

Division of Commercial Fisheries
Sam Rabung, Director

Sand Point ADF&G Office
Sand Point, AK 99661



Alaska Department of Fish and Game
Doug Vincent-Lang, Commissioner

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Advisory Announcement:
For Immediate Release: July 13, 2023
Time: 2:30 p.m.

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Sand Point Commercial Salmon Fishery Advisory Announcement #15
For Emergency Order #4-FS-M-SP-12-23

Due to the results of the July 13 test fishery of 22.5 immature salmon per set, the Shumagin Islands Section of the Southeastern District **WILL OPEN** to commercial salmon fishing by seine gear from 6:00 a.m. Friday, July 14 until 6:00 p.m. Saturday, July 15, 2023.

Commercial salmon fishing by **set gillnet** and **seine gear** will be allowed for 36 hours from 6:00 a.m. Friday, July 14 until 6:00 p.m. Saturday, July 15 in the following districts and sections:

Unimak District
Southwestern District
South Central District
Shumagin Islands Section of the Southeastern District

Commercial salmon fishing by **drift gillnet gear** will be allowed for 36 hours from 6:00 a.m. Friday, July 14 until 6:00 p.m. Saturday, July 15 in the following districts and sections:

Unimak District
Ikatan Bay Section of the Southwestern District

All closed waters in the above locations will be as described in the regulation book or as adjusted by emergency order.

A copy of the *South Alaska Peninsula Salmon Management Strategy, 2023*, can be found at [South Alaska Peninsula salmon management strategy, 2023](#). Hard copies of the management strategy can be obtained at ADF&G offices in Sand Point, Cold Bay, and Port Moller.

Statistical charts and management strategies are available at the Sand Point, Cold Bay, and Port Moller ADF&G offices. Commercial salmon fishing regulations, commercial harvest, escapement, and news releases can be found on the ADF&G website at: <http://www.adfg.alaska.gov/index.cfm?adfg=commercialbyareaakpeninsula.salmon>.

Salmon fishery announcements will be broadcast on VHF channels 6 and 73 daily at 9:30 a.m. and 5:00 p.m. and may also be obtained from ADF&G in Sand Point at 383-2334 (383-ADFG).

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