



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog

M

Region: Western USGS Quad: Taylor Mts C-6
 Anadromous Waters Catalog Number of Waterway: 335-20-16600-2830-3431-4021 Status: 5070
 Name of Waterway: _____ USGS Name Local Name
 Addition Deletion Correction Backup Information

| | | | |
|----------------|--|----------------------------|------------------|
| Nomination # | <u>091415</u> | <u>ref cp</u> | <u>10/30/09</u> |
| Revision Year: | <u>2010</u> | <u>[Signature]</u> | <u>11/24/09</u> |
| Revision to: | Atlas _____ Catalog _____ Both <u>←</u> | <u>[Signature]</u> | <u>11 OCT 09</u> |
| Revision Code: | <u>A-1, B-2</u> | <u>[Signature]</u> | <u>12/1/09</u> |
| | | Fisheries Scientist | Date |
| | | Habitat Operations Manager | Date |
| | | AWC Project Biologist | Date |
| | | Cartographer | Date |

Site Information Station: FSW0903c02 Date Observed: 8/8/2009 Legal Desc.: Sec 21, T. 5 N., R. 50 W., S.M. Latitude: _____ Longitude: _____ Datum: _____
 Up Stream 60.51140 -158.07697 NAD83
 Down Stream 60.51328 -158.07602 NAD83

Station Comments: Unnamed left-bank Shotgun Creek tributary. Stream channel changes upstream of station into alpine deep channel with many pools, boulder/silt substrate.

Observation Information

Life History: Anadromous
 Species\Lifestage: coho salmon juvenile Sample Method (# Fish): DIP (89) PEF (33)

Life History: Resident
 Species\Lifestage: slimy sculpin adult Sample Method (# Fish): PEF (1)
 Species\Lifestage: slimy sculpin juvenile/adult Sample Method (# Fish): PEF (2)
 Species\Lifestage: slimy sculpin juvenile Sample Method (# Fish): PEF (2)

Key to Sample Method

Sample Method: (DIP) Dip Net
 Sample Method: (PEF) Backpack Electrofisher

*Extend 335-20-16600-2830-3431-4021-5070 w/
 coho salmon rearing/present*

Additional Comments: Extend 335-20-16600-2830-3431-5070 with COR.

Name of Observer: Cecil Rich, Habitat Biologist Phone: (907) 267-2333 Date Printed: 9/30/2009
 Signature: [Signature]
 Address: Alaska Department of Fish and Game, Division of Sport Fish, Region 5
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: _____ Date: _____



