

Region USGS Quad COLD BAY B-2
 Anadromous Water Catalog Number of Waterway 312-40-10080 10080-0010
 Name of Waterway USGS Name 10080-0005 Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>99 087</u>	<u>[Signature]</u>	<u>1/20/2000</u>
Revision Year: _____	Regional Supervisor	Date
Revision to: Atlas <input checked="" type="checkbox"/> Catalog _____	<u>[Signature]</u>	<u>11/5/00</u>
Both _____	AWC Project Biologist	Date
Revision Code: <u>A-3 B-1</u>	<u>[Signature]</u>	<u>2/10/00</u>
	Drafted	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Sockeye Salmon	September 22, 1995	500			<input type="checkbox"/>
Sockeye Salmon	Sept. 22, 1996	2,000			<input type="checkbox"/>
Sockeye Salmon	Sept. 12, 1997	1,200			<input type="checkbox"/>
Sockeye Salmon	August 26, 1998	400			<input type="checkbox"/>
Chum Salmon	Sept. 13, 1998	220			<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: T 56 S
R 86 W
Section 11, 12

CHUM IN STREAM ONLY
PER A. SHAWL 1/20/00
[Signature]

ALASKA DEPT. OF FISH & GAME
 OCT 26 1998
 REGION II HABITAT AND RESTORATION DIVISION

Name of Observer (please print) Arnold R. Shawl
 Date: 10/22/98 Signature: [Signature]
 Address: 211 MISSION ROAD
KODIAK, AK. 99615

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Catalog of Waters Important for Spawning, Rearing or Migration of Anadromous Fishes per AS 16.05.870.

Signature of Area Biologist: [Signature]

