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State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog

Region: Western / CWT USGS Quad: Taylor Mts B-6 C-6, C-5
Anadromous Waters Catalog Number of Waterway: 335-20-16600-2830-3431-4021-5110 Status: 5110

Name of Waterway: _____
 Addition Deletion Correction USGS Name Local Name
 Backup Information

Nomination #	<u>091414</u>	<u>[Signature]</u> Fisheries Scientist	<u>10/30/07</u> Date
Revision Year:	<u>2010</u>	<u>[Signature]</u> Habitat Operations Manager	<u>10/31/07</u> Date
Revision to: Atlas _____ Catalog _____	Both <u>X</u>	<u>[Signature]</u> AWC Project Biologist	<u>11 OCT 09</u> Date
Revision Code:	<u>A-1, B-2</u>	<u>[Signature]</u> Cartographer	<u>11/30/09</u> Date

Site Information Station: FSW0903c01 Date Observed: 8/8/2009 Legal Desc.: Sec 31, T. 5 N., R. 49 W., S.M. Latitude: Longitude: Datum:
Up Stream 60.47814 -157.94200 NAD83
Down Stream 60.47871 -157.93726 NAD83

Station Comments: Unnamed left-bank Shotgun Creek tributary. Lots of ground water on banks and in riparian zone, not sure what the 48-hr precip has been. Veg suggests ground water is present most of the time. Island in stream profile. Gradient is estimated.

Observation Information

Life History: Anadromous	Species\Lifestage: coho salmon juvenile	Sample Method (# Fish): PEF (14)
Life History: Resident	Species\Lifestage: slimy sculpin adult	Sample Method (# Fish): PEF (10)
	Species\Lifestage: slimy sculpin juvenile/adult	Sample Method (# Fish): PEF (64)
	Species\Lifestage: slimy sculpin juvenile	Sample Method (# Fish): PEF (6)
Life History: Unknown	Species\Lifestage: Dolly Varden juvenile/adult	Sample Method (# Fish): PEF (13)

Key to Sample Method

Sample Method: (PEF) Backpack Electrofisher

Extend 335-20-16600-2830-3431-4021-5110 w/ coho salmon
Remains present
Ref num # 09-187

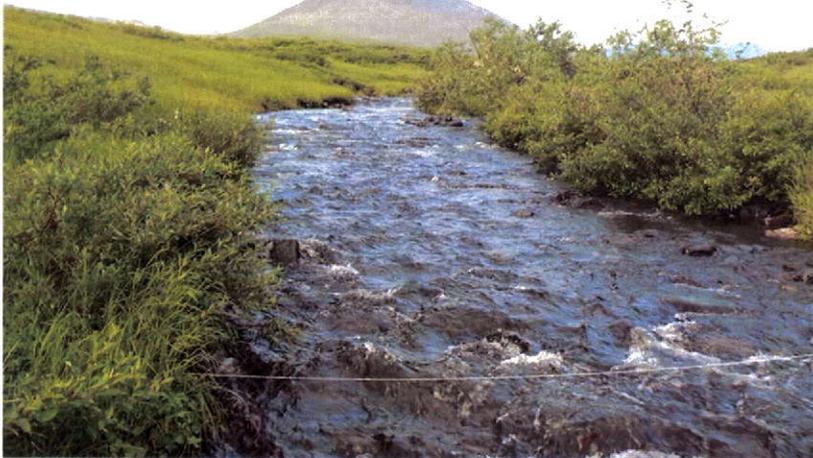
Additional Comments: Extend 335-20-16600-2830-3431-4021-5110 with COR.

Name of Observer: Cecil Rich, Habitat Biologist Phone: (907) 267-2333 Date Printed: 9/30/2009
Signature: [Signature]
Address: Alaska Department of Fish and Game, Division of Sport Fish, Region 5
333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog
Signature of Area Biologist: _____ Date: _____