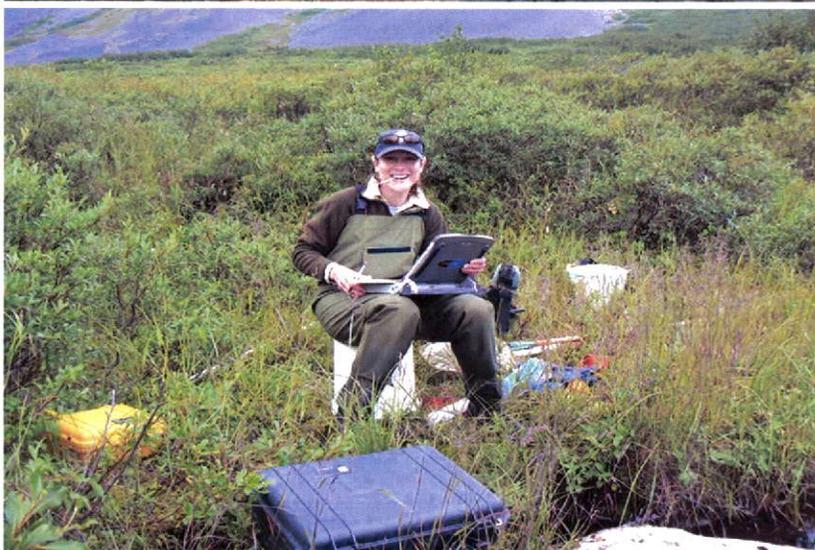
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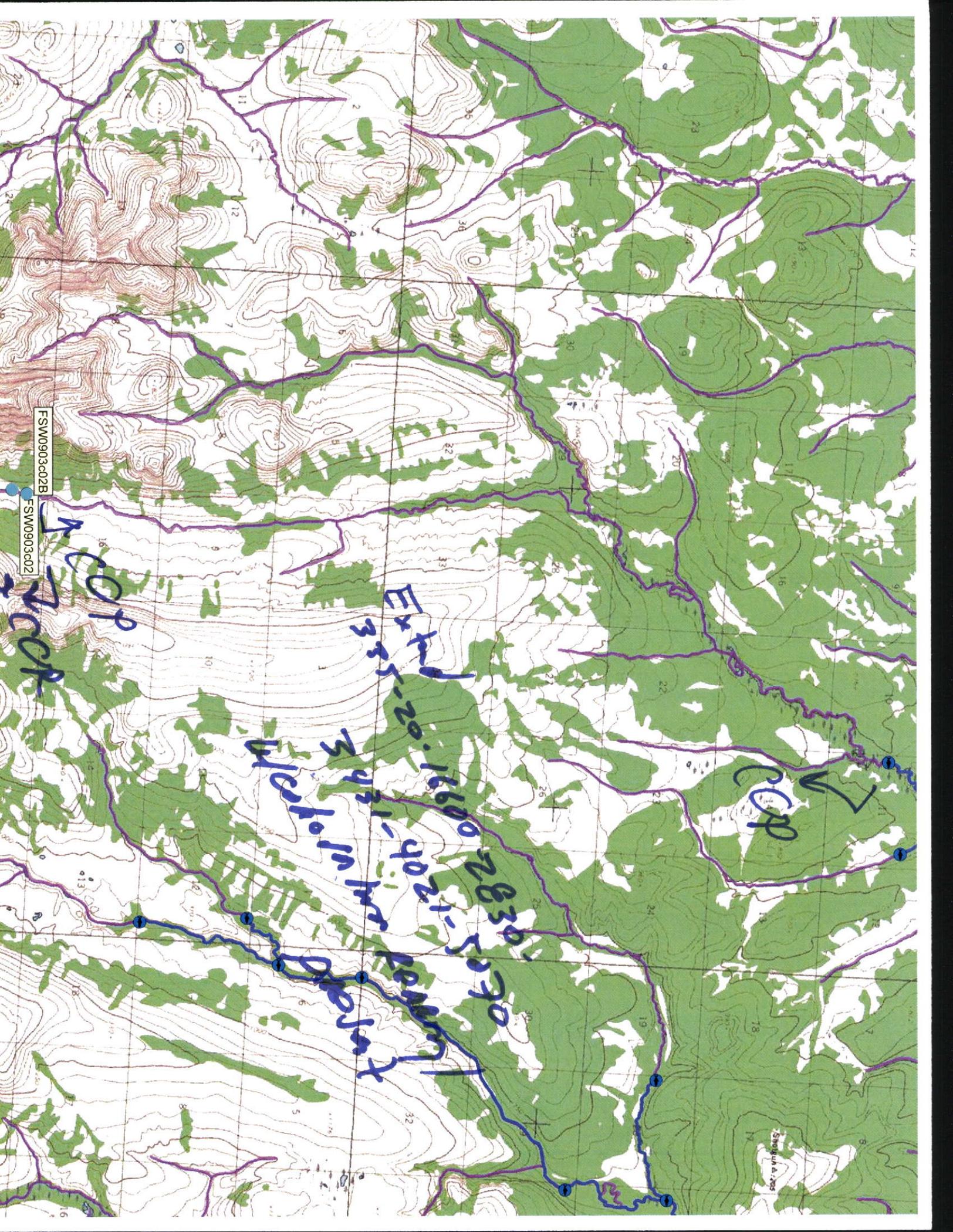
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FSW0903c02B

FSW0903c02

CCP
COP

Wetland Report
Extend to 1690-2830-5090
345-20-1690-2830-5090

CCP

Shogun & Sons

POB
CCR

FSW0903c02

FSW0903c02B

Extend
335-20-1600-2830-
342-4021-5070
by
Catherine
Zearing
Project