GC LT

ANADROMOUS WATERS CATALOG/ATLAS CORRECTION FORM

ALASKA DEPT. OF FISH & GAME
NOV 25 1994
REGION II HABITAT AND RESTORATION DIVISION

CORRECTION TO: ATLAS X CATALOG X

REGION: SOUTHWEST

MAP: UGASHIK C-1

WATERWAY NUMBER: 322-10-10080-2317
322-10-10080-2284

DESCRIBE CHANGE(S): LABEL & DIGITIZE EXISTING LAKE NUMBER TO LAKE CURRENTLY DEPICTED IN ATLAS WHICH IS UNNUMBERED. Add LAKES #'S 322-10-10080-2284-0003 and 322-10-10080-2317-0010

CHANGE REQUESTED BY: CAROL BARNHILL / EDWin 11/25/94 DATE

DRAFTED/DIGITIZED BY: L. Grove 12/1/94 DATE

REVISION CODE: C-3 E-3

NOMINATION NUMBER: 95 173

** ATTACH THIS FORM TO EXISTING NOMINATION FORM IN FILE **

(Rev. 11/93)