°59.64' N lat, 131°36.84' W long, then due west to the District 2 boundary with the following restriction:

Boca de Quadra: will be closed east of a line from Quadra Point at 55°05.15' N lat, 130°59.10' W long to Kah Shakes Point at 55°04.26' N lat, 130°58.80' W long.

District 2

The following area will be open to purse seining from **5:00 a.m. to 8:00 p.m., Thursday, July 10, 2025:**

District 2: will be open south of the latitude of the northernmost tip of Polk Island at 55°00.73' N lat with the following restrictions:

Kendrick Bay: will be open;

McLean Arm: will be open;

Moira Sound: all waters will be closed.

District 4

The following area will be open to purse seining from **5:00 a.m. to 1:00 p.m., Thursday, July 10, 2025:**

District 4: will be open.

District 7

The following area will be open to purse seining from **5:00 a.m. to 8:00 p.m., Thursday, July 10, 2025:**

Section 7-A: will be open south of the latitude of Point Warde at 56°10.43' N lat.

District 12

The following area will be open to purse seining from **5:00 a.m. to 8:00 p.m., Thursday, July 10, 2025:**

Section 12-A: will be open in the following areas:

Point Augusta: will be open within **1.0** nautical miles (nmi) of the Chichagof Island shoreline east of a line from a marker at 58°02.44' N lat, 134°57.50' W long to a point at 58°03.00' N lat, 134°57.85' W long, south of 58°03.00' N lat, and north of the latitude of a regulatory marker at 58°01.63' N lat (located 1.0 nmi south of Point Augusta Light);

**Tenakee Inlet: will be open west of a line from East Point at 57°48.33' N lat, 134°56.92' W long to a point at 57°46.34' N lat, 134°56.07' W long to South Passage Point at 57°45.85' N lat, 134°56.32' W long, and east of the longitude of Corner Bay Point at 135°06.67' W long;**

Hidden Falls Terminal Harvest Area (THA): **will be closed.**

### District 13

The following area will be open to purse seining from **5:00 a.m. to 8:00 p.m., Thursday, July 10, 2025:**

Section 13-B: will be open in the following area:

Crawfish Inlet THA: will be open east of line from 56°45.34' N lat, 135°11.05' W long to 56°44.87' N lat, 135°11.05' W long with the following restrictions:

Crawfish Inlet: will be closed north of a line from 56°47.41' N lat, 135°06.61' W long to 56°47.36' N lat, 135°07.13' W long;

Crawfish Inlet head stream: no restrictions will be in effect for the Crawfish Inlet head stream (all freshwaters and stream channels remain closed);

All other salmon streams: will be closed to within 200 yards of freshwater (stream channels remain closed at any stage of the tide).

The following area will be open to purse seining from **5:00 a.m., Thursday, July 10, 2025, through 8:00 p.m., Saturday, July 12, 2025:**

Section 13-B: Redoubt Bay, Kanga Bay, and contiguous waters will be open east of 135°22.76' W long.

### District 14

The following areas will be open to purse seining from **5:00 a.m. to 8:00 p.m., Thursday, July 10, 2025:**

**Section 14-B: will be open south of the latitude of Crist Point at 58°10.27' N lat;**

**Section 14-C: will be open within 1.0 nmi of the Chichagof Island shoreline west of a line from Neck Point at 58°07.07' N lat, 135°19.23' W long to Spasski Island at 58°07.97' N lat, 135°16.30' W long, and east of the longitude of 135°00.00' W long (slight westward adjustment of Point Augusta Index Fishery line).**

Chinook Salmon Landing Restrictions: All Chinook salmon harvested in the Anita Bay and Crawfish Inlet THAs may be retained and sold. For all other fishing areas, Chinook salmon 28 inches or greater in length may NOT be retained and Chinook salmon less than 28 inches may be retained but not sold. These restrictions may be in effect until at least the third week of July.

In areas under nonretention of Chinook salmon 28 inches or larger, purse seine fishermen are encouraged to quickly release Chinook salmon in a manner that minimizes mortality. If Chinook salmon greater than 28 inches (large) are retained, the fisherman is in violation and may be issued a citation. Retained large Chinook salmon will be donated, and the fisherman may be subject to the cost associated with processing the fish for donation. On the fish ticket, the number and weight of the fish must be recorded and the disposition code "86-Donated" must be used.

