



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

SW

Region: Southwest USGS Quad: Dillingham B-2
 Anadromous Waters Catalog Number of Waterway: N/A 324-10-10150-2097
 Name of Waterway: _____ USGS Name Local Name
 Addition Deletion Correction Backup Information

Nomination # <u>130322</u>	Fisheries Scientist _____	Date _____
Revision Year: <u>2014</u>	Habitat Operations Manager _____	Date <u>10/8/13</u>
Revision to: Atlas _____ Catalog _____ Both <input checked="" type="checkbox"/>	AWC Project Biologist _____	Date _____
Revision Code: <u>F-1</u>	Cartographer _____	Date _____

Site Information Station: FSB1306A01 Date Observed: 8/15/2013 Latitude: Longitude: Datum:
 Stream Depth (m) Width (m) Water Temp. (C): 9.93 59.27905 -156.40495 WGS84
 Parameters: OHW 1.2 2.0 Stream Stage: Medium
 Wetted 0.7 2.2 Dominant Substrate: Sand/Silt/Clay
 Rosgen Channel Type: E5 *Low gradient, meandering riffle/pool stream with low width/depth ratio and little deposition. Very efficient and stable. High meander width ratio.*
 Field Comments: Sampled reach within the Kvichak stade moraine.

Observation Information
 Life History: Obligate anadromous population
 Species\Lifestage: coho salmon juvenile Samp. ID (# Fish): A (1) ✓
 Life History: Resident
 Species\Lifestage: Arctic grayling juvenile Samp. ID (# Fish): A (2)
 Species\Lifestage: rainbow trout juvenile/adult Samp. ID (# Fish): A (2)
 Species\Lifestage: sculpin-unspecified adult (suspected spawning) Samp. ID (# Fish): A (1)
 Species\Lifestage: sculpin-unspecified juvenile/adult Samp. ID (# Fish): A (2)
 Species\Lifestage: sculpin-unspecified juvenile (suspected spawning) Samp. ID (# Fish): A (2)

Key to Samp. ID
 Samp. ID: A Method: Portable Electrofisher Electrofisher Time(s): 352 Efficiency: Fair

Add anyone fish

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Additional Comments: Presence of rearing coho salmon here, as well as at 06A05 and 06A06 elsewhere in the Ben Courtney drainage supports specifying rearing coho salmon habitat at this location.

Name of Observer: David Albert Phone: (907) 586-2301 Date Printed: 9/30/2013
 Signature: Michael Lieberman for _____
 Address: The Nature Conservancy in Alaska,
 416 Harris Street, Suite 301
 Juneau, AK 99801

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.
 Signature of Area Biologist: _____ Date: _____

