



State of Alaska  
Department of Fish and Game  
Division of Sport Fish

Nomination Form  
Anadromous Waters Catalog

4

Region: Southwest

USGS Quad: Iliamna D-6

Anadromous Waters Catalog Number of Waterway: 324-10-10150-2183-3054

Name of Waterway: \_\_\_\_\_  USGS Name  Local Name

Addition  Deletion  Correction  Backup Information

Nomination #	140490	Fisheries Scientist	Date
Revision Year:	2015	Habitat Operations Manager	Date
Revision to:	Atlas _____ Catalog _____ Both _____	AWC Project Biologist	10/2/14 Date
Revision Code:	F-1	Cartographer	Date

**Site Information** Station: FSB1404A01 Date Observed: 8/12/2014 Latitude: Longitude: Datum:  
Stream Depth (m) Width (m) Water Temp. (C): 9.76 59.89267 -155.12576 WGS84  
Parameters: OHW 1.2 8.0 Stream Stage: Medium  
Wetted 0.9 5.5 Dominant Substrate: Gravel

Rosgen Channel Type: C4 Low gradient, meandering, point-bar, riffle/pool, alluvial channels with broad, well-defined floodplains.

**Observation Information**

Life History: Obligate anadromous population

Species\Lifestage: coho salmon juvenile (suspected spawning) Samp. ID (# Fish): A (22)

Life History: Not Recorded

Species\Lifestage: rainbow trout juvenile (suspected spawning) Samp. ID (# Fish): A (1)

Life History: Resident

Species\Lifestage: sculpin-unspecified adult Samp. ID (# Fish): A (1)

Species\Lifestage: sculpin-unspecified juvenile/adult Samp. ID (# Fish): A (8)

Life History: Unknown

Species\Lifestage: Dolly Varden juvenile (suspected spawning) Samp. ID (# Fish): A (1)

**Key to Samp. ID**

Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 675 Efficiency: Fair

*Coho salmon reading previously documented*

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Additional Comments: Observations here support the current AWC habitat designation.

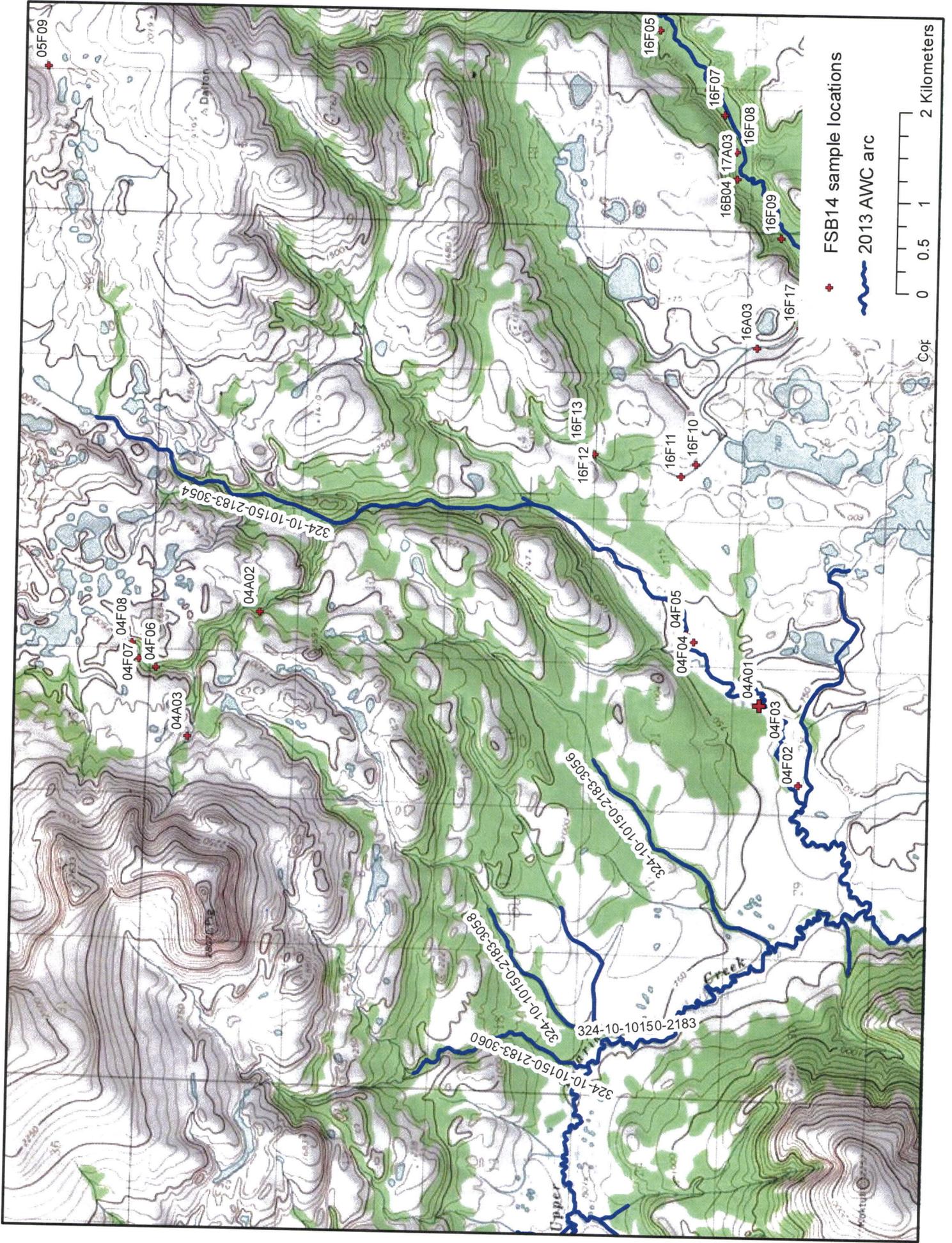
Name of Observer: Michael Wiedmer Phone: (907) 243-7005 Date Printed: 9/29/2014

Signature: *Michael Wiedmer*

Address: Malma Consulting,  
2500 Susitna Drive  
Anchorage, AK 99517

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_





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