State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Fish Distribution Database

OK X

Region: Western

USGS Quad: Goodnews Bay A-7

Fish Distribution Database Number of Waterway: N/A 335-00-10850-2080-3010 **Status:** N/A

Name of Waterway: _____ ☐ USGS Name ☐ Local Name

☑ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use AHebb 2-24-05

Nomination # 04 576		2/24/05
Revision Year: 2006	**Fisheries Scientist**	**Date**
Revision to: Atlas ____ Catalog ____ Both X	**FDB Project Biologist**	12-22-04 **Date**
Revision Code: B-1	**Drafted**	3305 **Date**

Site Information **Station:** BLM01AS002 **Date Observed:** 7/19/2004 **Legal Desc.:** Sec 34, T. 12 S., R. 72 W., S.M. **Latitude:** 59.09631 **Longitude:** -161.39534 **Datum:** NAD27

Stream Parameters: **Depth (m)** **Width (m)** **Water Temp. (C):**
OHW **Stream Stage:**
Wetted **Dominant Substrate:**
Rosgen Channel Type:
Station Comments: Visual observation downstream of Station GN003. No physical or other biological attributes collected.

Observation Information
Life History: Obligate anadromous population
Species\Lifestage: chum salmon adult **Samp. ID (# Fish):** A (3)

Key to Samp. ID
Samp. ID: A **Method:** Visual Observation, Helicopter

Add CHp to existing stream 335-00-10850-2080-3010
Add CHp to 335-00-10850-2080 where needed

ALASKA DEPT. OF FISH & GAME
DEC 20 2004

refer to now # 04-561

Additional Comments: This nomination extends the documented distribution of chum salmon into this tributary of the South Fork Goodnews River (335-00-10850-2080), in which chum salmon are currently documented.

Name of Observer: Michael Scott Phone: (907) 267-1208 Date Printed: 12/20/2004
Signature: Michael Scott
Address: BLM, Renewable Resources Section
6881 Abbott Loop Road
Anchorage, AK 99507

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\BLM01\Database\FishSurv_DFG_PG.MDB **Location:** Anchorage Field Office

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Fish Survey
Nomination Form
Fish Distribution Database

Region: Western

USGS Quad: Goodnews Bay A-7

Fish Distribution Database Number of Waterway: N/A

Status: N/A

Name of Waterway: _____

☐ **USGS Name** ☐ **Local Name**

☐ **Addition** ☐ **Deletion** ☐ **Correction** ☑ **Backup Information**

For Office Use

Nomination # _____	_____	_____
Revision Year: _____	**Fisheries Scientist**	**Date**
Revision to: **Atlas** _____ **Catalog** _____ **Both** _____	_____	_____
	FDD Project Biologist	**Date**
Revision Code: _____	_____	_____
	Drafted	**Date**

Site Information

Station: BLM01AS003 **Date Observed:** 7/19/2004 **Legal Desc.:** Sec 27, T. 12 S., R. 72 W., S.M. **Latitude:** 59.10552 **Longitude:** -161.39909 **Datum:** NAD27

Stream Parameters: **Depth (m)** **Width (m)** **Water Temp. (C):**
OHW **Stream Stage:**
Wetted **Dominant Substrate:**
Rosgen Channel Type:

Station Comments: Visual fish observation only, no physical or other biological attributes collected.

Observation Information

Life History: Obligate anadromous population

Species\Lifestage: chum salmon adult **Samp. ID (# Fish):** A (3)

Key to Samp. ID

Samp. ID: A **Method:** Visual Observation, Helicopter

Additional Comments: This nomination supports the observations reported for Station AS002 (upstream), that document the distribution of chum salmon into this tributary of the South Fork Goodnews River (335-00-10850-2080), in which chum salmon are currently documented.