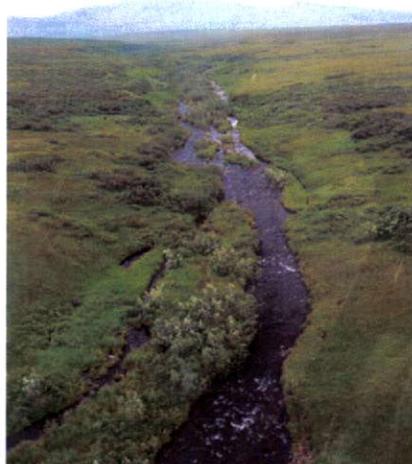
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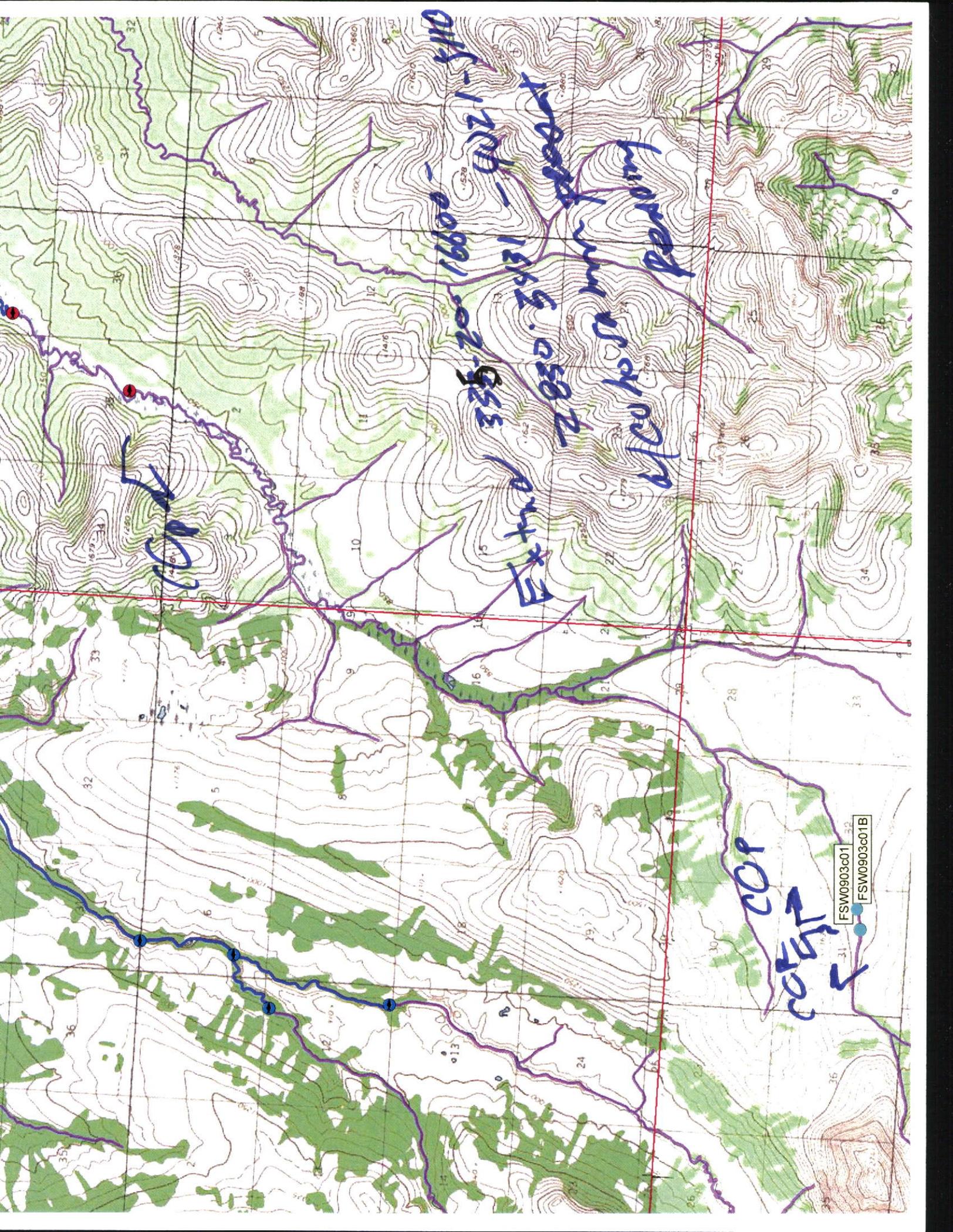
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Continuation of Station: FSW0903c01 Page: 3

