State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

Region: Western

USGS Quad: Hagemeister Island D-5

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway:

☐ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # 05-145		
Revision Year:	**Fisheries Scientist**	**Date**
Revision to: Atlas ____ Catalog ____ Both ____	**FDD Project Biologist**	11/29/05 **Date**
Revision Code: F-3	**Drafted**	**Date**

Site Information **Station:** FSP0501B06 **Date Observed:** 8/25/2005 **Legal Desc.:** Sec 17, T. 14 S., R. 74 W., S.M. **Latitude:** 58.96606 **Longitude:** -161.66294 **Datum:** NAD27

Stream Parameters:

	Depth (m)	Width (m)
OHW	0.1	0.9
Wetted	0.1	0.9

Water Temp. (C): 11.24
Stream Stage: High
Dominant Substrate: Cobble

Rosgen Channel Type: A3 *Steep, entrenched, cascading, step/pool streams. High energy/debris transport associated with depositional soils.*

Station Comments: Station immediately below confluence, near slope inflection. Channel is locally undisturbed. Channel morphology locally a series of pools or runs followed by small (<0.4 m) steps.

Observation Information

Life History: Resident

Species\Lifestage: slimy sculpin adult — **Samp. ID (# Fish):** A (3)
Species\Lifestage: slimy sculpin juvenile/adult — **Samp. ID (# Fish):** A (1)
Species\Lifestage: slimy sculpin juvenile — **Samp. ID (# Fish):** A (2)

Key to Samp. ID

Samp. ID: A **Method:** Portable Electrofisher **Electrofisher Time(s):** 361 **Efficiency:** Fair

Additional Comments: These observations are submitted in support of the Station FSP0502B01COr nomination.

Name of Observer: Michael Wiedmer Phone: (907) 267-2292 Date Printed: 11/22/2005

Signature: Michael W

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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\FSN05\Database\FSN05_PG.MDB **Location:** Anchorage

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