Name of Observer: Michael Scott Phone: (907) 267-1208 Date Printed: 12/20/2004

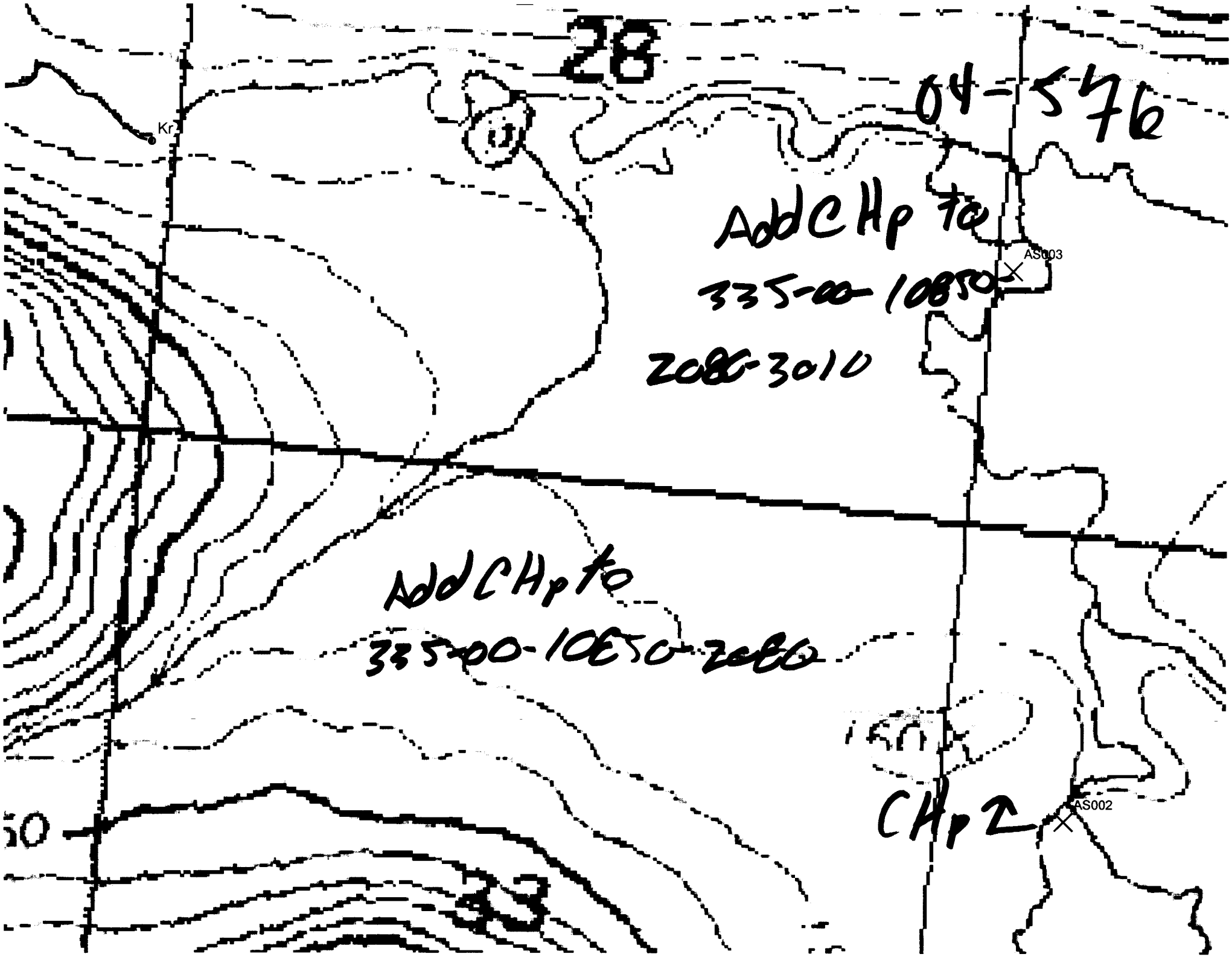
Signature: Michael Scott

Address: BLM, Renewable Resources Section
6881 Abbott Loop Road
Anchorage, AK 99507

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.

Signature of Area Biologist: _____ **Date:** _____

Printed from: I:\HR_Projs\Fish_Surveys\BLM01\Database\FishSurv_DFG_PG.MDB **Location:** Anchorage Field Office


28
04-576
Kr
Add CHp to
335-00-10850
2080-3010
AS003
Add CHp to
335-00-10850-2080
150
CHp 2
AS002
50
33