



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Anadromous Waters Catalog

MP 1/B

Region: Western

USGS Quad: Kwiguk B1  
Holy Cross B-6

Fish Distribution Database Number of Waterway: 334-30-11000-2343-3110

Status: \_\_\_\_\_

Name of Waterway: \_\_\_\_\_

Addition  Deletion  Correction  Backup Information

Nomination # <u>08 315</u>		For Office Use <u>ut c</u>		Date <u>10/6/08</u>	
Revision Year: <u>2009</u>		Fisheries Scientist <u>[Signature]</u>		Date _____	
Revision to: Atlas _____ Catalog _____		AWC Project Biologist <u>[Signature]</u>		Date <u>9/15/08</u>	
Both <input checked="" type="checkbox"/>		Drafted <u>[Signature]</u>		Date <u>11/13/08</u>	
Revision Code: <u>31, A-1</u>					

Site Information Station: FSY0801C02 Date Observed: 8/6/2008 Legal Desc.: Sec 8, T. 27 N., R. 66 W., S.M. Latitude: Longitude: Datum: 62.45015 -161.57446 NAD83

**Observation Information**

Life History: Anadromous

Species\Lifestage: coho salmon juvenile Samp. ID (# Fish): A (3)

Life History: Resident

Species\Lifestage: Dolly Varden juvenile/adult Samp. ID (# Fish): A (1)

Species\Lifestage: Arctic grayling adult Samp. ID (# Fish): A (1)

Species\Lifestage: slimy sculpin juvenile/adult Samp. ID (# Fish): A (16)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 598 Efficiency: N/A

Extend stream and add coho salmon present or pending  
+ c 334-30-11000-2343-3110

Additional Comments: Add Coho salmon (Juvenile). Un-named, unsubstantiated tributary of (334-20-11000-2343-3110) which flows into Chuilnak River.

Name of Observer: Tim Sundlov

Phone: (907) 267-1444 Date Printed: 9/8/2008

Signature: [Signature]

Address: Bureau of Land Mangement, Anchorage Field Office  
6681 Abbott Loop Road  
Anchorage, AK 99507

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



FSY0801C02011.jpg



FSY0801C02012.jpg



FSY0801C02014.jpg



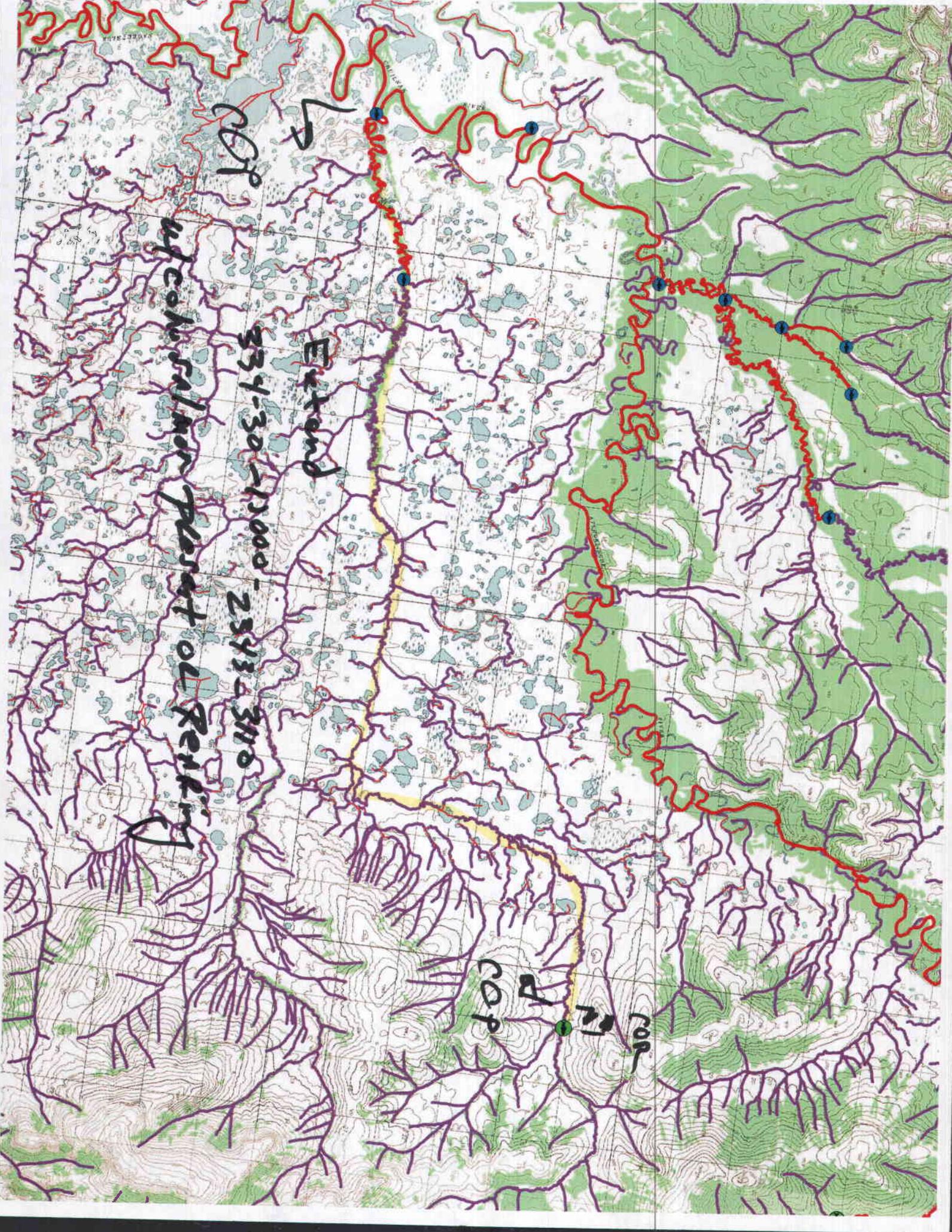
FSY0801C02015.jpg



FSY0801C02016.jpg



FSY0801C02017.jpg



Extend

234-30-15000-2843-3110

W/col. salmon forest of R. ...

COP

4

COR

001

LP

Salmon