



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

4

Region Southwest USGS Quad(s) Kodiak D-2 SW D-2
 Anadromous Waters Catalog Number of Waterway 259-21-10120-2018
 Name of Waterway "Golf Ball Creek" USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>150127</u>	_____	_____
Revision Year: <u>2016</u>	Fisheries Scientist	Date
Revision to: Atlas _____ Catalog _____	_____	_____
Both _____	Habitat Operations Manager	Date <u>27 Apr 15</u>
Revision Code: <u>F-4</u>	_____	Date
	AWC Project Biologist	_____
	_____	Date
	Cartographer	_____
	_____	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

On March 10, 2014, I used a Gamin GPS to correct location of Golf Ball Creek above the Anton Larson Bay Road (Figure 1). please update the hydrography arc for the stream.

Smile 15 15-049

Name of Observer (please print): Will Frost, Habitat Biologist
 Signature: _____
 Agency: ADF&G, Division of Habitat
 Address: 333 Raspberry Road
Anchorage, AK 99518

Date: 2/26/2015

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FEB 26 2015

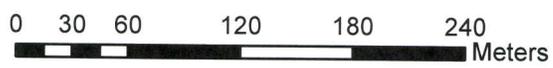
Revision 05/08

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____
 Name of Area Biologist (please print): _____



Figure 1



ADF&G