



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog

M

Region: Western
Anadromous Waters Catalog Number of Waterway: 335-20-16600-2830-3089-4133 USGS Quad: Taylor Mts D-2 D-3
Name of Waterway: _____ Status: 4133

Addition Deletion Correction USGS Name Local Name Backup Information

Nomination # <u>091408</u>	<u>[Signature]</u> For Office Use	<u>10/30/09</u> Date
Revision Year: <u>2010</u>	<u>[Signature]</u> Fisheries Scientist	<u>10/30/09</u> Date
Revision to: Atlas _____ Catalog _____ Both <u>✓</u>	<u>[Signature]</u> Habitat Operations Manager	<u>11/02/09</u> Date
Revision Code: <u>A-2, [Signature]</u>	<u>[Signature]</u> AWC Project Biologist	<u>12/1/09</u> Date
	<u>[Signature]</u> Cartographer	<u>_____</u> Date

Site Information Station: FSW0909c01 Date Observed: 8/14/2009 Legal Desc.: Sec 14, T. 9 N., R. 42 W., S.M. Latitude: Longitude: Datum:
Up Stream 60.87300 -156.67213 NAD83
Down Stream 60.87318 -156.67412 NAD83

Observation Information

Life History: Anadromous
Species\Lifestage: coho salmon juvenile Sample Method (# Fish): PEF (10)

Life History: Resident
Species\Lifestage: slimy sculpin adult Sample Method (# Fish): PEF (2)
Species\Lifestage: slimy sculpin juvenile/adult Sample Method (# Fish): PEF (8)
Species\Lifestage: slimy sculpin juvenile Sample Method (# Fish): PEF (2)

Key to Sample Method

Sample Method: (PEF) Backpack Electrofisher

*Add new stream 335-20-16600-2830-3089-4133
w/coho salmon return, present*

*ref num # 09-1401
09-1361
09-1402*

Additional Comments: Add new AWC stream with COR.

Name of Observer: Tim Sundlov, Fisheries Biologist Phone: (907) 267-1444 Date Printed: 9/30/2009
Signature: [Signature]
Address: Bureau of Land Management, Anchorage Field Office
6681 Abbott Loop Road
Anchorage, AK 99507

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

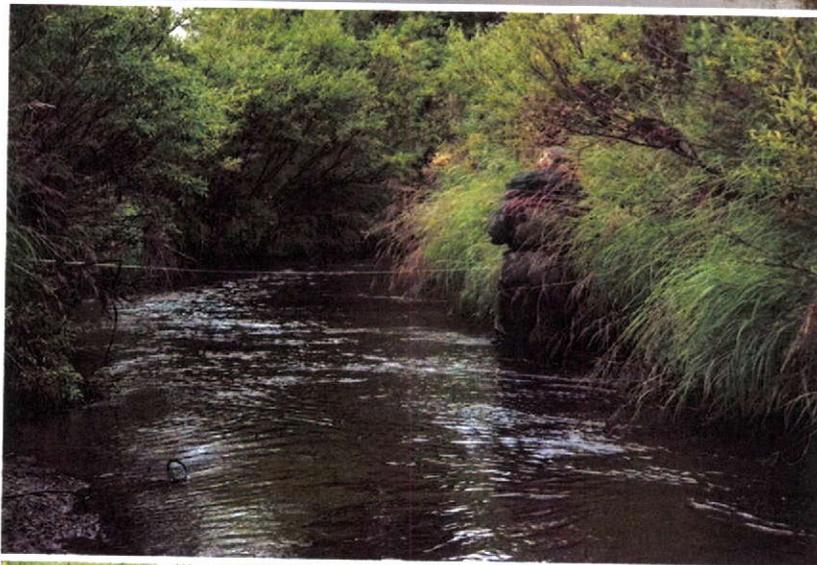
Signature of Area Biologist: _____ Date: _____



