



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Western USGS Quad: Hagemeister Island D-6
 Fish Distribution Database Number of Waterway: N/A 335-00-10900 Status: Cataloged
 Name of Waterway: Salmon River USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>05-156</u>	_____ Fisheries Scientist	_____ Date
Revision Year: _____		<u>11/30/05</u> Date
Revision to: Atlas _____ Catalog _____ Both _____		_____ Drafted
Revision Code: <u>F-1</u>		

Site Information Station: FSP0504B03 Date Observed: 8/28/2005 Legal Desc.: Sec 14, T. 15 S., R. 75 W., S.M. Latitude: 58.87060 Longitude: -161.74094 Datum: NAD27
 Stream Parameters: OHW Depth (m) _____ Width (m) _____ Water Temp. (C): _____ Stream Stage: High
Wetted Dominant Substrate: _____

Rosgen Channel Type:

Station Comments: No habitat data collected. Visual observations only. Station is near the upper limit of unaltered aquatic habitat in the lower Salmon River.

Observation Information

Life History: Anadromous

Species\Lifestage: <u>Chinook salmon adult</u>	Samp. ID (# Fish): <u>A (2)</u>
Species\Lifestage: <u>Chinook salmon carcass</u>	Samp. ID (# Fish): <u>A (4)</u>
Species\Lifestage: <u>coho salmon adult</u>	Samp. ID (# Fish): <u>A (100)</u>
Species\Lifestage: <u>pink salmon adult</u>	Samp. ID (# Fish): <u>A (10)</u>
Species\Lifestage: <u>pink salmon carcass</u>	Samp. ID (# Fish): <u>A (20)</u>

Key to Samp. ID

Samp. ID: A Method: Visual Observation, Ground

Additional Comments: Observations of Ks, Ps, and COp at this location supports listings in the current FDD/AWC.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/22/2005
 Signature:
 Address: Alaska Department of Fish and Game
333 Raspberry Road
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ Date: _____



00/05/11

00001-00-288



FSP0504B03001.JPG

20



FSP0504B03002.JPG

[Faint signature and illegible text]