



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Fish Distribution Database

Region: Western

USGS Quad: Hagemeister Island D-6

Fish Distribution Database Number of Waterway: N/A 335-00-10900-2020

Status: N/A

Name of Waterway: \_\_\_\_\_

USGS Name

Local Name

Addition

Deletion

Correction

Backup Information

For Office Use

Nomination # <u>05-140</u>	Fisheries Scientist <u>[Signature]</u>	Date <u>1/6/06</u>
Revision Year: <u>2007</u>	FDD Project Biologist <u>[Signature]</u>	Date <u>1/29/05</u>
Revision to: Atlas _____ Catalog _____ Both <u>X</u>	Drafted <u>[Signature]</u>	Date <u>1 12 06</u>
Revision Code: <u>A-2</u>		

**Site Information** Station: FSP0503B05 Date Observed: 8/27/2005 Legal Desc.: Sec 1, T. 15 S., R. 75 W., S.M. Latitude: Longitude: Datum: 58.90220 -161.69672 NAD27

Stream Depth (m) Width (m) Water Temp. (C):  
Parameters: OHW 0.3 2.4 Stream Stage: Medium  
Wetted 0.2 2.3 Dominant Substrate: Cobble

Rosgen Channel Type: E3 Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.

Station Comments: Aquatic and riparian habitat locally undisturbed. Comparable habitat continues upstream. Station does not represent the upstream limit of anadromous or resident fish distribution.

**Observation Information**

Life History: Anadromous

Species\Lifestage: coho salmon juvenile

Samp. ID (# Fish): A (22)

Life History: Resident

Species\Lifestage: slimy sculpin juvenile/adult

Samp. ID (# Fish): A (6)

Species\Lifestage: slimy sculpin juvenile

Samp. ID (# Fish): A (7)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher

Electrofisher Time(s): 399 Efficiency: Fair

*Add new stream w/ CO<sub>2</sub> 335-00-10900-2020*

Additional Comments: Add CO<sub>2</sub> to this Salmon River tributary.

Name of Observer: Michael Wiedmer

Phone: (907) 267-2292

Date Printed: 11/22/2005

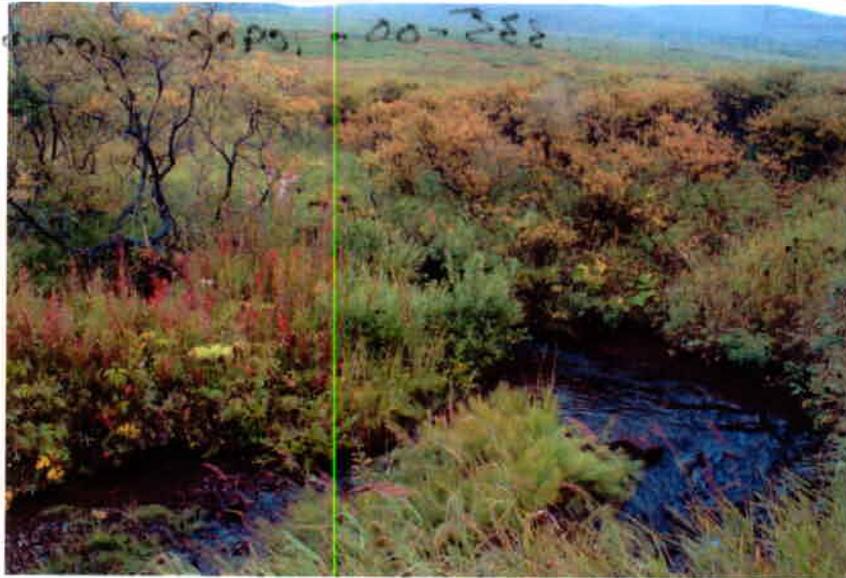
Signature: [Signature]

Address: Alaska Department of Fish and Game  
333 Raspberry Road  
Anchorage, AK 99518-1599

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: \_\_\_\_\_

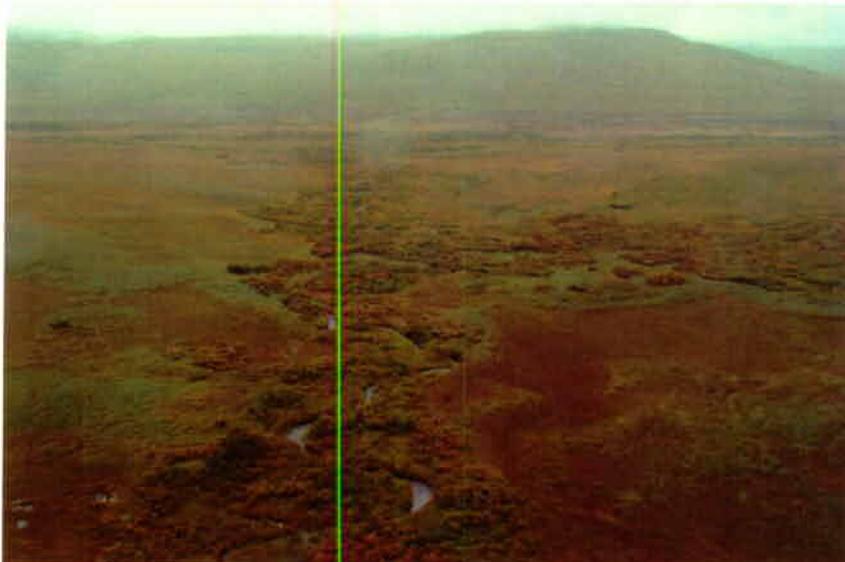
Date: \_\_\_\_\_



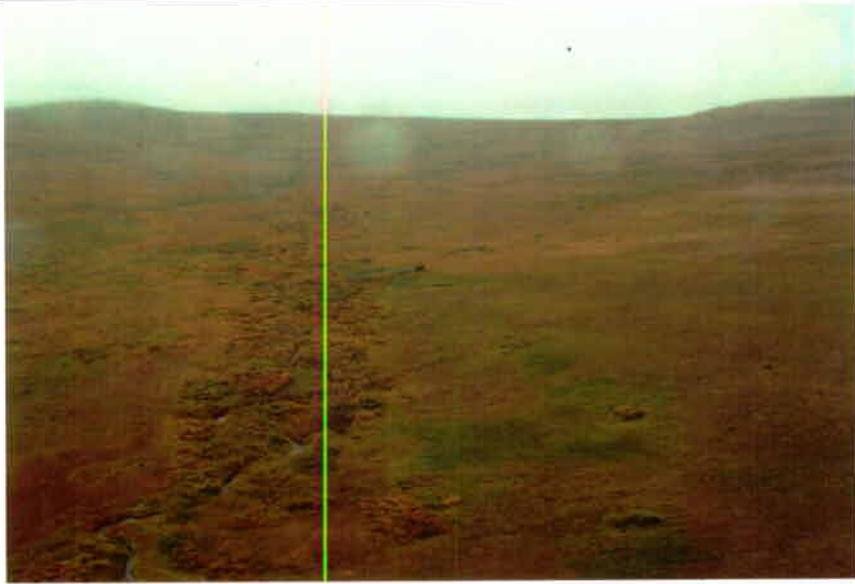
FSP0503B05001.JPG



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FSP0503B05003.JPG



FSP0503B05004.JPG



FSP0503B05005.JPG

strip

OS-140

← COR

Add new stream w/ COR

335-00-10900-2020

Open

FSC03B04

FSC0503B05