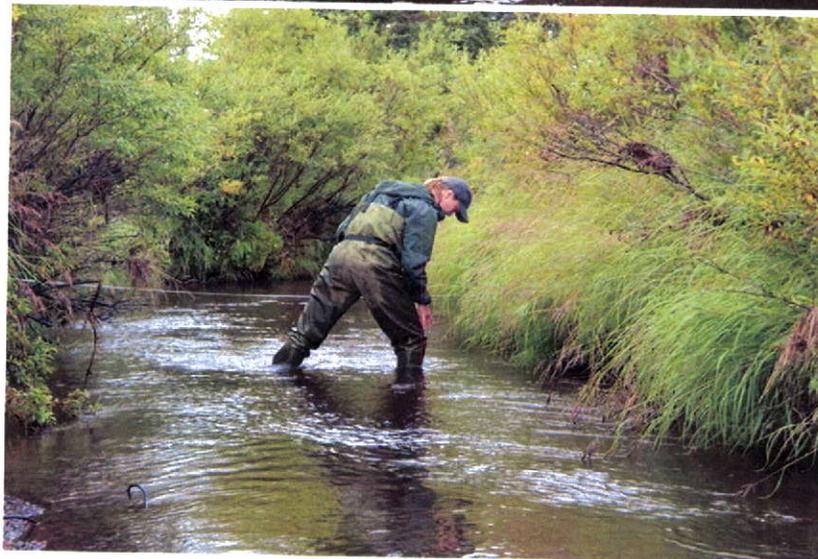
FSW0909c010194.jp



FSW0909c010195.jp



FSW0909c010196.jp

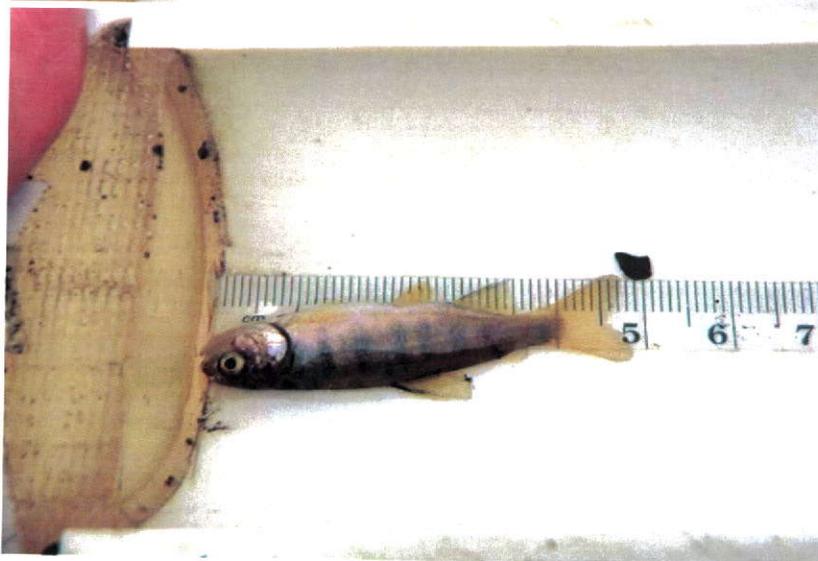




FSW0909c010197.jp



FSW0909c010199.jp



FSW0909c010201.jp

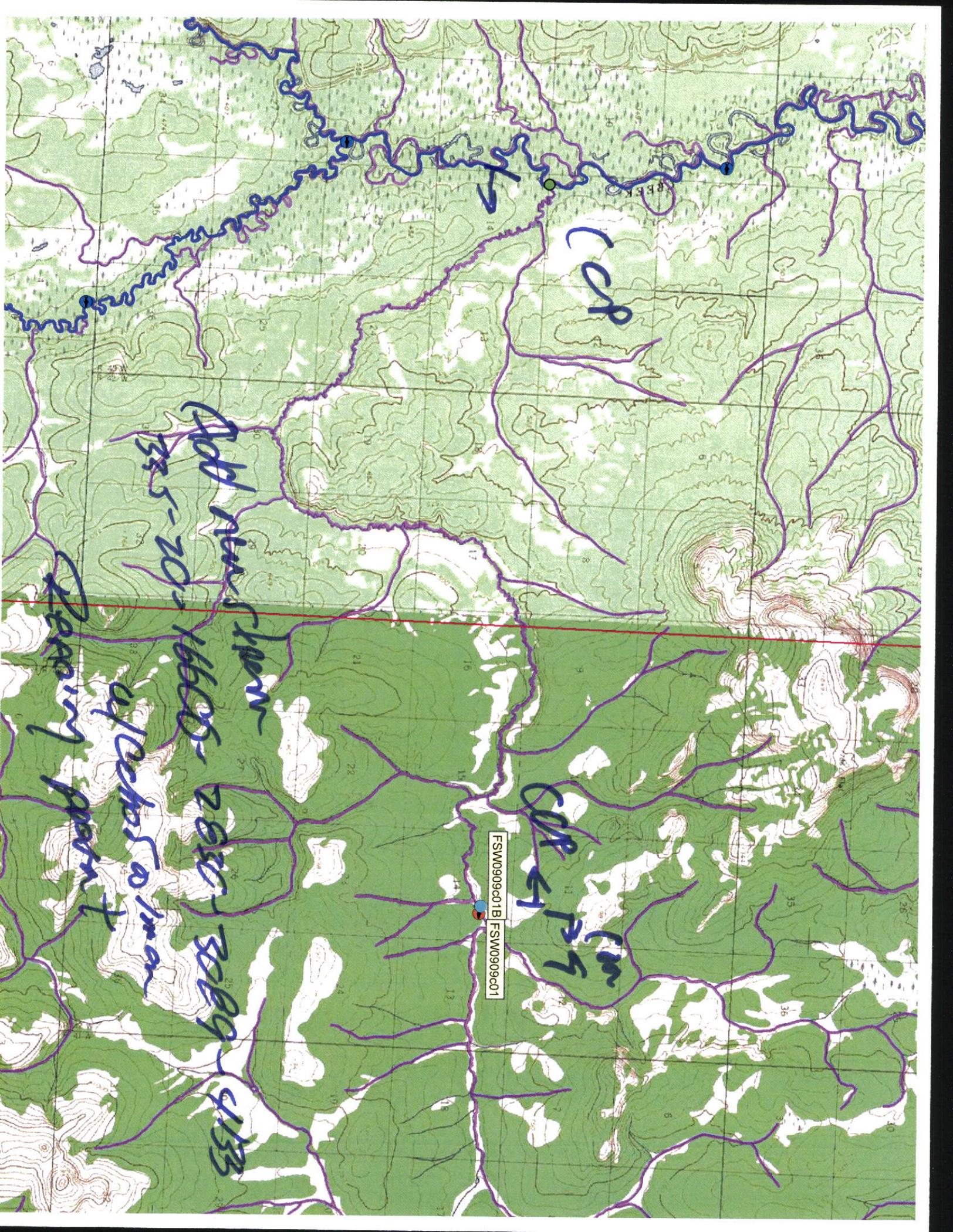


FSW0909c010202.jp



