



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

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Region Southwest USGS Quad(s) Kodiak B-1&2
 Anadromous Waters Catalog Number of Waterway 259-41-10010
 Name of Waterway Pasagshak River USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>140014</u>	<u>we cf</u> Fisheries Scientist	<u>4/25/14</u> Date
Revision Year: <u>2015</u>	<u>Molly A</u> Habitat Operations Manager	<u>4/25/14</u> Date
Revision to: Atlas <input type="checkbox"/> Catalog <input checked="" type="checkbox"/> Both <input type="checkbox"/>	<u>J</u> AWC Project Biologist	<u>3/13/14</u> Date
Revision Code: <u>A-3</u>	<u>TD</u> Cartographer	<u>5/19/14</u> Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

The local name for Stream No. 259-41-10010 is Pasagshak River. Please add Pasagshak River to the AWC.

Add local name to AWC

Name of Observer (please print): Will Frost, Habitat Biologist
 Signature: *Will Frost* Date: 10/7/2013
 Agency: ADF&G, Division of Habitat
 Address: 333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 05/08
 Name of Area Biologist (please print): _____