



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

F

Region Southwest USGS Quad(s) Kodiak C-1
 Anadromous Waters Catalog Number of Waterway 259-24-10040-2004
 Name of Waterway Unnamed Tributary Chiniak River USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>130218</u>	_____	_____
Revision Year: <u>2014</u>	Fisheries Scientist	Date
Revision to: Atlas _____ Catalog _____	Habitat Operations Manager	Date
Both _____	<u>9/10</u>	<u>10/10/13</u>
Revision Code: <u>F-1</u>	AWC Project Biologist	Date
	Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Pink Salmon 100	9/14/2013	X			<input checked="" type="checkbox"/>
	<u>CARCASSES</u>				<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes, etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

During a foot survey I observed pink salmon carcasses in a dry streambed. Salmon eggs were observed in the streambed (Figure 1).

ALASKA DEPT. OF FISH & GAME
SEP 25 2013

Name of Observer (please print): Will Frost, Habitat Biologist
 Signature: _____ Date: 9/27/2013
 Agency: ADF&G, Division of Habitat
 Address: 333 Raspberry Road
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 05/08
 Name of Area Biologist (please print): _____

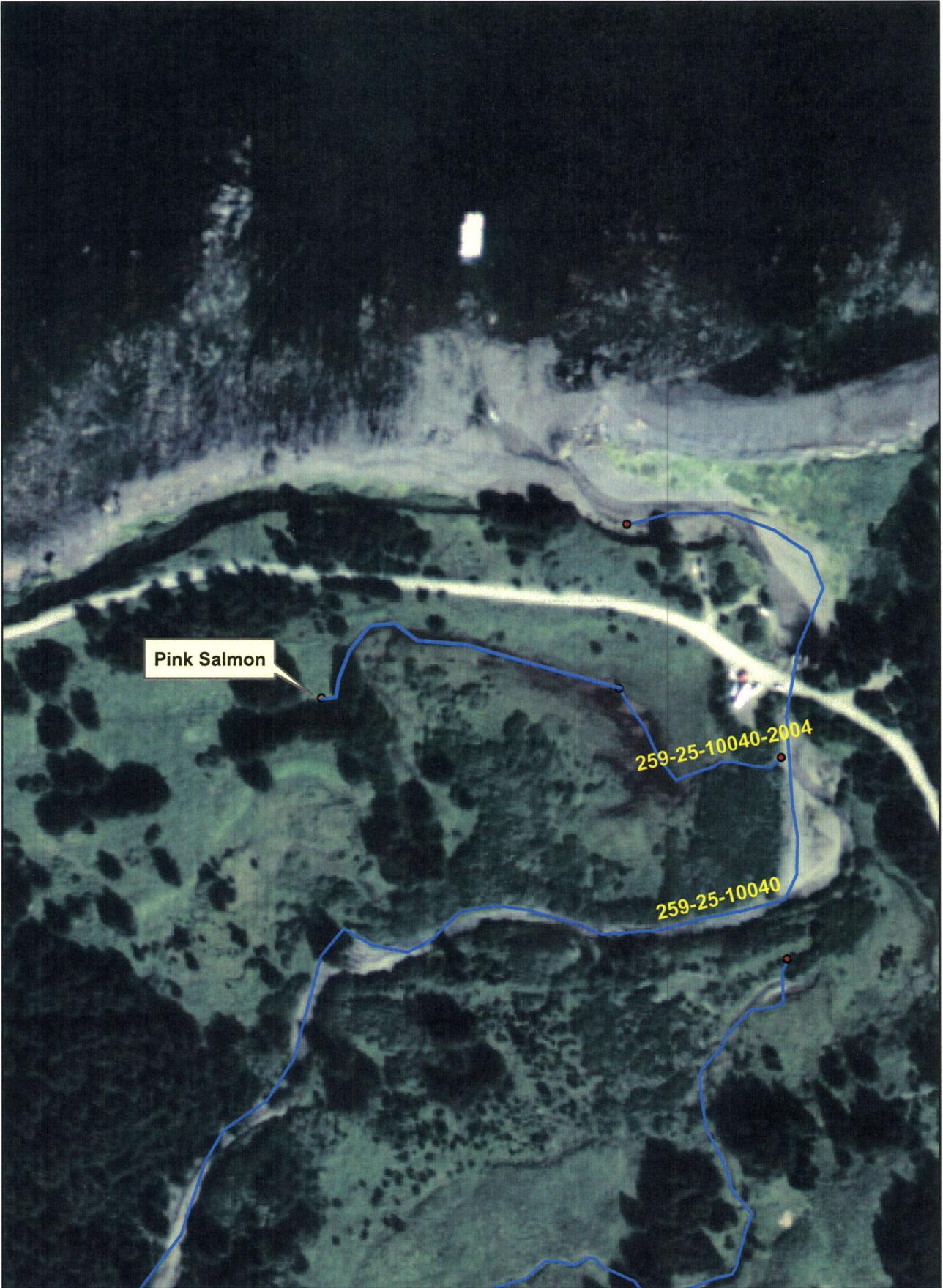


Figure 1

0 0.0125 0.025 0.05 0.075 0.1 Miles

ADF&G