State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey Nomination Form Anadromous Waters Catalog

Region: Southwest **USGS Quad:** Taylor Mts C-4

Anadromous Waters Catalog Number of Waterway: 325-30-10100-2497

Name of Waterway: Chichitnok River ☐ USGS Name ☐ Local Name

☑ **Addition** ☐ **Deletion** ☐ **Correction** ☐ **Backup Information**

For Office Use

Nomination # 140424	James J Hasbrouck **Fisheries Scientist**	10/3/2014 **Date**
Revision Year: 2015	**Habitat Operations Manager**	10/3/14 **Date**
Revision to: Atlas ____ Catalog ____ Both X	**AWC Project Biologist**	10/3/14 **Date**
Revision Code: A-1, B-2	**Cartographer**	10 15 14 **Date**

Site Information **Station:** CIA1411C01 **Date Observed:** 08/07/2014 **Legal Desc.:** S007N046W03 **Latitude:** 60.72861 **Longitude:** -157.34625 **Datum:** WGS84

Station Comments: HA137

Life History: Anadromous
Species\LifeStage: coho salmon juvenile — **Sampling Method (No. of fish):** S24 (6)
Species\LifeStage: Chinook salmon juvenile — **Sampling Method (No. of fish):** S24 (2)

Life History: Resident
Species\LifeStage: slimy sculpin juvenile/adult — **Sampling Method (No. of fish):** S24 (2)

Life History: Unknown
Species\LifeStage: Dolly Varden juvenile — **Sampling Method (No. of fish):** S24 (10)
Species\LifeStage: Dolly Varden juvenile/adult — **Sampling Method (No. of fish):** S24 (2)

Key to Sample Method

(MTR) Minnow Trap
(VOG) Visual Observation, Ground
(S24) Smith-Root LR-24

Extend stream w/ Coho and Chinook Salmon rearing present

Additional Comments: Extend AWC stream # 325-30-10100-2497 with Kr and COr.

Name of Observer: Raye Ann Neustel, F&W Technician III Phone: (907) 267-2238 Date Printed: 9/25/2014

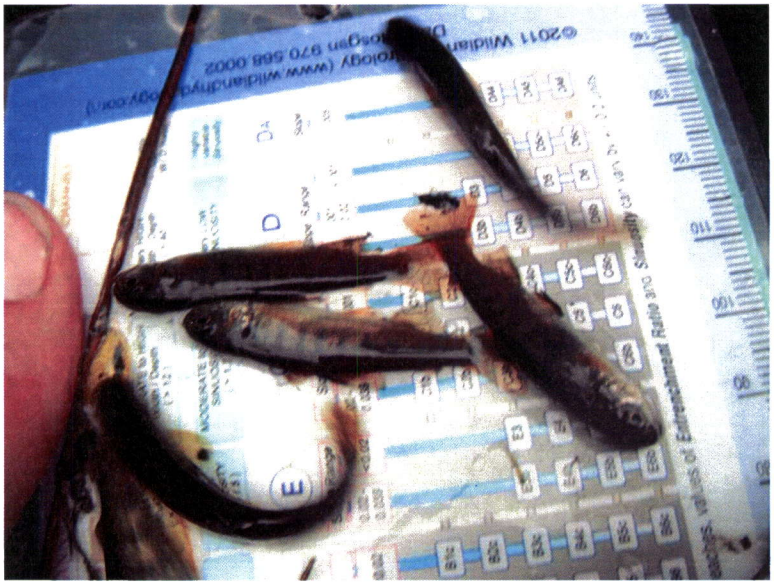
Signature:

Address: Alaska Department of Fish and Game, Division of Sport Fish, RTS
333 Raspberry Rd
Anchorage, AK 99518

