ALASKA DEPARTMENT OF FISH AND GAME
DIVISION OF SPORT FISH
LAKE SURVEY SUMMARY

113-52-10040-0010

LAKE Eva Lake

MAP REF. Sitka B-4 T ____ R ____ S ____ LAT. 57° 23' 59" LONG. 135° 06' 20"

LOC. ____ SURF. ELEV. ____

1. SURF. ACRES ____ MAX. DEPTH ____ AVG. DEPTH ____ ACRE FT. ____
   SHOAL AREA ____ WATER COLOR ____ SECCHI READING ____
   AQUATIC VEGETATION ____

2. FISH SPECIES: NATIVE ____ INTRODUCED ____

3. FISHING HISTORY ____

4. INVERTEBRATES ____

5. INLETS ____ DISCHARGE ____ cfs
   ____ DISCHARGE ____ cfs
   ____ DISCHARGE ____ cfs
   BARRIERS ____

6. OUTLETS ____ DISCHARGE ____ cfs
   ____ DISCHARGE ____ cfs
   BARRIERS ____

7. SPAWNING AREAS ____

8. WATERSHED TYPE ____ DRAINAGE AREA ____ ACRES

9. ACCESSIBILITY ____

10. ACCESS STATUS ____

11. USE SITE ____ FACILITIES ____

12. OTHER USE ____

13. POLLUTION ____

14. REMARKS

Please see Eva Creek file (113-52-10040) for more information.

BY ____ DATE ____

FG-206 2/69