Fishermen, tenders, and processors are reminded that all salmon, including steelhead, commercially harvested but retained for personal use and not sold, must be reported on fish tickets at the time of delivery.

**The Kendrick Bay THA (102-15) will open to all common property harvest beginning 5:00 a.m., Thursday, July 10, 2025, as announced in a separate advisory announcement. The Southern Southeast Regional Aquaculture Association will conclude cost recovery operations by this time.**

**Fishermen, tenders, and processors are reminded that harvest from the Kendrick Bay THA should be kept and reported on a separate fish ticket from harvest outside of the Kendrick Bay THA. The statistical area for the Kendrick Bay THA is 102-15 and includes the waters of McLean Arm and Kendrick Bay. The statistical areas for portions of District 2 open outside of the Kendrick Bay THA are 102-10 (Kendrick Bay south) and 102-20 (Kendrick Bay north).**

The next seine announcement will be issued on **Friday, July 11, 2025**.

The Emergency Order corresponding with this announcement is EO 1S2925.

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**Southeast Alaska Purse Seine Harvest Estimates**  
**Statistical Week 28**  
**Preliminary Estimates Compiled July 8, 2025**

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**NUMBERS OF SALMON**

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| <b>Area</b> | <b>Chinook</b> | <b>Sockeye</b> | <b>Coho</b> | <b>Pink</b> | <b>Chum</b> | <b>Total</b> | <b>Boats</b> |
|-------------|----------------|----------------|-------------|-------------|-------------|--------------|--------------|
| District 1  | 0              | 1,250          | 700         | 100,000     | 40,000      | 141,950      | 37           |
| District 2  | 0              | 800            | 1,200       | 6,500       | 110,000     | 118,500      | 37           |
| District 4  | 0              | 5,300          | 1,800       | 20,000      | 17,000      | 44,100       | 15           |
| Pt. Augusta | *              | *              | *           | *           | *           | *            | *            |
| District 13 | *              | *              | *           | *           | *           | *            | *            |

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**FISH PER BOAT**

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| <b>Area</b> | <b>Chinook</b> | <b>Sockeye</b> | <b>Coho</b> | <b>Pink</b> | <b>Chum</b> | <b>Total</b> |
|-------------|----------------|----------------|-------------|-------------|-------------|--------------|
| District 1  | 0              | 34             | 19          | 2,703       | 1,081       | 3,836        |
| District 2  | 0              | 22             | 32          | 176         | 2,973       | 3,203        |
| District 4  | 0              | 353            | 120         | 1,333       | 1,133       | 2,940        |
| Pt. Augusta | *              | *              | *           | *           | *           | *            |
| District 13 | *              | *              | *           | *           | *           | *            |

\*Harvest is confidential.

The Point Augusta Index Fishery pink and chum salmon harvest per boat were well above recent 10-year averages (2015–2024).

Thomas Bay THA: confidential.

Anita Bay THA harvest to date: 3,300 Chinook and 1,800 chum salmon.

Southeast Cove THA harvest to date: 660 Chinook and 116,000 chum salmon.

Hidden Falls THA harvest to date: 340 Chinook and 316,000 chum salmon.

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Advisory Announcement web site: <http://www.adfg.alaska.gov/index.cfm?adfg=cfnews.main>.

| <i>Office</i>    | <i>Ketchikan</i> | <i>Petersburg</i> | <i>Wrangell</i> | <i>Sitka</i>    | <i>Juneau</i>   | <i>Haines</i>   | <i>Yakutat</i>  |
|------------------|------------------|-------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <i>ADF&amp;G</i> | <i>225-5195</i>  | <i>772-3801</i>   |                 | <i>747-6688</i> | <i>465-4250</i> | <i>766-2830</i> | <i>784-3255</i> |
| <i>AWT</i>       | <i>225-5111</i>  | <i>772-3983</i>   | <i>874-3215</i> | <i>747-3254</i> | <i>465-4000</i> | <i>766-2533</i> | <i>784-3220</i> |