



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

63

Region Southwestern USGS Quad(s) IL, AMAN D-6

Anadromous Waters Catalog Number of Waterway _____

Name of Waterway _____ USGS Name Local Name

Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>09-956</u>	_____	_____
Revision Year: <u>2010</u>	Fisheries Scientist	Date
Revision to: Atlas _____ Catalog _____	Habitat Operations Manager	Date
Both _____	<u>[Signature]</u>	<u>21 Sept 09</u>
Revision Code: <u>F-4</u>	AWC Project Biologist	Date
	Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
O. kisutch	8/15/2009			3	<input checked="" type="checkbox"/>
S. malmo	8/15/2009			2	<input type="checkbox"/> ?
C. cognatus	8/15/2009			25	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Voucher photos included in report (e.t.a. Spring 2010).
Coho fork length (mm): 50, 59, 59
Dolly Varden fork lengths (mm): 53, 103
Lat. 59.80526 Long 155.09073 (WGS 84) wptas
Upper Talarik Creek TNC Map Site 93

Name of Observer (please print): Carol Ann Woody, Jason Arnold

Signature: _____ Date: 9/4/2009

Agency: The Nature Conservancy

Address: 715 L Street
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.

Signature of Area Biologist: _____ Date: _____ Revision 05/08

Name of Area Biologist (please print): _____

10 mm
Handy Rule
5
U.S.A.