ALASKA DEPT. OF FISH & GAME
SEP 26 2014

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: _____ **Date:** _____



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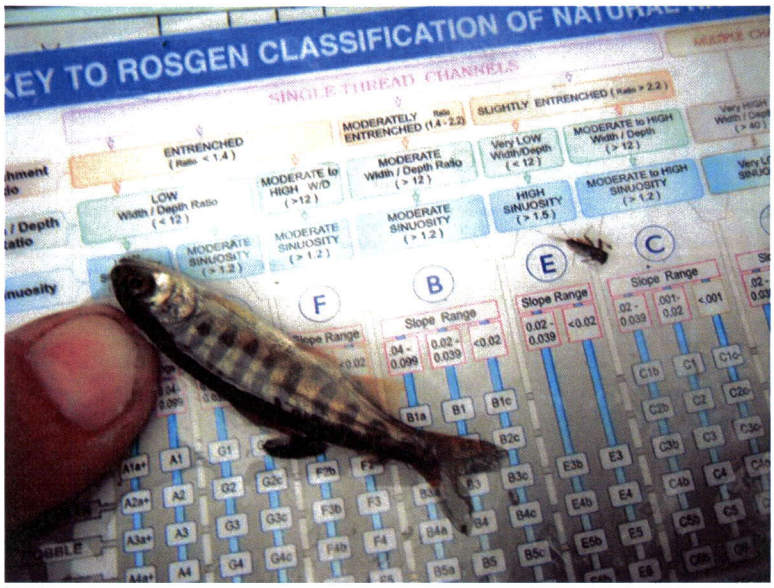

