



State of Alaska
Department of Fish and Game
Division of Sport Fish

Nomination Form
Anadromous Waters Catalog

Region Southwestern USGS Quad(s) LIAMNA D 8
 Anadromous Waters Catalog Number of Waterway 325-30-10100-2202-3044
 Name of Waterway _____ USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

Nomination # <u>02-948</u>	_____	_____
Revision Year: <u>2010</u>	Fisheries Scientist	Date
Revision to: Atlas _____ Catalog _____	Habitat Operations Manager	Date <u>11 OCT 09</u>
Both _____	AWC Project Biologist	Date
Revision Code: <u>F-1</u>	Cartographer	Date

OBSERVATION INFORMATION

Species	Date(s) Observed	Spawning	Rearing	Present	Anadromous
O. kisutch	8/20/2009			11	<input checked="" type="checkbox"/>
S. malma	8/20/2009			7	<input type="checkbox"/>
C. cognatus	8/20/2009			12	<input type="checkbox"/>
					<input type="checkbox"/>
					<input type="checkbox"/>

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments: Voucher photos included in report (e.t.a. Spring 2010).
 Lat. 59.79379 Long 155.83281 (WGS 84) is uppermost extent of coho observed
 Trib to Stuyahok TNC Map Site 89 wpt 46,42

Name of Observer (please print): Carol Ann Woody, Sarah O'Neal
 Signature: _____ Date: 9/4/2009
 Agency: The Nature Conservancy
 Address: 715 L Street
Anchorage, AK 99501

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog.
 Signature of Area Biologist: _____ Date: _____ Revision 05/08
 Name of Area Biologist (please print): _____



