ANDREWS – 1965

ALASKA DEPARTMENT OF FISH AND GAME
Sport Fish Division

Lake Survey Form

Lake SASHIN LAKE Sec. 6 Twp. ____, Rge. ____, Lat ____ N., Long. ____ W.

Acreage ____ Max. Depth NOT SOUNDED Altitude 277'

Location ____ Water Color (clear, silty) CLEAR

Type of Bottom BROKEN ROCK, SAND AND SILT

Inlets (name, size, permanency) ____

Benchmark (Description) ____

Outlet (size, immediate and main drainage) ____

Barriers ____

Use (Private, public, semiprivate) ____

Public Access Site ____

Facilities (Campground, roadhouse, etc.) FOREST SERVICE SHELTER

Native Fish Species ____

Introduced Species ____

Spawning Grounds ____

Fishing History ____

Other Uses ____

Fish Losses ____

Character and size of watershed ____

Remarks ____

(over)