



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Fish Survey  
Nomination Form  
Anadromous Waters Catalog

Region: Southwest USGS Quad: Ugashik D-3  
Anadromous Waters Catalog Number of Waterway: 321-10-10020-2219  
Name of Waterway: \_\_\_\_\_  
 Addition  Deletion  Correction  USGS Name  Local Name  Backup Information

Nomination #	150679	James J. Harbrough Fisheries Scientist	10/26/2015 Date
Revision Year:	2016	[Signature] Habitat Operations Manager	10/26/15 Date
Revision to: Atlas _____ Catalog _____	Both <input checked="" type="checkbox"/>	[Signature] AWC Project Biologist	500915 Date
Revision Code: A-1, B-2, B-6		[Signature] GIS Analyst	11/10/15 Date

Site Information Station: CIA1502A02 Date Observed: 07/29/2015 Legal Desc.: S027S047W28 Latitude: Longitude: Datum:  
Up Stream 57.82373 -156.99101 WGS84  
Down Stream 57.82342 -156.98918 WGS84

Life History: Anadromous  
Species/LifeStage: coho salmon adult Sampling Method (No. of fish): MTR (3)

Life History: Resident  
Species/LifeStage: threespine stickleback juvenile/adult Sampling Method (No. of fish): MTR (3) PEF (6)  
Species/LifeStage: ninespine stickleback juvenile/adult Sampling Method (No. of fish): PEF (14)  
Species/LifeStage: slimy sculpin juvenile/adult Sampling Method (No. of fish): PEF (2)

Life History: Unknown  
Species/LifeStage: Dolly Varden juvenile Sampling Method (No. of fish): MTR (1)

Key to Sample Method  
(PEF) Backpack Electrofisher (MTR) Minnow Trap

Extend stream w/ coho salmon present

refrom#  
15-681

Additional Comments: The information included in this nomination supports the following alterations to the AWC: Add lifestage adult coho and Dolly Varden presence, up to WP02A02, on the unnamed and previously unlisted stream at this location.

Name of Observer: Ryan Snow, Analyst Programmer IV Phone: (907) 267-2876 Date Printed: 9/30/2015  
Signature: [Signature]  
Address: Alaska Department of Fish and Game, Division of Sport Fish, RTS  
333 Raspberry Rd  
Anchorage, AK 99518

ALASKA DEPT. OF FISH & GAME  
SEP 30 2015

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog  
Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_



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