FSW0909c010203.jp





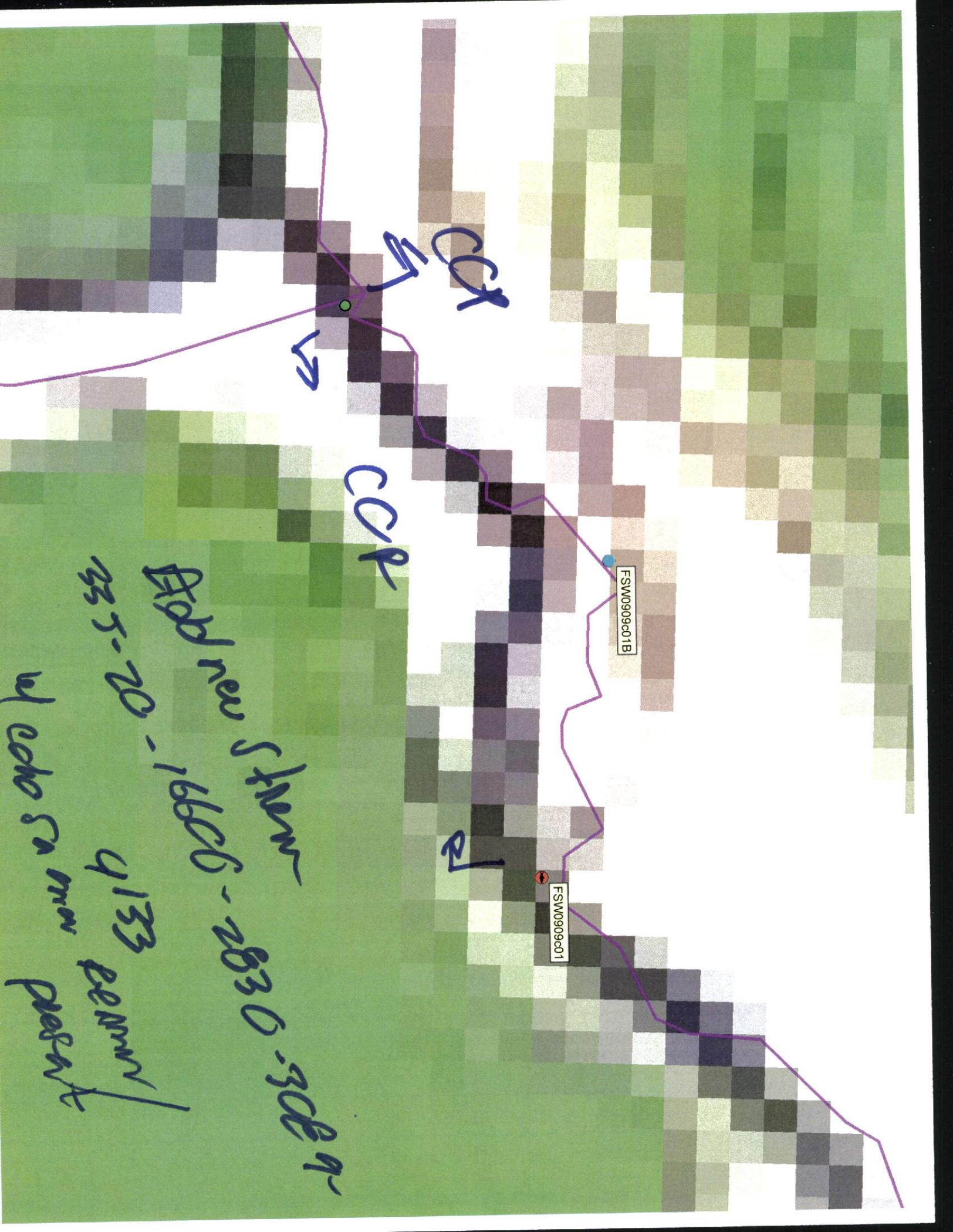
FSW0909c01B FSW0909c01

COR 4754

COR 108

Add new stream
135-20-16605-2030-30289-4133

Leaving point of
Cochran area



CCR

CCR

FSW0909c01B

FSW0909c01

App new system
235-20-1660-2830-30E9-
9133 PENN
w/ coto sa mow present