



Region Southwest USGS Quad(s) Kodiak A-4  
 Anadromous Waters Catalog Number of Waterway 258-52-10026  
 Name of Waterway kuingcuk  USGS Name  Local Name  
 Addition  Deletion  Correction  Backup Information

For Office Use

Nomination #	<u>120386</u>	<u>[Signature]</u>	<u>11/2/12</u>
Revision Year:	<u>2013</u>	Fisheries Scientist	Date
Revision to:	Atlas _____ Catalog _____	<u>[Signature]</u>	<u>11/2/12</u>
	Both <u>X</u>	Habitat Operations Manager	Date
Revision Code:	<u>B-1</u>	<u>[Signature]</u>	<u>10/9/12</u>
		AWC Project Biologist	Date
		<u>JDG</u>	<u>11 6 12</u>
		Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
Chum Salmon (2)	9/10/2012			X	<input checked="" type="checkbox"/>
Pink Salmon	9/10/2012	X			<input checked="" type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

**IMPORTANT:** Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:

During a foot survey I observed adult chum and pink salmon in the creek. The chum were below the road culvert and the pink were above the road culvert (Figure 1).

*add chum salmon to stream*

*2ef nom # 12-244  
12-243*

*zones*

Name of Observer (please print): Will Frost, Habitat Biologist  
 Signature: [Signature] Date: 9/18/2012  
 Agency: ADF&G, Division of Habitat  
 Address: 333 Raspberry Road  
Anchorage, AK 99518

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: \_\_\_\_\_ Date: \_\_\_\_\_ Revision 05/08  
 Name of Area Biologist (please print): \_\_\_\_\_

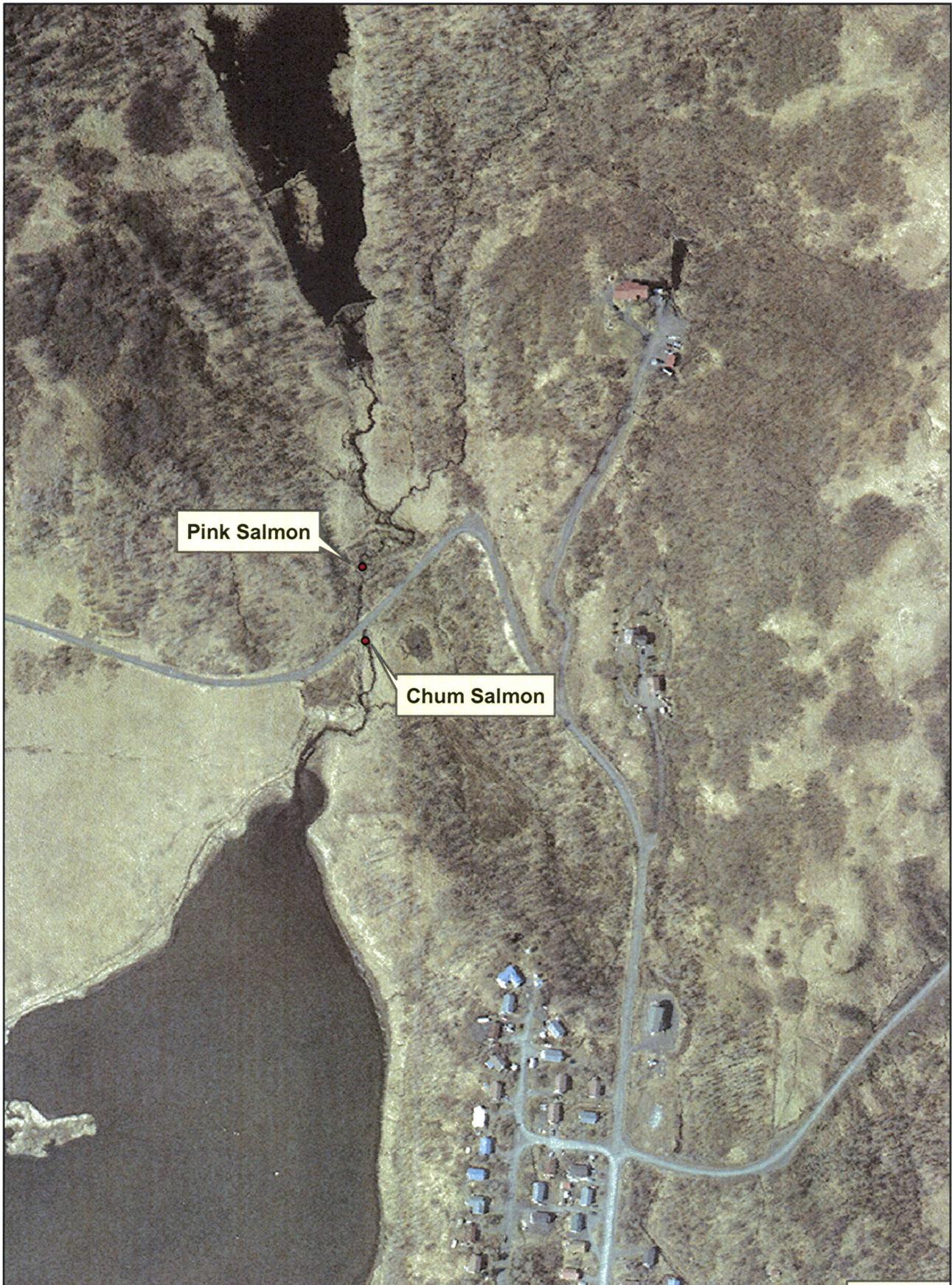


Figure 1.



ADF&G

add chum salmon present to  
258-52-10026 (added nom # 12-244, 12-243)