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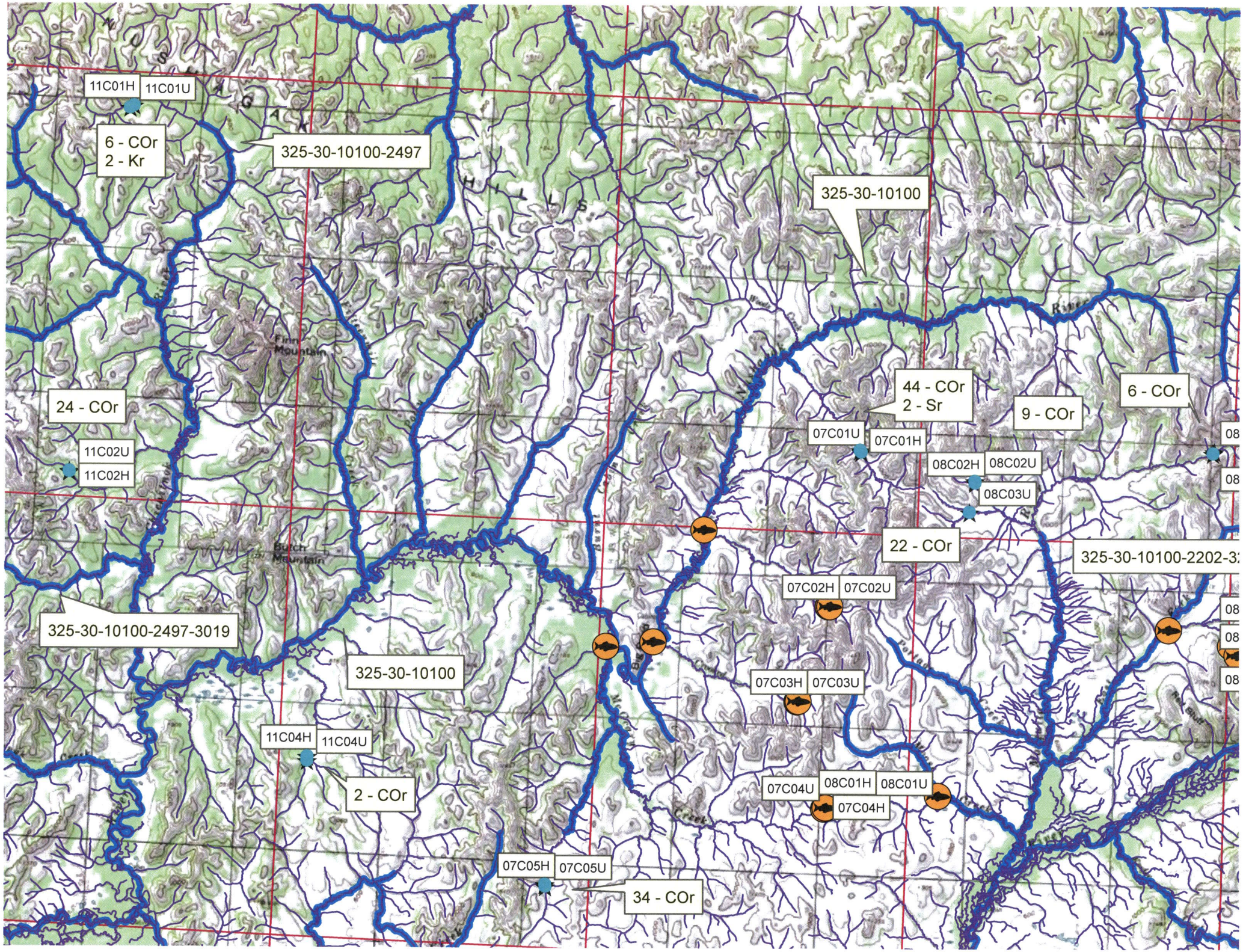
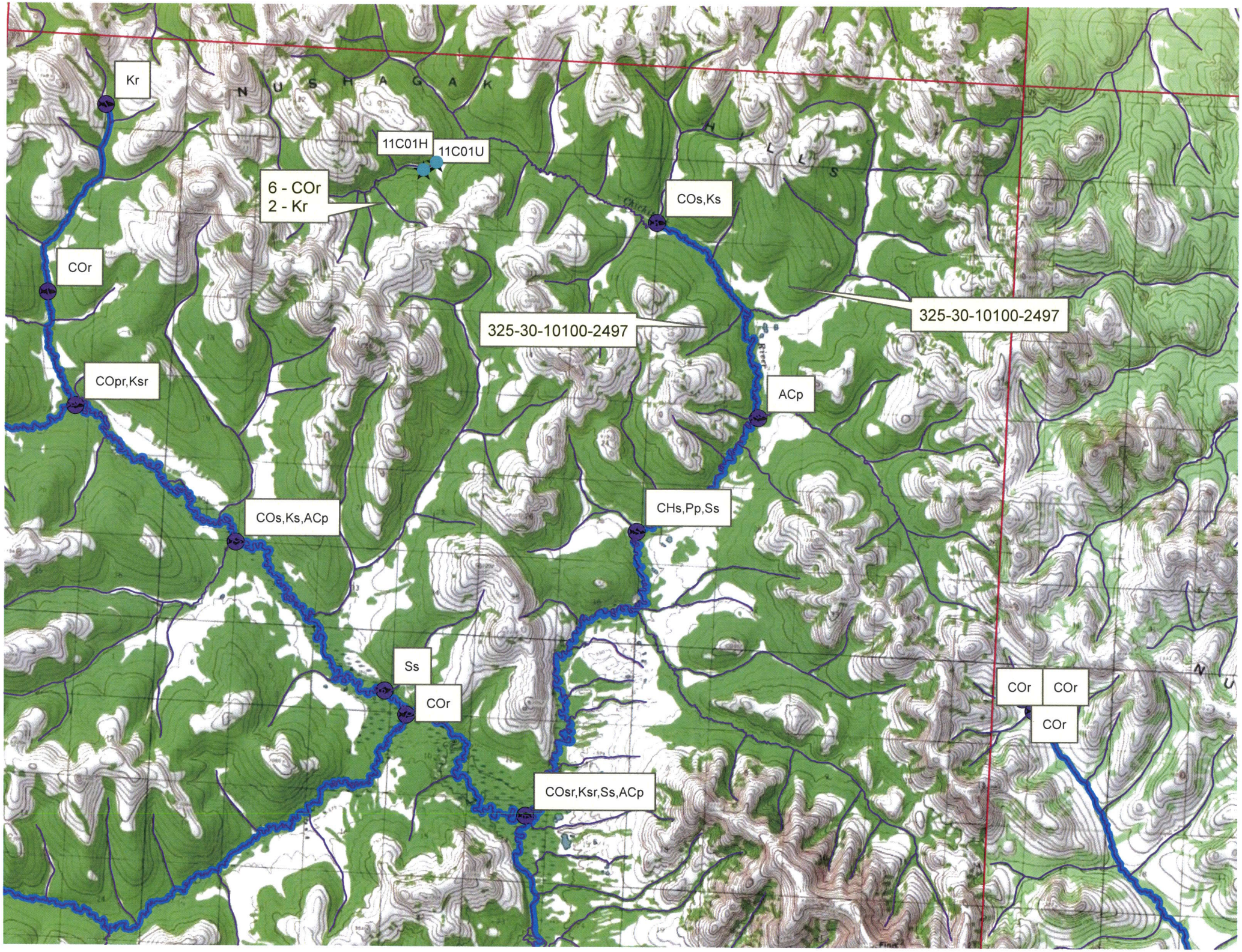
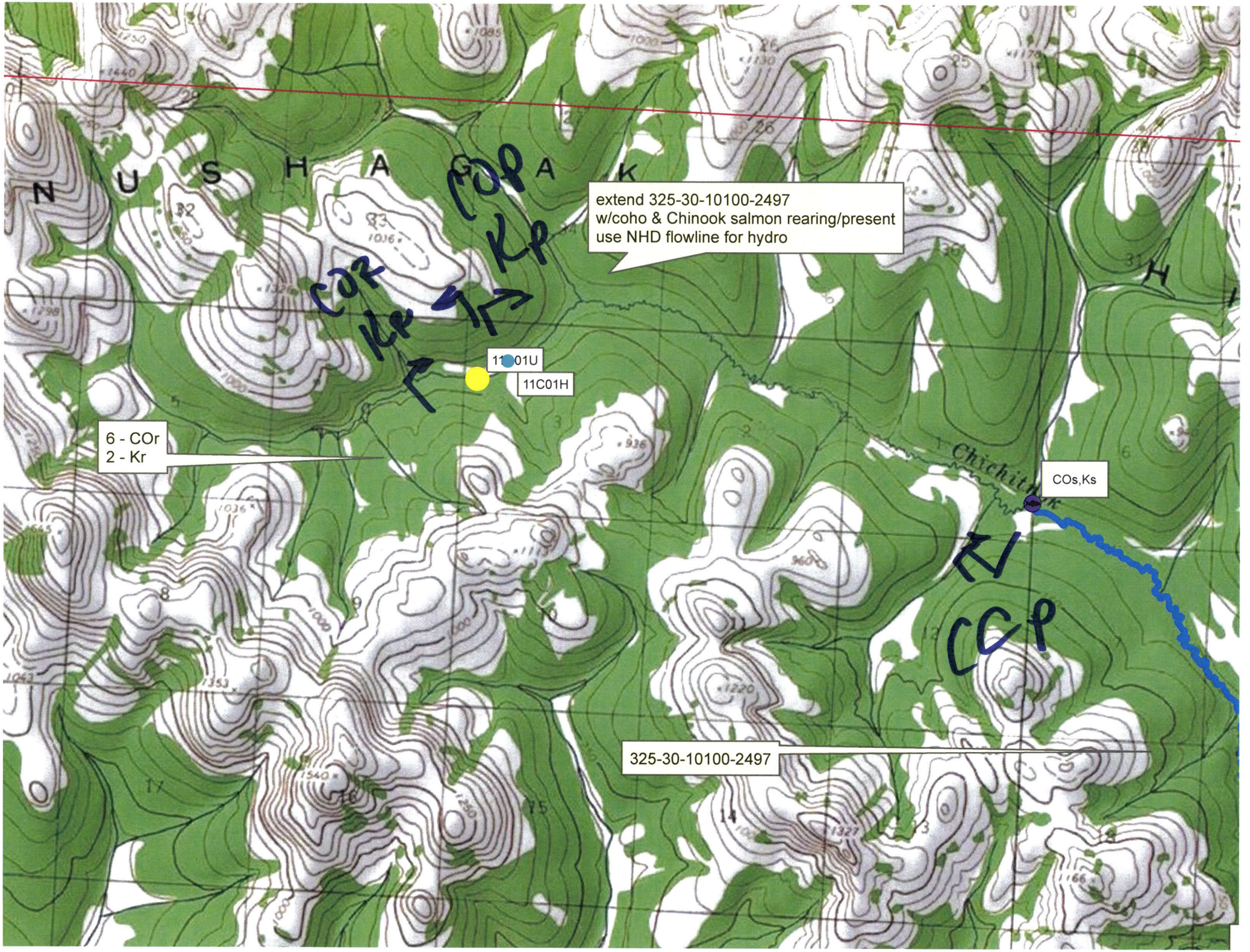

11C01H
11C01U
6 - COr
2 - Kr
325-30-10100-2497
325-30-10100
44 - COr
2 - Sr
6 - COr
9 - COr
24 - COr
11C02U
11C02H
07C01U
07C01H
08C02H
08C02U
08C03U
22 - COr
325-30-10100-2202-3
07C02H
07C02U
325-30-10100-2497-3019
325-30-10100
07C03H
07C03U
11C04H
11C04U
2 - COr
07C04U
08C01H
08C01U
07C04H
07C05H
07C05U
34 - COr
Firm Mountain
Butch Mountain


Kr
11C01H
11C01U
6 - COr
2 - Kr
COs,Ks
COr
325-30-10100-2497
325-30-10100-2497
COpr,Ksr
ACp
COs,Ks,ACp
CHs,Pp,Ss
Ss
COr
COr
COr
COr
COsr,Ksr,Ss,ACp


N U S H A G A K
extend 325-30-10100-2497
w/coho & Chinook salmon rearing/present
use NHD flowline for hydro
11C01U
11C01H
6 - COr
2 - Kr
COs,Ks
325-30-10100-2497