



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog



Region: Southwest

USGS Quad: Mt Katmai B-6

Anadromous Waters Catalog Number of Waterway: 324-20-10140-2194-3039

Name of Waterway: Brooks River

Addition

Deletion

For Office Use

Correction

USGS Name

Local Name

Backup Information

Nomination #	150742	James J. Harbrough	10/26/2015
Revision Year:	2016	Fisheries Scientist	Date
Revision to:	Atlas _____ Catalog _____	Habitat Operations Manager	10/26/15
	Both <input checked="" type="checkbox"/>	AWC Project Biologist	Date
Revision Code:	A-1, A-2	GIS Analyst	12 OCT 15
			11/5/15
			Date

Site Information Station: CIA1510C02 Date Observed: 08/05/2015 Legal Desc.: S020S039W32 Latitude: Longitude: Datum: 58.39916 -155.75781 WGS84

Station Comments: Katmai National Park Approximately 100m below fork. Adult SSE ADT sp. Approximately 1 Km downstream.

Life History: Anadromous
Species\LifeStage: coho salmon juvenile
Sampling Method (No. of fish): MTR (6) S24 (9) VOG (5)

Life History: Not Recorded
Species\LifeStage: slimy sculpin juvenile/adult
Sampling Method (No. of fish): MTR (9) S24 (4)

Life History: Unknown
Species\LifeStage: Dolly Varden juvenile/adult
Sampling Method (No. of fish): MTR (7) S24 (3) VOG (9)

Key to Sample Method

(MTR) Minnow Trap (S24) Smith-Root LR-24
(VOG) Visual Observation, Ground

Extend River w/ coho salmon present / REARING

Additional Comments: Extend AWC stream # 324-20-10140-2194-3039 and add CO.

Name of Observer: Raye Ann Neustel F&W Technician III

Phone: (907) 267-2238

Date Printed: 9/30/2015

Signature:

Address: Alaska Department of Fish and Game, Division of Sport Fish, RTS
333 Raspberry Rd
Anchorage, AK 99518

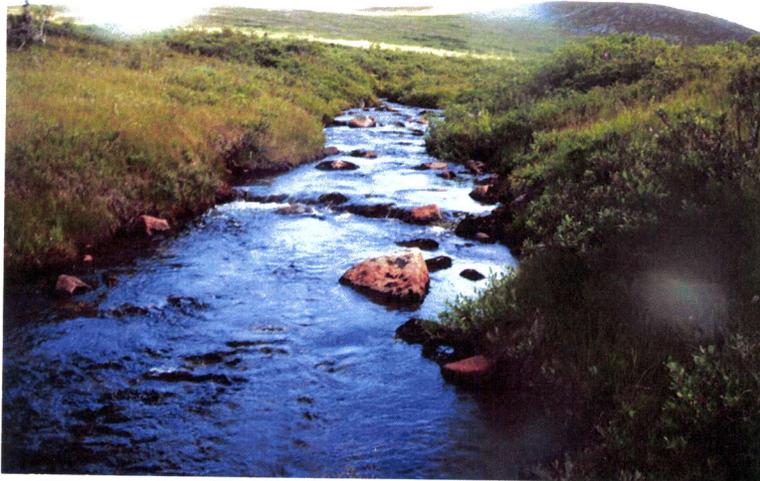
ALASKA DEPT. OF FISH & GAME
SEP 30 2015

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

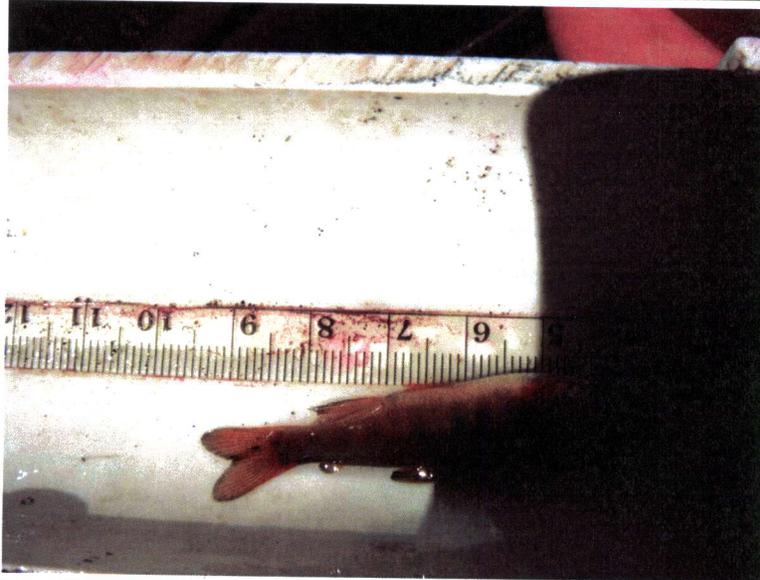
Signature of Area Biologist: _____ Date: _____



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