FSW0903c010881.jp





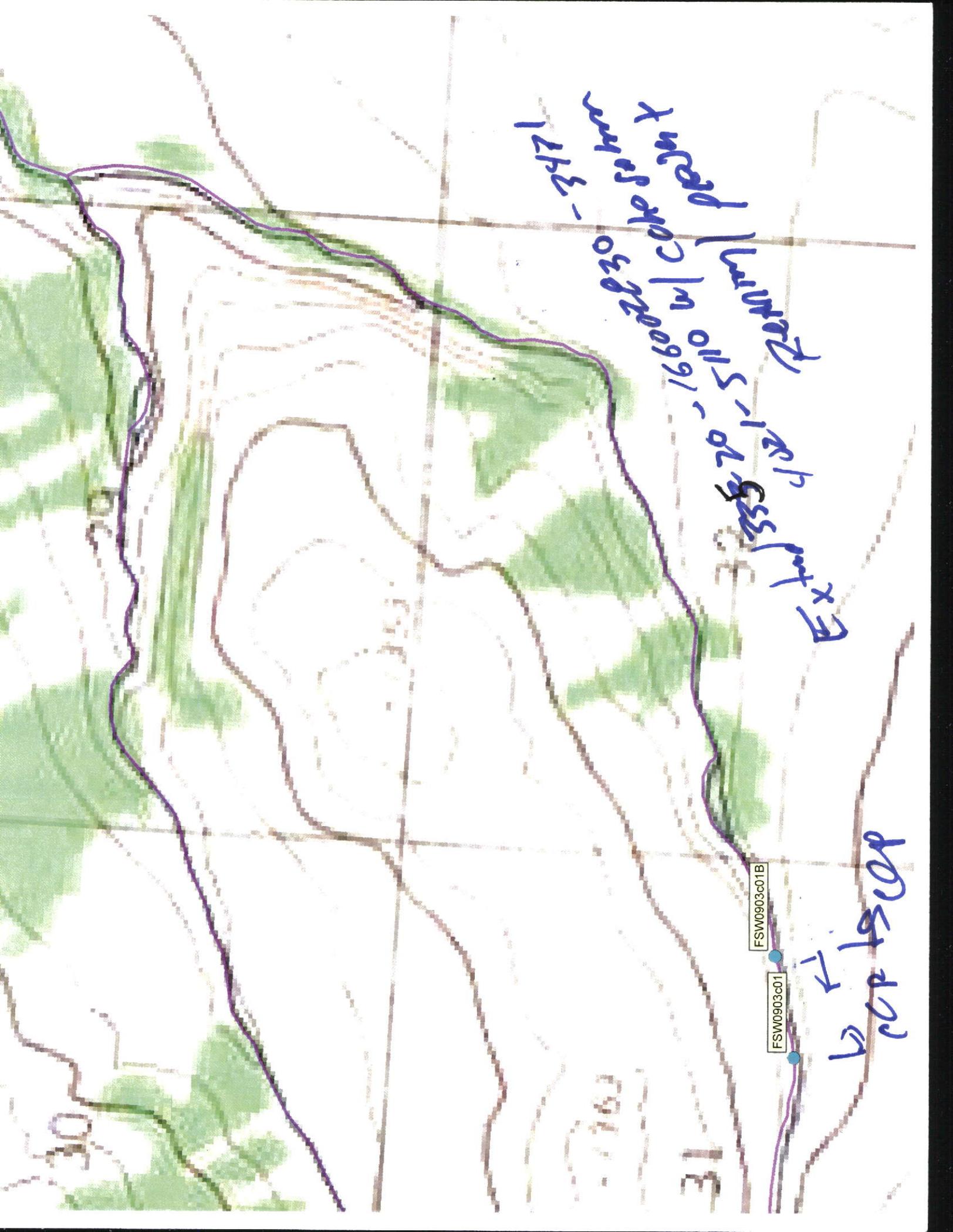
COP

Extra 335-20-1600-510
7850-5931-0221-510

Newborn property

COP
COP
5

FSW0903c01
FSW0903c01B



12471 - 3471
166002830
166002830

5110 w/ COP segment
Extrapolate

100 ft
100 ft
100 ft

FSW0903c01B

FSW0903c01