

Notices

DEPARTMENT OF THE TREASURY

Internal Revenue Service
JAMES D. ROTRAMEL

Notice of Granting of Relief

Notice is hereby given that James D. Rotramel, 214 South First Street, Ponca City, Okla., has applied for relief from disabilities imposed by Federal laws with respect to the acquisition, receipt, transport, shipment, or possession of firearms incurred by reason of his three convictions in March of 1954, in the District Courts of Kay and Osage Counties, Okla., of the crime of driving an automobile while under the influence of intoxicating liquor (second and subsequent offenses), each a crime punishable by imprisonment for a term exceeding 1 year. Unless relief is granted, it will be unlawful for James D. Rotramel, because of such convictions, to ship, transport, or receive in interstate or foreign commerce any firearm or ammunition, and he would be prevented under chapter 44, title 18, United States Code, from obtaining a license under that chapter as a firearms or ammunition importer, manufacturer, dealer, or collector. In addition under title VII of the Omnibus Crime Control and Safe Streets Act of 1968 (82 Stat. 236; 18 United States Code, appendix) because of such conviction it would be unlawful for Mr. Rotramel, to receive, possess or transport in commerce a firearm. Notice is hereby further given that I have considered James D. Rotramel's application and have found:

(1) The convictions were made upon a charge which did not involve the use of a firearm or other weapon or a violation of chapter 44, title 18, United States Code, or of the National Firearms Act; and

(2) It has been established to my satisfaction that the circumstances regarding the convictions, and the applicant's record and reputation, are such that the applicant will not be likely to act in a manner dangerous to public safety, and that the granting of the requested relief to James D. Rotramel incurred by reason of his convictions, would not be contrary to the public interest.

It is ordered, Pursuant to the authority vested in the Secretary of the Treasury by section 925(c) of title 18, United States Code and delegated to me by the regulations in Title 26, Part 178, Code of Federal Regulations, that James D. Rotramel be, and he hereby is, granted relief from any and all disabilities imposed by Federal laws with respect to the acquisition, receipt, transfer, shipment, or possession of firearms, incurred by reason of the convictions hereinabove de-

scribed. Signed at Washington, D.C., this 20th day of March 1969.

[SEAL]

WILLIAM H. SMITH,
Acting Commissioner
of Internal Revenue.

[F.R. Doc. 69-3562; Filed, Mar. 25, 1969;
8:49 a.m.]

DEPARTMENT OF THE INTERIOR

Bureau of Land Management
ALASKA

Notice of Proposed Withdrawal and Reservation of Lands

MARCH 17, 1969.

The Geological Survey, Department of the Interior, has filed an application, Serial No. AA-2695, for the withdrawal of the lands described herein from appropriation under the public land laws as a power site classification. The applicant states that recent field surveys and investigations indicate that the outlet of Green Lake is topographically suitable for construction of a dam to the 400-foot altitude, and it is estimated that 5,500 kw. of continuous power could be generated at this site.

For a period of 30 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the undersigned officer of the Bureau of Land Management, 555 Cordova Street, Anchorage, Alaska 99501.

The Department's regulation, 43 CFR 2311.1-3(c), provides that the authorized officer of the Bureau of Land Management will undertake such investigations as are necessary to determine the existing and potential demand for the lands and their resources. He will also undertake negotiations with the applicant agency with the view of adjusting the application to reduce the area to the minimum essential to meet the applicant's needs, to provide for the maximum concurrent utilization of the lands for purposes other than the applicant's, to eliminate lands needed for purposes more essential than the applicant's, and to reach agreement on the concurrent management of the lands and their resources.

The authorized officer will also prepare a report for consideration by the Secretary of the Interior who will determine whether the lands will be withdrawn as requested by the applicant agency.

The determination of the Secretary on the application will be published in the FEDERAL REGISTER. A separate notice will be sent to each interested party of record.

If circumstances warrant, a public hearing will be held at a convenient time and place, which will be announced.

The lands involved in the application are:

TONGASS NATIONAL FOREST

VODOPAD RIVER AND GREEN LAKE, ALASKA (ABOUT 10 MILES SOUTHEAST OF SITKA, ALASKA)

All lands adjacent to the Vodopad River and Green Lake upstream from the outlet at Silver Bay which lie below an altitude of 400 feet above sea level and not reserved by Power Site Classification No. 221. As shown on the Port Alexander (D-4) quadrangle map, the lands in Power Site Classification No. 459 (approximately 230 acres) and the lands in Power Site Classification No. 221 (approximately 845 acres) will lie wholly or in part within the following protracted land descriptions:

Copper River Meridian

T. 56 S., R. 65 E.,

Sec. 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 21, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 25, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 27, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$;

Sec. 28, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;

Sec. 29, NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$;

Sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$;

Sec. 34, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$;

Sec. 35, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;

Sec. 36, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

CURTIS W. McVEE,
Acting State Director.

[F.R. Doc. 69-3527; Filed, Mar. 25, 1969;
8:46 a.m.]

FEDERAL COMMUNICATIONS COMMISSION

[Docket No. 18500; FCC 69-232]

CHRONICLE BROADCASTING CO.

Memorandum Opinion and Order Designating Applications for Consolidated Hearing on Stated Issues

In re applications of Chronicle Broadcasting Co., San Francisco, Calif., for renewal of licenses of Station KRON-FM, Station KRON-TV, San Francisco, Calif., Docket No. 18500, File No. BRH-926, File No. BRCT-94.

1. The Commission has before it for consideration: (1) The above-captioned applications of Chronicle Broadcasting Co. for renewal of the licenses of its two broadcast stations, KRON-FM and KRON-TV; (2) complaints dated September 8, 1968, and December 22, 1968 by a KRON-TV cameraman, Albert Kihm; (3) a complaint filed on September 23, 1968, by Charles Cline Moore, a San Francisco attorney, on behalf of his client, Blanche Streeter, and; (4) a "Petition Opposing Renewal of License" filed on November 3, 1968 (as amended on Dec. 2, 1968) by John F. Banzhaf III and ASH, Action on Smoking and Health.