



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

Lime Hills A-8, A-7

Region WST

USGS Quad(s) Taylor Mts D-1 Lake Chalko D-6

Fish Distribution Database Number of Waterway 335-20-16600-2830-3041-4401

Name of Waterway Hook Creek USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>07-026</u>	ADF&G Fisheries Scientist	Date
Revision Year <u>2008</u>	ADNR CHMP Operations Mgr.	Date <u>4/13/07</u>
Revision to: Atlas _____ Catalog _____ Both _____	FDD Project Biologist	Date
Revision Code: <u>F-1</u>	Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:
 coho salmon substantiated by arms to 335-20-16600-2830-3041-4401-5031
 87-263 - 335-20-16600-2830-3041-4401-5031-6012
 87-264 - 335-20-16600-2830-3041-4401-5031-6012
 87-265 - 335-20-16600-2830-3041-4401-5031-6016
 87-266 - 335-20-16600-2830-3041-4401-5031-6023

Name of Observer (please print): J Johnson
 Signature: [Signature] Date: 4/12/07
 Address: 333 Raspberry Rd
Anchorage AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____ Revision 02/05
 Name of Area Biologist (please print): _____